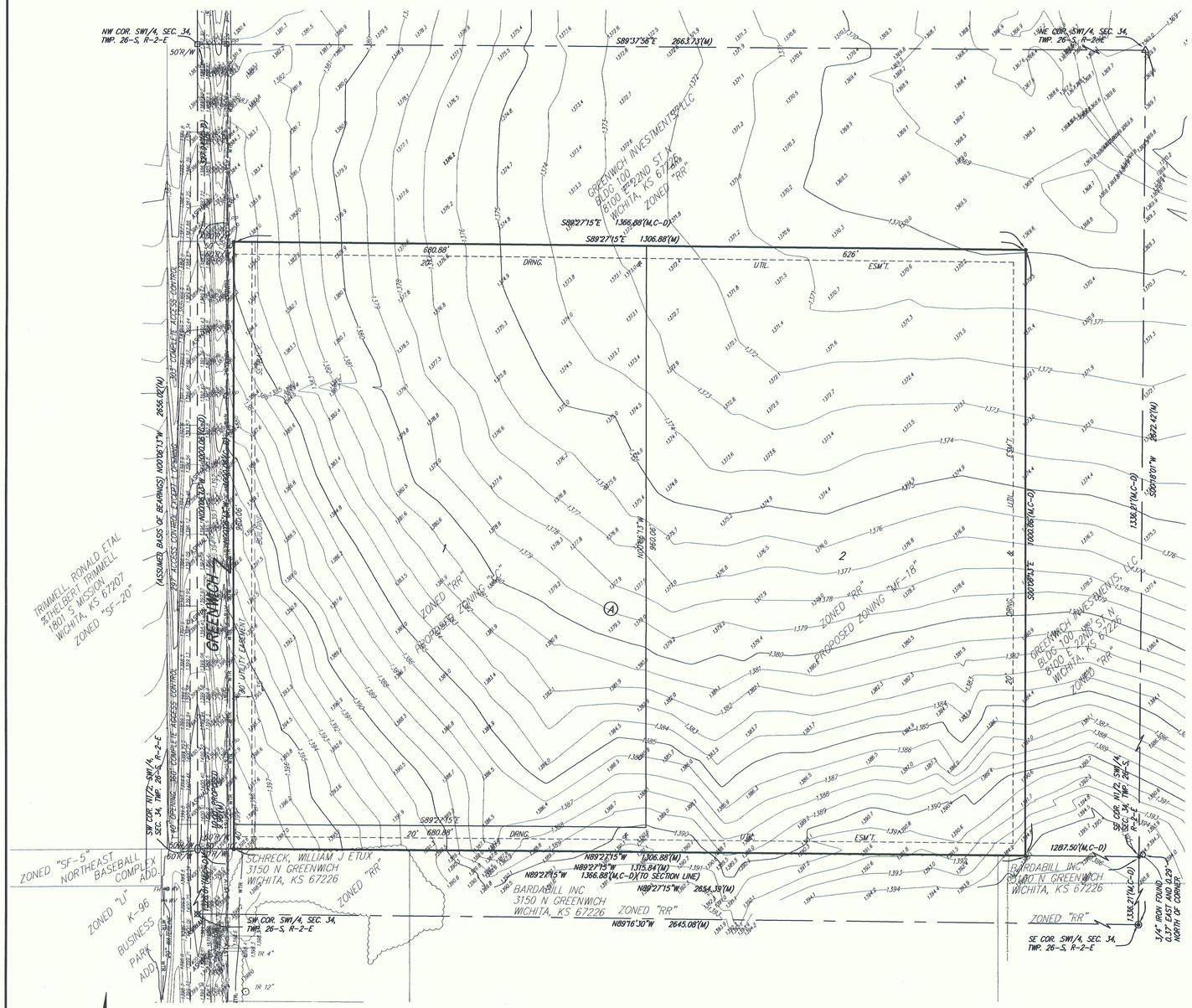
ONE-STEP FINAL PLAT

# NORTH GREENWICH ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS




State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "NORTH GREENWICH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the south 1000.00 feet of the west 1366.80 feet of the N1/2 of the SW1/4 of Sec. 34, Twp. 26-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and Streets, to be known as "NORTH GREENWICH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Greenwich Investments, LLC
a Kansas limited liability company

Ritchie Associates, Inc., Manager

_____, Vice-President
Rob Ramseyer

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this____day of_____, 2009, by Rob Ramseyer, Vice-President of Ritchie Associates, Inc., as Manager of Greenwich Investments, LLC, a Kansas limited liabilty company, on behalf of the corporation.

_____ Notary Public

My App't. Exp. _____

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "NORTH GREENWICH ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

_____, _____
(Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this____day of_____, 2009, by_____, _____of INTRUST Bank, N.A., on behalf of the bank.
(Title)

_____, Notary Public

My App't. Exp._____

This plat of "NORTH GREENWICH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2009.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell Downing

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2009.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of _____, 2009.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of _____ , 2009.

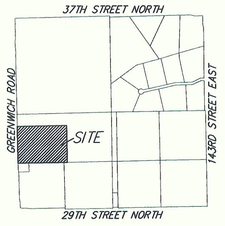
_____, County Clerk
Kelly Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2009 at_____o'clock__M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham




VICINITY MAP
SEC. 34, T26S, R2E

0 100 200

DATE OF PREPARATION: 12 JANUARY 2009
DATE OF TOPOGRAPHY: 12 DECEMBER 2008
CONTOUR INTERVALS = 1 FOOT

PP □ = Power Pole
FH O= Fire Hydrant
WV ⋈ = Water Valve

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

GREENWICH INVESTMENTS, LLC
8100 E 22ND ST N
BLDG. 1000
WICHITA, KS 67226
316-648-7300

BENCHMARK:
RR SPIKE IN ASPHALT SW COR. N1/2, SW1/4, SEC. 34, TWP.26-S, R-2-E
ELEV. = 1400.59 NAVD88

RR SPIKE IN EAST FACE OF POWER POLE 174'± NORTH AND 10' WEST OF SW COR OF PLAT
ELEV. = 1398.64 NAVD88

NOTE:
ADDITIONAL BUILDING SETBACK REQUIREMENTS AND RESTRICTIONS PER NORTH GREENWICH DEVELOPMENT COMMUNITY UNIT PLAN DP-316.

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
◎ = #5 REBAR OVER STONE (FOUND)
⊠ = 3/4" IRON IN THIMBLE (FOUND)
○ = 3/4" IRON (FOUND)
□ = #6 REBAR (FOUND)
⊠ = 1/2" IRON (FOUND)
◯ = RAILROAD SPIKE (FOUND)
△ = STONE (FOUND)

(M) = MEASURED
(C-D) = CALCULATED PER DESCRIBED
(R) = RECORD

**NORTH GREENWICH ADDITION**

12 JANUARY 2009

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:/PLAT//.DWG-RKR