NOTES

- 1. LOCATION: Located in northeast Wichita, north of 13th Street North and east of Webb Road in an area of mixed uses having single family residential, hotels, retail, restaurants, and business offices.
- 2. LOT TOTAL: 9
- 3. ANNEXATION: City of Wichita
- 4. EXISTING/PROPOSED USES: Vacant Lot, Offices
- 5. ZONING: Existing "LI" Limited Industrial Proposed "LI" Limited Industrial
- 6. PLAT AREA: Gross 7.89 acres
- 7. SURVEY DATE: October 2012 (by MKEC)
- 8. PUBLIC UTILITIES: Municipal sanitary sewer shall be extended to the site from the east. Municipal water is available from the north and east of property.
- 9. ACCESS CONTROLS: Access points for Block 1 along 13th Street shall be place accordingly: The minimum distance between full turning movement drives shall be 400'. The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.
- 10. RESERVES: Reserves "A", and "B" are platted for berms, landscaping, irrigation, open space, monuments, sidewalks, and utilities in designated locations (by easement). Reserve "B" is also platted for drainage. The Reserves shall be owned and maintained by the lot owner's association, provided however, that the undersigned or Lot owner's association as the undersigned successors in interest may, at its discretion deed parcels of said Reserves "A", and "B" to an owner(s) of an adjoining lot subject to the obligation to maintain such deeded parcel in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants or regulations.
- 11. FLOOD: According to FEMA FIRM Community Unit Panel 20173C0378E, effective date February 2nd, 2007; this property lies within flood zone "X", "Areas determined to be outside the 0.2% annual chance floodplain."
- 12. DRAINAGE: A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

LEGAL DESCRIPTION

A replat of Lot 4, Block 1, and Reserve "C", The Waterfront Sixth Addition, an addition to Wichita, Sedgwick County, Kansas.

LEGEND

- EDGE OF TREES

- DECIDUOUS TREE

- SN SIGN
 PP POWER POLE
- ELEC ELECTRIC BOX

 BOX

 LP LIGHT POLE

 FH FIRE HYDRANT
- WW WATER VALVE

 OMM WATER METER

 A SECTION CORNER

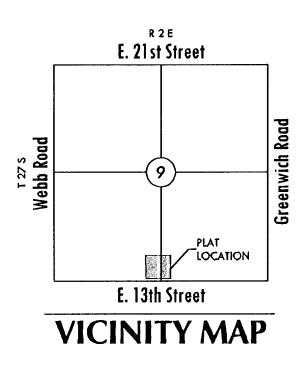
 BM BENICHMARK
- BM BENCHMARK
 EASEMENT
 BUILDING SETBACK
 x FENCE
 STORM SEWER PIPE
- STORM SEVER FITE
 WATER LINE
 SANITARY SEWER LINE
 GAS LINE
 GAS PIPELINE
 GAS PIPELINE
 TELEPHONE LINE

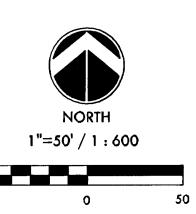
-FIBER OPTIC CABLE

BENCHMARK

BM - Chiseled square on top of curb at north end of island in N. Veranda St., 460' north of centerline of 13th St. N. Elev. = 1387.03 (NAVD 88)

1	JM PAD E	LEVATION NING
LOTS (inclusive)	BLOCK	ELEVATION (NAVD88)
1, 3, 4, 5	1	1386.6



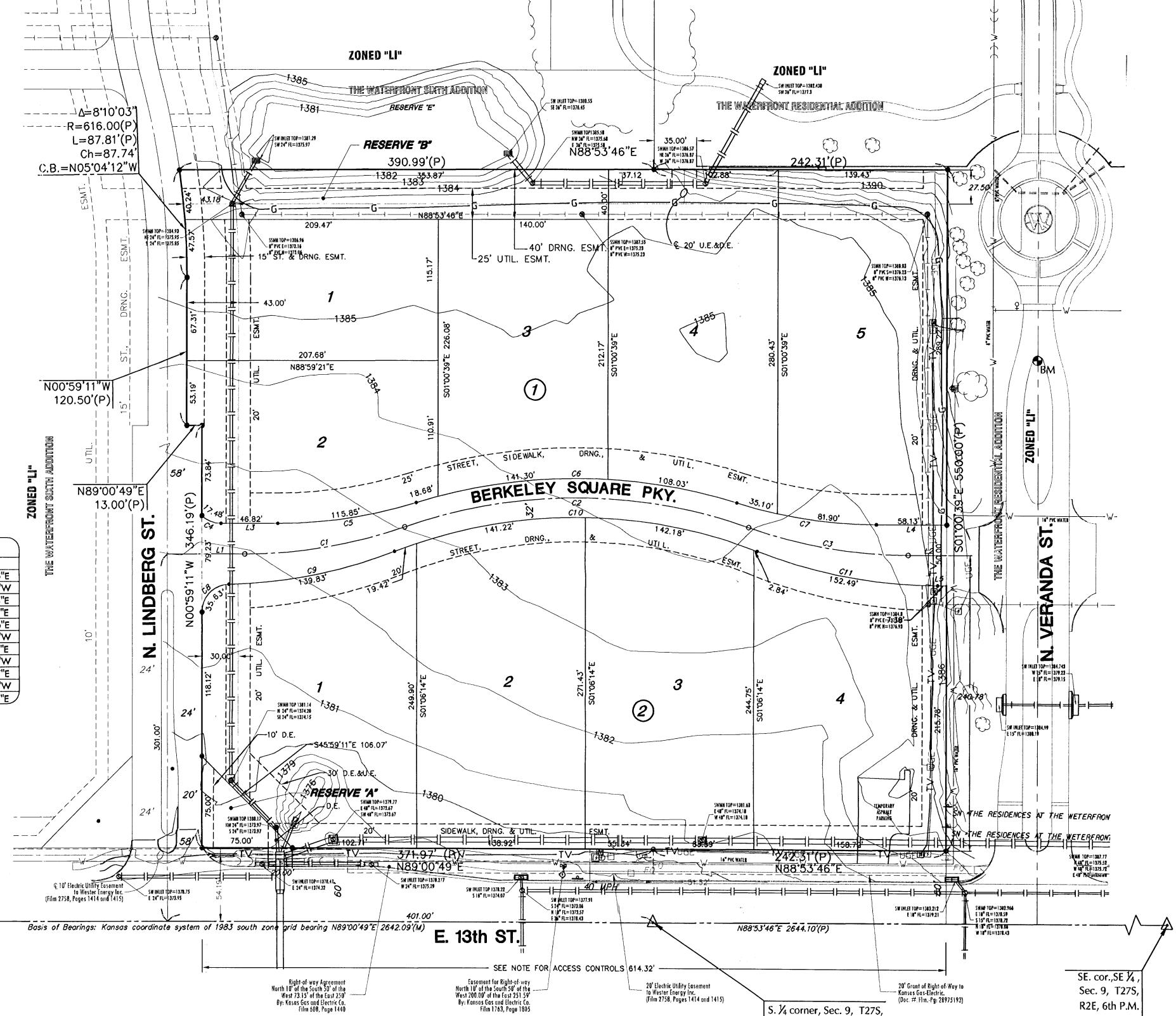


Basis of Bearing: Kansas coordinate system of 1983 south zone grid bearing of N89°00'49"E along the S. line of the SW. ¼, Sec. 9, T275, R2E, 6th P.M.

This plat is surveyed and platted on NAD83 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728

		•	CURVE TABLE		
CURVE	LENGTH	RADIUS	DELTA	CHORD	С.В.
C1	134.30'	400.00'	19°14'11"	133.67'	N79°22'15"E
C2	288.73'	430.00'	38°28'22"	283.34'	S88°59'21"W
C3	134.30'	400.00'	19°14'11"	133.67'	\$81°23'34"E
C4	17.48'	23.00'	43°33'24"	17.07'	S69°13'57"E
C5	115.85'	385.00'	17°14'29"	115.42'	N80°22'06"E
C6	268.01'	446.00'	34°25'50"	264.00'	\$88°57'47"W
C7	117.00'	390.00'	17°11'21"	116.57'	\$82°24'59"E
C8	35.63'	23.00'	88°45'20"	32.17'	\$43°23'29"W
C9	139.83'	400.00'	20°01'45"	139.12'	N77°45'17"E
C10	305.67'	414.00'	42°18'10"	298.77'	S88°53'29"W
<u>C11</u>	152.49'	415.00'	21°03'14"	152.64'	\$80°29'02"E

LINE TABLE					
LINE	LENGTH	BEARING			
L1	64.53'	N88°59'21"E			
L2	31.74'	N88°59'21"E			
L3	46.82'	N88°59'21"E			
L4	58.13'	N88°59'21"E			
L5	7.38'	N88°59'21"E			
SW. cor., SW ¼, Sec. 9, T27S, R2E, 6th P.M. Fnd. chiseled "X"					



PRELIMINARY PLAT

A portion of the Southwest Quarter, Section 9, Township 27 South, Range 2 East, 6th P.M.

THE WATERFRONT EIGHTH ADDITION

OWNER/DEVELOPER: Beech Lake Investments, LLC Attn: Johnny Stevens
The Waterfront Holding Co., LLC Attn: Johnny Stevens

1223 N. Rock Road, Bldg. H200, Wichita, KS 67206 PO Box 782257, Wichita, KS 67278

316-636-2100 316-636-2100



Fnd. 3/8" bar w/

Garber id. cap

Submitted: Nov. 13th
Subdivision Hearing: Nov. 29th
MAPC Hearing: Dec. 6th, 2012

3 1 6 - 6 8 4 - 9 6 0 0

R2E, 6th P.M.

Fnd. %" bar w/ Garber id. cap