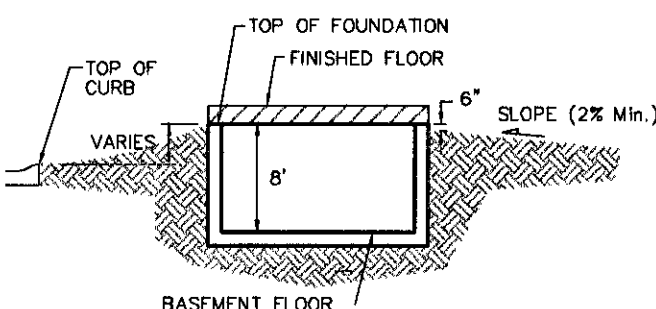
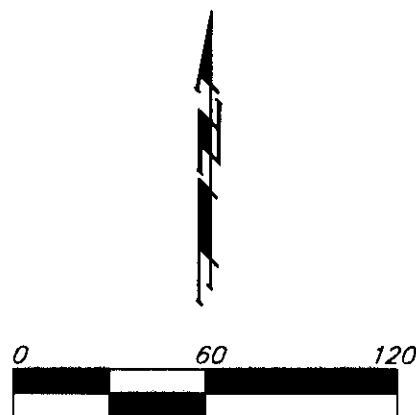
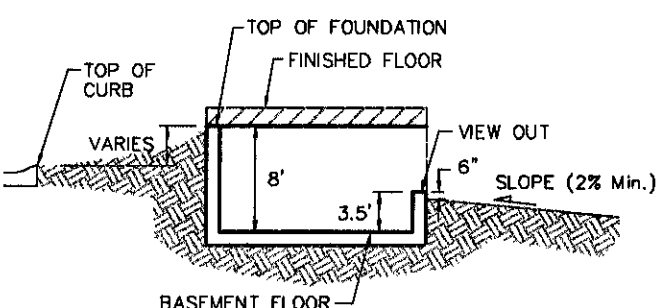
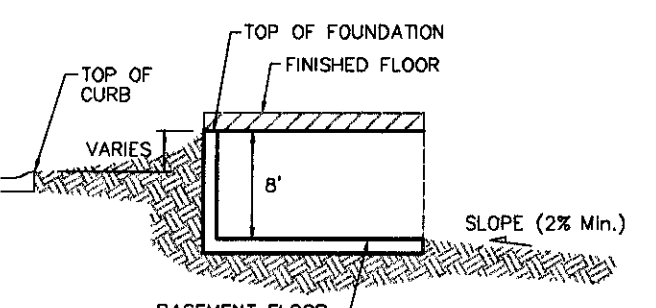




TYPICAL NON-VIEW OUT DETAIL



TYPICAL VIEW OUT DETAIL



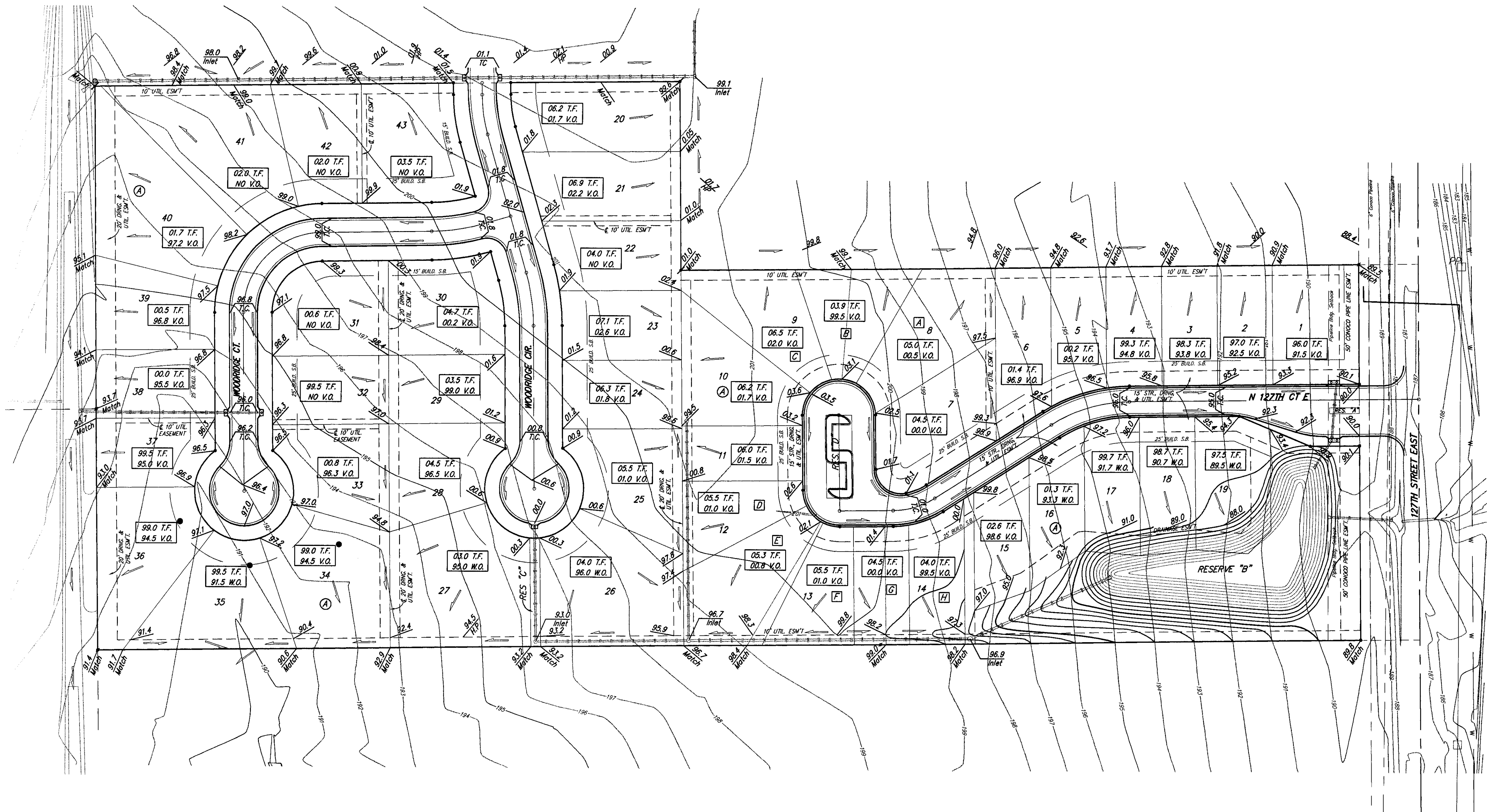
TYPICAL WALK OUT DETAIL

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

| LOT   | BLOCK | ELEVATION  |        |
|-------|-------|------------|--------|
|       |       | CITY DATUM | NGVD29 |
| 36-40 | A     | 1383.9     | 196.5  |
| 14-19 | A     | 1376.5     | 189.1  |

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
  5. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
  7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.
- EXTRA DEEP FOUNDATION MAY BE REQUIRED.



BENCHMARK:  
GREENWICH AND 21ST NORTH  
CITY OF WICHITA BENCHMARK DISC  
41" SOUTH AND 58" WEST OF IRON CTR. LINE BOTH  
17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.  
17.0' WEST OF FACE P.P.  
ELEVATION = 173.98 (CITY DATUM), 1361.38 NGVD

COUNTY "C" CUT, SOUTH HEADWALL,  
1/2 MILE WEST OF 127TH ST. EAST  
ON 37TH STREET NORTH  
ELEV. = 185.63 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR., SE 1/4, SEC. 3,  
TWP. 27-S, R-2-E, (127TH ST. EAST &  
21ST ST. NORTH)  
ELEV. = 198.01 (CITY DATUM), 1385.41 NGVD



THE FAIRMONT 3RD ADDITION  
GRADING PLAN

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-263-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                |                 |       |             |
|----------------|-----------------|-------|-------------|
| PROJECT NUMBER | BLG             | DRAWN | BLG         |
| REVISIONS:     | 11/03/05        | ATD   | DATE        |
|                | 01/28/05        | ATD   | 30/JUNE2005 |
|                | 07/10/07        | ATD   | NOTED       |
|                | Phase II Update |       | SHEET       |

1 OF 1

F:\HYDRO\...PREGRADE.DWG