4712 S. Ellis For Sale



4712 South Ellis Wichita, KS 67216

• Single-Family built in 1954

• Sq. Ft.: 955

2 bedrooms, 1 full bath

• Lot Size: 10,477 sq. ft.

Appraised Value: \$84,000

Other Info: 2 car garage

For more information contact

Gerri Ford, Real Estate Analyst gford@wichita.gov 316.268.4237







He .



Seller Property Condition Disclosure Statement

The following is a disclosure statement, made by the SELLER, of information concerning the condition of the Property during ownership of the Property, on the date on which it is signed. It is not a warranty of any kind by the SELLER(S) or any Agent representing any principal in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER may wish to obtain. The information provided in this statement is the representation of the SELLER and not the representation of any Agent. The information contained herein is not intended to be part of any Contract between the SELLER and BUYER.

This disclosure statement concerns the real property situated at:

| 4712 S. ELLIS | | _IN THE CIT | Y OF WICHIT | Α |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|----------------|
| COUNTY OF <u>SEDGWICK</u> | | , STATE OF | KANSAS. | |
| SELLER 🍱 S 🗆 IS NOT currently occu | upying the prop | perty. | | |
| SELLER has owned property since: 197 | <u>'6</u> | <u></u> . | | |
| | | | | |
| SELLER | 'S INFORMA | TION | | |
| The SELLER discloses the following information with the knowled in this information in deciding whether, and on what terms, to expresenting any principal(s) in this transaction to provide a coossible sale of the real property. | purchase the subje | ect real property. | SELLER hereby autl | horizes any Ag |
| ndicate the condition of the following items by marking indicate by writing "NEGOTIABLE" next to the item. | the appropriate | box. Check on | y one box per iten | n. If negotiab |
| | | Not | Do Not Know | N/A - Not |
| SECTION A – APPLIANCES | Working | Working | if Working | Included |
| . Built-in Vacuum System | | | | |
| ☐ Attachments Included ☐ Pre-Plumbed only ☐ | Other | _ | _ | |
| Clothes Dryer | | | | \square |
| ☐ Gas ☐Electric | _ | _ | _ | |
| Clothes Washer | | | | \square |
| Dishwasher | | ī | П | ҆ |
| Disposal | _ | Ħ | Ħ | 7 |
| Freezer – Free Standing | | H | Ħ | - - |
| Refrigerator | | H | H | * |
| Microwave Oven | | H | H | |
| ☐ Built in ☐ Free Standing | | | Ш | |
| | | | | |
| Wall Oven | | Ш | Ш | |
| ☐ Gas ☐ Electric ☐ Single ☐ Double ☐ O | tner | | | / |
| O. Cook Top | 📙 | Ш | Ш | |
| ☐ Gas ☐ Electric | _ | _ | _ | |
| 1. Range/Stove | | | | |
| ☐ Gas ☐ Electric ☐ Free Standing ☐ Drop-in ☐ | | _ | _ | |
| 2. Range Ventilation System | | | | |
| 3. Trash Compactor | | | | |
| 4. Exterior Grill – Built in | | | | \square |
| 5. TV Antenna/Satellite Dish | | | | \square |
| 6. Other: | | | | |
| 7. Other: | | | | |
| omments/Explanations from Section A: | | | | |
| ELLER'S initials and date: | · | BUYER'S initia | ıl and date: | |



| | | Not | Do Not Know | N/A - Not |
|-------------------------------------------------------------------------|----------------|----------------------------------|----------------------------|------------------------|
| SECTION B - ELECTRICAL SYSTEMS | Working | Working | if Working | Included |
| 1. Electrical Service Panel | | | | |
| Capacity: 100 AMPS (helpful hint – see main b | reaker panel) | | | |
| Circuit Breakers Fuses | | | | |
| 2. Type of Electrical Wiring: Copper Aluminur | | | | |
| 3. 220 Volt Service (ie, stove, a/c, dryer) | | 님 | | H |
| 4. Cable TV wiring & Jacks: Number of Jacks | | 님 | | H |
| 5. Telephone Wiring & Jacks: Number of Jacks | —— H | 님 | H | |
| 6. Ceiling Fans: Number of Ceiling Fans 7. Doorbell | | 님 | H | |
| B. Electrical Outlets &Switches | | H | H | |
| 9. Bathroom Vent Fan(s) | | H | H | H |
| 10. Light Fixtures | | H | H | H |
| 11. Intercom System – Built-in | | H | H | \forall |
| 12. Sound System – Built-in | | Ħ | Ħ | 7 . |
| ☐Speakers –Built-in; ☐Wiring – Built-in | | Ħ | П | Ħ |
| 13. High Speed Internet Wiring | 🗖 | | 7 | ā |
| □Cable □DSL □Satellite □Other | _ | _ | _ | _ |
| Number of Jacks: | | | | |
| 14. Security System (☐Pre-Wired Only) | 🔲 <u>.</u> | | | \square |
| 15 Smoke/Fire Alarm | | | | |
| Number of Smoke/Fire/Heat Detectors: 2 | | | | , |
| 16. Sauna (⊡Steam ⊡Dry) | | | | \square |
| Garage Door Opener(s): Number of Remotes | | | | |
| Garage Door Keyless Entry | ∐ | Ц | Ц | \square |
| 18. Other: | | | | $oldsymbol{arnothing}$ |
| | | | | |
| SECTION C – HEATING AND COOLING | | | | |
| 1. Furnace | | | | |
| ▼Forced Air Gas □ Forced Air Electric □ Force | ed Air Propane | | | |
| ☐Radiant ☐Gravity Flow ☐Specify Other | | | | |
| Age <u>12 years;</u> □Zoned Number of Units 1 | | | _ | _/ |
| Humidifier | | | | |
| 2. HeatPump | | | | |
| Age; | _/ | | | _ |
| 3. Air Conditioning | | | Ш | |
| Central Air; Age 12 yrs; Zoned; No. of Unit | S <u>1</u> | | | |
| Electric Other (comment) | | | | \Box |
| 4. Propane Tank (☐Leased ☐Owned) | | Ш | Ш | |
| Leased From | | | | - |
| 5. Air Purifier (Electronic Air Filter) | | 片 | H | |
| 7. Whole House Fan | | H | H | |
| Attic Ventilation System (attic only) | | H | H | |
| 9. Fireplace | | H | H | Ħ |
| ☐Masonry ☐Insert ☐Wood Burning ☐Direct | | | Ш | |
| Gas Fireplace Logs | | | П | |
| Gas Fireplace Starter | | Ħ | Ħ | Ħ |
| Free Standing Heating Stove | | | | |
| Fuel Source: ☐Wood ☐Pellet ☐Corn ☐Oth | er (comment) | _ | _ | |
| I1. Other: | | | | |
| Comments/Explanations from Section C: | | | | |
| | | | | |
| | | | | |
| OF LEDIO initials and date. | _ | UVERIO I III | land deter | |
| SELLER'S initials and date: SELLER'S initials and date:_LS 9/06/2022 | | SUYER'S initia SUYER'S initia | I and date: I and date: | |



| SECTION D - WATER SYSTEMS | <u>Working</u> | Working | if Working | Included |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------|----------------|
| 1. Water Supply Connected to Treated Water System: ✓ City ☐ Ru | 🗹 | | | |
| Connected to Treated Water System: 🗹 City 🗌 Ru | ıral | | | |
| □Well □Cistern □Other: Rural Water District #Phone # | <u> </u> | | | |
| Rural Water District #Phone # | <u> </u> | | | |
| 2. Sewage System | | | | |
| Property is connected to: City Sanitary Sewer Syst | em | | | |
| Septic System Lagoon Other: | _ | | | |
| Water/SupplyLines | | | | |
| Sewer/Waste Lines | | H | H | H |
| Plumbing Fixtures &Faucets | | H | H | H. |
| Grinder Pit / Lift Station | | Ħ | Ħ | M |
| 4. Jetted Tub | = | | | |
| 5. Hot Tub | 🔲 | | | ∅ . |
| 6. Sump Pump | | | | |
| Discharges to | <u> </u> | | | |
| Number of Sump Pumps | | _ | _ | _ |
| 7. Swimming Pool. | ∐ | | Ш | |
| ☐ Above Ground ☐ In Ground | | | | - / |
| 8. Underground Sprinkler System | | | Ш | L |
| Installed: Professionally Homeowner Unknowner Water Heater | own | | | |
| Natural Gas Propane Electric Other | | Ш | Ш | |
| Number of Water Heaters 1; Age 9 year; Gals. 40 | | | | |
| 10. Water Purifier | | | | ₽ 1. |
| 11. Water Softener (□Leased □Owned) | | | | \overline{Z} |
| 12. Other: | | | | <u> </u> |
| | | | | |
| SECTION E STRUCTURAL CONDITION | | | | |
| SECTION E - STRUCTURAL CONDITION | S | | Yes N | lo Unknown |
| 1. Age of Roof <u>15</u> | | | Yes N | lo Unknown |
| Age of Roof <u>15</u> ✓ Composition <u>3-D Composition</u> Wood <u>O</u> | ther: | | | lo Unknown |
| Age of Roof <u>15</u> Composition <u>3-D Composition</u> Wood <u>0</u> Has the roof ever leaked? | ther: | | · 🗆 🕟 | lo Unknown |
| Age of Roof 15 Composition 3-D Composition Wood O Has the roof ever leaked? Is there present damage to the roof? | ther: | | · 🗆 🕟 | lo Unknown |
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| Age of Roof 15 | e exterior siding onts, fleas, rode age by a licens seals? (moistu- pair? t/crawlspace? hts? | g of the nts, etc? sed pest ure between ing walls? | | |

Not

Do Not Know

N/A - Not



| Sec | ction E - Continued | | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|----------------|
| 16 | Has there ever been damage to the real property or any of the improvements | Yes | No | <u>Unknown</u> |
| 10. | due to fire, flood, wind, hail, or other acts of nature? | П | | ď |
| 17. | Have you ever had a leak from any plumbing line/fixture or appliance? | | $\overline{\mathbb{Z}}$ | <u></u> |
| 18. | Have you had the property inspected for the existence of any types of mold? | | | |
| | If Yes, attach copy of any inspection report. | | | |
| 19. | Have you received any insurance proceeds or filed any insurance claim | | | |
| | on the property? | Ш | | |
| If v | es, please comment and include any/all reports: | | | |
| , | | | | |
| | | | | |
| | | | | |
| | ECTION F - HAZARDOUS CONDITIONS: Are you (SELLER), to the beautiful to the | | | |
| of th | ne following substances, materials, or products on the real property which may be an e | | | |
| 4 | Dadan | Yes | Nø | <u>Unknown</u> |
| 1. | Radon Pre-Plumbed Operating Mitigation System | Ш | | |
| 2. | Mold | | | |
| 3. | Lead-Based Paint. | _ | H | H |
| 4. | Contaminated soil or water | | H | Ħ |
| 5. | Toxic Materials. | | Ħ | Ħ |
| 6. | Asbestos | | Ħ | Ħ |
| 7. | Landfill or buried materials | | | 7 |
| 8. | Underground fuel or chemical storage tanks | | | <u> </u> |
| 9. | Other (specify): | | | ₽ |
| follo | ECTION G – TITLE DISCLOSURES: Are you (SELLER), to the best of you owing which could affect the real property? FOR INFORMATION CONCERNING SPECTH THE CITY CLERK AT 832-3201, AND THE COUNTY TREASURER AT 832-5178. | CIAL A | SSESSMEN | TS, CONTACT |
| | For online tax info visit: http://www.douglas-county.com/online_services/valuesta For Pending/Certified Special Assessment info visit: http://www.lawrenceks.org/spe | | | p. |
| | 3-p | Yes | | <u>Unknown</u> |
| 1. | Any Covenants and Restrictions or other deed restrictions or obligations | | | |
| 2. | Do you have a copy of a property survey | | \Box | |
| 3. | Any lot-line disputes or other unusual claims against the real property | | ☑, | |
| 4. | Any encroachments | | <u> 4</u> | |
| 5. | Any zoning violations | | | |
| 6. | Any non-conforming uses of property | | ¥ | |
| 7. | Any violations of "set back" requirements. | | | H |
| 8. 9. | Easements other than normal utility easements | | | |
| | Any notices from any governmental, or quasi-governmental agency (HOA) affecting | Ш | W | |
| 10. | this real propertythis real property | | Ø | |
| 11 | Any Pending/Certified assessments on the real estate, including but not limited to | ш | | |
| | those for sidewalks, streets, sewers and waterlines | . 🗆 | | |
| | | | | |
| | Total balance of remaining special taxes: \$_0 | | | |
| | Certified Special Taxes: please itemize below: | | D O(()/- | |
| | Special Assessment 1 Description:Amount \$ | | Pay Off Yes | ar: |
| | Special Assessment 2 Description:Amount \$ | | | |
| | Special Assessment 3 Description:Amount \$ | | | |
| | Amount \$Amount \$ | | ray Off fe | aı |
| | Pending (estimated) Special Taxes or Benefit Districts: \$(principal only); Type of As | sessme | ent | |
| SEI | LER'S initials and date: BUYER'S initial | and da | ato. | |
| | LER'S initials and date: LS 9/06/2022 BUYER'S initial | and da | ate: | |



| Section G – Continued | <u>y</u> | res No | o Unknown |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|
| 12. Features, such as walls, fences and driveways which are sh adjoining landowners who use or have a responsibility to ma 13. Any lawsuits against the SELLER threatening, or affecting, tl 14. Any Home Owners Association (HOA) which has authority or | intain the feature | | |
| Association contact person: | Phoneagainst the property [| | ſ 🗆 |
| Dues: \$; Transfer/Initiation Fee: \$ *Please explain in Comments/Explanation below what is counted HOA dues and fees. 16. Any "common area" (facilities such as pools, tennis courts, we Co-owned in individual interest with others) | vered /included by valkways, or other areas | | _ |
| | | | |
| | | | |
| SECTION H – OTHER DISCLOSURES: FOR QUE PROPERTY, CONTACT THE LAWRENCE/DOUGLAS COUNTY LOCAL CITY/COUNTY ZONING DEPARTMENT IF THIS PROP Lawrence/Douglas County Planning info at: http://www.lawrence | Y PLANNING DEPARTMEN PERTY IS LOCATED OUTS | NT AT 832-3 | 150, OR THE |
| | <u>\</u> | Yes No | <u>o Unknown</u> |
| Current zoning is <u>Single-Family Residence</u> Is any portion of the property in a flood plain | | | (|
| If yes, is flood insurance required | | | ł H |
| If yes, is there a certificate of elevation | [| | į 🗖 |
| 3. Is the real property in a Wetlands area | | | [,] |
| 4. Are there any flooding, drainage, or grading problems | | _ | ſ ⊔ |
| 5. Any room additions, structural modifications, or other alterat Necessary permits | | | 1 |
| Licensed contractors. | | | ł H |
| 6. Are any trees or shrubs diseased or dead | | | i 🗆 |
| 7. Is there located on the real property any of the following, act | | _ | - |
| a. SepticSystem | = | | |
| b. Lagoon | _ | | <u> </u> |
| c. Welld. Cistern | = | | ∤ |
| 8. Is this a rental property | | | i H |
| Are you aware of any environmental conditions or incidents | | | |
| property that could possibly lead to a lawsuit or liability unde ordinance, or other legal theory | er any law, rule, | | Í 🗆 |
| | | | |
| If yes, please comment and include any/all reports: Public | Housing rental property | | |
| | | | |
| · | | | |
| Serviced Furnace 2021 Cleaned/Serviced Fireplace Checked | t year in which the following Cleaned Septic System Cleaned Main Plumbing Wa Sprinkler System Back-Flo System Winterized | aste Lines ww Valve | |
| Other Routine/Recurring Maintenance | | | |
| | | | |
| Comments/Explanations from Section I: | | | |
| | | | |
| - | | | |
| SELLER'S initials and date: | BUYER'S initial a | | |
| SELLER'S initials and date: LS 9/06/2022 | BUYER'S initial a | na aate: | |



SECTION J – PERSONAL PROPERTY: ANY PERSONAL PROPERTY INCLUDED IN THE SALE OF THIS PROPERTY SHOULD BE ITEMIZED IN THE SALES CONTRACT AS NEGOTIATED BETWEEN SELLER AND BUYER.

| | MS THAT REMAIN WITH PROPERTY: | |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 5110 | |
| | | |
| | | |
| | <u> </u> | |
| | MS RESERVED BY SELLER: | |
| | | |
| | | |
| | | |
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| - | TION K. ADDITIONAL INFORMATION. | |
| SECI | TION K – ADDITIONAL INFORMATION: | |
| BU | Y OTHER FACTS OR INFORMATION RELATING TO YER: | THIS PROPERTY THAT WOULD BE OF INTEREST TO A |
| | | |
| | | |
| | | |
| . AR | E YOU AWARE OF ANY ADDITIONAL DEFECTS PRICE | OR TO YOUR OWNERSHIP? |
| | | |
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| | | |
| ELLEF ecordin | R. SELLER further agrees to notify BUYER of any additing of the Deed. SELLER further agrees to hold the Re | t to the best of SELLER'S knowledge as of the date signed by tional items which may become known to the SELLER prior to eal Estate Broker(s) harmless from any liability incurred as a terein and acknowledges receipt of a copy of this statement. |
| | | |
| pro | perty with which I am not familiar, however I have comp | rs of my ownership. Therefore, there are conditions of this pleted this disclosure as fully as possible. |
| | | |
| ELLEF | R SIGNATURE | DATE |
| | | |
| ELLEF | R NAME (Please type or print clearly) | |
| 1 can Sa | a la caración de la c | 9/06/2022 |
| ELLEF | olayar R SIGNATURE | DATE |
| Leon 9 | Salazar | |
| ELLEF | R NAME (Please type or print clearly) | |
| | | BUYER'S initial and date: |



BUYER'S RECEIPT OF DISCLOSURE STATEMENT

BUYER acknowledges that this disclosure does not constitute a warranty. The BUYER is urged to carefully inspect the property and to have the property inspected by a qualified inspector. The BUYER understands that there are areas of the property of which the SELLER has no knowledge and this disclosure statement does not encompass those areas. The BUYER also acknowledges that he has read and received a signed copy of this statement from the SELLER or SELLER'S Agent. The BUYER acknowledges any personal property not included in the sales contract remains the property of the SELLER.

BUYER'S RIGHT TO PROFESSIONAL COUNSEL: BUYER acknowledges and agrees that the purchase of real property encompasses many professional disciplines, and while Broker possesses considerable general knowledge, Broker is not expert in matters of law, tax, financing, surveying, structural conditions, hazardous material, engineering, etc. BUYER acknowledges that BUYER has been advised by Broker to seek professional expert assistance and advice in those and other areas of professional expertise. In the event that Broker provides to BUYER names or sources for such advice and assistance, BUYER acknowledges and agrees that Broker does not warrant or guarantee such services and/or products.

BUYER herein understands that outside legal and tax counsel is recommended. Comprehensive mechanical, structural and other inspections are recommended. If, at BUYER'S option and choice, BUYER decides not to conduct inspections or obtain tax and legal counsel before closing, then BUYER accepts the Property in its present condition and will make no claim against SELLER, Brokers, or agents, based upon the lack of tax or legal counsel or based on any known or unknown past, current, or future condition of the above property and/or its improvements including but not limited to latent or patent defects, repairs, or replacements.

BUYER is advised that school boundaries are subject to change.

BUYER is advised that Kansas law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. BUYER is advised that information regarding those registrants may be available through the Kansas Bureau of Investigation (home page address: http://www.kansas.gov/kbi/_or by contacting the local sheriff's office.

BUYER is advised that fungal contaminants (molds, etc.) may exist in the Property of which the Seller is unaware. These contaminants generally grow in places where there is excessive moisture, such as where leakage may have occurred in roofs, pipes, walls, plant pots, or where there has been flooding. A professional home inspection may not disclose fungal contaminants. BUYER may wish to obtain an inspection specifically for fungal contaminants to more fully determine the condition of the Property and its environmental status. Companies may be found in the Yellow Pages under "Environmental and Ecological Consultants," or "Environmental and Ecological Equipment and Services." Additional information about mold/fungal contaminants may be found at the following Internet Web Site: http://www.cdc.gov/mold/faqs.htm.

RADON: Every buyer of residential real property is notified that the property may present exposure to dangerous concentrations of indoor radon gas that may place occupants at risk of developing radon-induced lung cancer. Radon, a class-A human carcinogen, is the leading cause of lung cancer in non-smokers and the second leading cause overall. Kansas law requires sellers to disclose any information known to the seller that shows elevated concentrations of radon gas in residential real property. The Kansas Department of Health and Environment recommends all homebuyers have an indoor radon test performed prior to purchasing or taking occupancy of residential real property. All testing for radon should be conducted by a radon measurement technician. Elevated radon concentrations can be easily reduced by a radon mitigation technician. For additional information go to http://www.kansasradonprogram.org. BUYER acknowledges that SELLER does not warrant code compliance.

| BUYER SIGNATURE | DATE |
|-------------------------------------------|------|
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| BUYER NAME (Please type or print clearly) | |
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| | |
| BUYER SIGNATURE | DATE |
| | |
| | |
| BUYER NAME (Please type or print clearly) | |



Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards

Lead Warning Statement

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not taken care of properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, landlords must discuose the presence of known lead-based paint and lead-based paint hazards in the dwelling. Tenants must also receive a federally approved pamphlet on lead poisoning prevention.

| Lessor's Disclosure (initial) | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|----------------------|--|--|
| | (a) Presence of lead-based paint or lead-based paint hazards (check one below): | | | | | |
| | Known lead-based paint and/or lead-based paint hazards are present in the housing (explain). | | | | | |
| | | | | | | |
| | Lessor has no knowle | edge of lead-based pa | int and/or lead-based paint haza | ards in the housing. | | |
| _ | (b) Records and repo | orts available to the le | ssor (check one below) | | | |
| | • | ed paint hazards in th | ilable records and reports pertain e housing (list documents below | ~ | | |
| | | | | | | |
| | Lessor has no reports hazards in the housing | | to lead-based paint and/or lead | -based paint | | |
| Lessee's Acknowledgement (initial) | | | | | | |
| | (c) Lessee has received copies of all information listed above | | | | | |
| _ | (d) Lessee has received the pamphlet "Portect Your Family from Lead in Your Home." | | | | | |
| Ageı | nt's Acknowledgm | nent (initial) | | | | |
| _ | | ed the lessor of the les her responsibility to er | sor's obligations under 42 U.S.C sure compliance. | C. 4852(d) and | | |
| Certification of Accuracy The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided bythe signatory is true and accurate. Leon Salayar 9/23/2022 | | | | | | |
| | eneral Maint. Supervisor .essor | Housing Dept.) Date | Lessee | Date | | |
| _ | | | | | | |
| L | essor | Date | Lessee | Date | | |
| A | gent | Date | Agent | Date | | |

1.0 EXECUTIVE SUMMARY

Spectrum Environmental, Inc. (Spectrum) has prepared this Phase I Environmental Site Assessment (Phase I ESA) report for the property located at 4712 South Ellis Street in Wichita, KS in accordance with American Society of Testing and Materials (ASTM) Practice E 1527-21, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, which Spectrum believes to be in accordance with EPA Standards and Practices for All Appropriate Inquiries (AAI) Regulation listed under 40 CFR Part 312.

The objective of this Phase I ESA was to identify, to the extent feasible, *recognized* environmental conditions¹ (RECs) in connection with the subject property, if any. To accomplish this objective, Spectrum conducted a review of reasonably ascertainable² records (and practically reviewable³), conducted a site reconnaissance, conducted interviews of persons knowledgeable of the site/surrounding areas, and evaluated the data for reporting.

It should be noted that this section is only intended to represent a brief summary of our findings and is not a detailed account of all the information compiled in preparation of this report. The user should review the Phase I in its entirety prior to drawing any final conclusions as to potential environmental conditions associated with the site.

¹ Recognized Environmental Condition - (1) the presence of hazardous substances or petroleum products in, on, or at the subject property due to a release to the environment; (2) the likely presence of hazardous substances or petroleum products in, on, or at the subject property due to a release or likely release to the environment; or (3) the presence of hazardous substances or petroleum products in, on, or at the subject property under conditions that pose a material threat of a future release to the environment.

² Reasonably ascertainable – Information that is: (1) publicly available, (2) obtainable from its source within reasonable time and cost constraints, and (3) practically reviewable.

³ Practically Reviewable – Means that information provided by the source in a manner and in a form, that, upon examination, yields information relevant to the subject property without the need for extraordinary analysis of irrelevant data.

1.1 Property Summary Table

A summary of the pertinent details of the project is provided below.

| Project Summary Table | | | | | | |
|------------------------------|--------------------|-----------------|-------------------|-----------|-------------|--|
| Name of Client: | City of Wichita I | | Project Number | r: | 3389-003-17 | |
| | Community Serv | ices Department | | | | |
| Client Contact: | | Sally Stang | | | | |
| Project Descript | ion: | Phase I ESA | | | | |
| Property Name: | | Single Fami | ly Homes – HUD Se | ection 18 | | |
| Property Addres | ss: | 4712 South | Ellis Street | | | |
| City: | Wichita | County: | Sedgwick | State; | KS | |
| Tax Map Design | ated Parcel Number | : 087-215-16- | 0-44-06-003.00 | | | |
| Property Area (A | Acres): | ±0.23 | ±0.23 | | | |
| Building Area (S | quare Feet): | ±924 | ±924 | | | |
| Assessor Design | ated Site Use: | Residential | | | | |
| Year Built: | | 1954 | 1954 | | | |
| Property Owner | : | City of Wich | City of Wichita | | | |
| Assessment Per | sonnel: | Audrey Hen | Audrey Henson | | | |
| Accompanied/E | scorted By: | Leon Salaza | Leon Salazar | | | |
| Property Contac | :t: | Leon Salaza | Leon Salazar | | | |
| Inspection Date: May 3, 2022 | | | | | | |
| Weather Condit | ions: | Cloudy | | | | |

1.2 Table of Critical Dates

| Table of Critical Dates | |
|---------------------------------------------------------------|-------------------|
| Report Issuance Date | June 28, 2022 |
| Date of Interview of Past and Present Owners and Occupants | June 1, 2022 |
| Date of Recorded Environmental Clean-up Lien Search | - |
| Date of Government Record Review | April 13, 2022 |
| Date of Visual Inspection of Subject and Adjoining Properties | May 3, 2022 |
| Earliest Date of Interviews, Lien Search, Records Reviews | • |
| and Inspections | June 13, 2022 |
| Report Viability Date | December 10, 2022 |

1.2 Conclusions & Recommendation

Spectrum has performed a Phase I Environmental Site Assessment in accordance with the scope and limitations of ASTM Practice E 1527-21 of the subject property. A summary of the findings is provided below.

Recognized Environmental Conditions (REC)⁴

Based on our review of current and historical site data combined with information collected during the site reconnaissance, no RECs were identified in connection with the subject property.

Historical Recognized Environmental Conditions (HREC)⁵

Based on our review of current and historical site data, no HRECs were identified in connection with the subject property.

Controlled Recognized Environmental Conditions (CREC)⁶

Based on our review of current and historical site data, no CRECs were identified in connection with the subject property.

Business Environmental Risks (BER)⁷

Based on our review of current and historical site data, the presence of asbestos-containing materials and lack of lead-based paint data is interpreted to represent a BER.

Recommendations

Based on the finding of ACM in building materials, an Operations & Maintenance Program is recommended for the property. Spectrum also recommends that the LBP report (if an inspection has been conducted) is provided to Spectrum for review or that the property is re-tested for LBP.

⁴ Recognized Environmental Condition - (1) the presence of hazardous substances or petroleum products in, on, or at the subject property due to a release to the environment; (2) the likely presence of hazardous substances or petroleum products in, on, or at the subject property due to a release or likely release to the environment; or (3) the presence of hazardous substances or petroleum products in, on, or at the subject property under conditions that pose a material threat of a future release to the environment.

⁵ Historical Recognized Environmental Condition - a previous release of hazardous substances or petroleum products affecting the subject property that has been addressed to the satisfaction of the applicable regulatory authority or authorities and meeting unrestricted use criteria established by the applicable regulatory authority or authorities without subjecting the subject property to any controls (for example, activity and use limitations or other property use limitations). A historical recognized environmental condition is not a recognized environmental condition.

⁶ Controlled Recognized Environmental Condition - REC affecting the subject property that has been addressed to the satisfaction of the applicable regulatory authority or authorities with hazardous substances or petroleum products allowed to remain in place subject to implementation of required controls (for example, activity and use limitations or other property use limitations). Based on our review of current and historical site data, no CRECs were identified in connection with the subject property.

⁷ Business Environmental Risk - a risk which can have a material environmental or environmentally-driven impact on the business associated with the current or planned use of commercial real estate, not necessarily related to those environmental issues required to be investigated in this practice