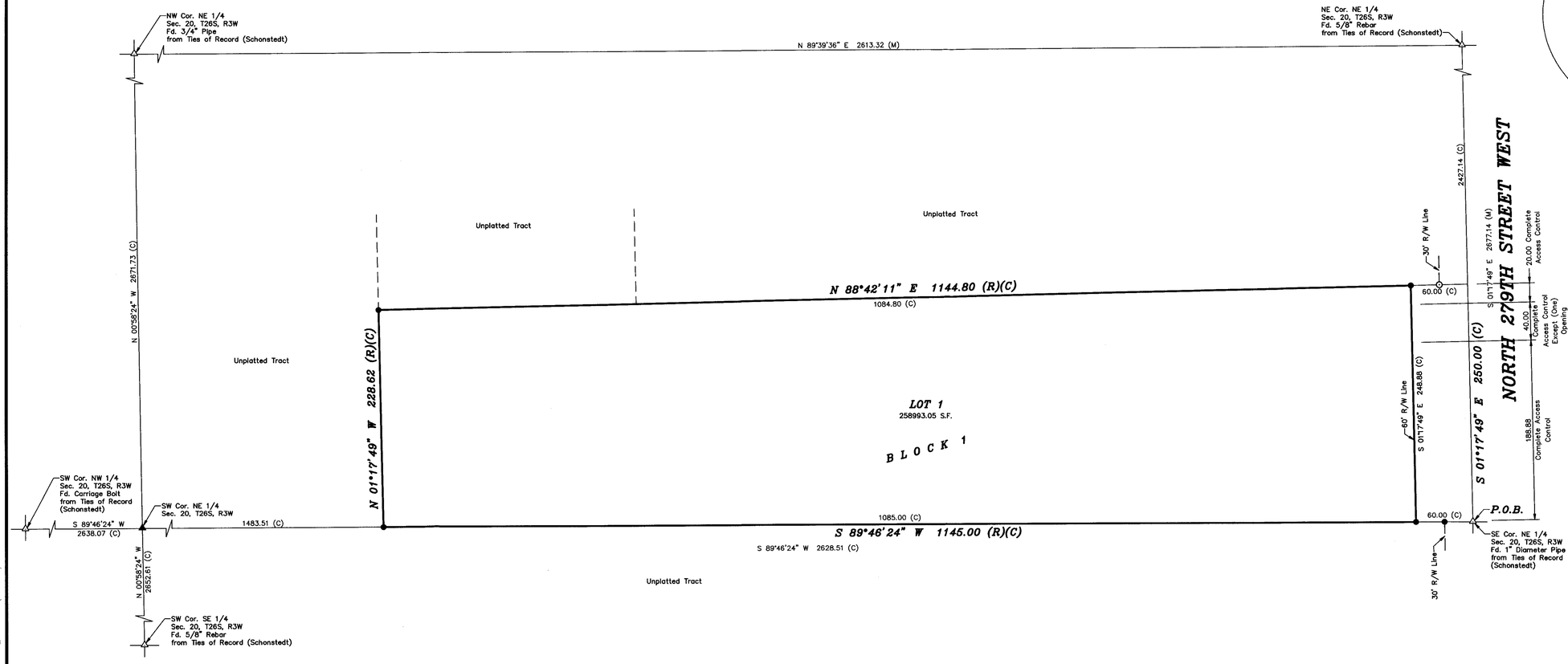
FINAL TRACING REC'D 10.12.16

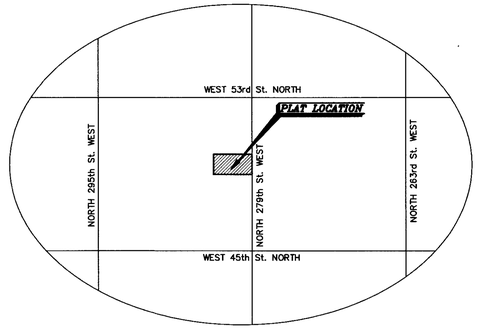
FILE COPY SUB2016-00029

FINAL PLAT

HARP SUBDIVISION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 26 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.





VICINITY MAP
Not to Scale

LEGEND

- △ – Sectional Monument Found
- ▲ – Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- ○ – Survey Monument Found
- ● – 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- ◈ – Benchmark
- (C) – Calculated
- (M) – Measured
- (R) – Record measurement
- P.O.B. – Point of Beginning

CLOSURE TABLE
NORTHING: -0.00720
EASTING: 0.00040
PRECISION: 1: 384502.78

-60 0 60 120 180

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

GENERAL NOTES:
No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements.

FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision.

A drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

Access controls as indicated are hereby granted to the appropriate governing body.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on _____, 2016 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Northeast Quarter of Section 20, Township 26 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas described as follows:

Beginning at the Southeast Corner of the Northeast Quarter of Section 20, Township 26 South, Range 3 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of South 89°46'24" West along the South line of said Northeast Quarter 1145.00 feet; thence North 01°17'49" West parallel to the East line of said Northeast Quarter 228.62 feet; thence North 88°42'11" East perpendicular to the East line of said Northeast Quarter 1144.80 feet to the East line of said Northeast Quarter; thence South 01°17'49" East along the East line of said Northeast Quarter 250.00 feet to the point of beginning, containing **6.289 Acres,** subject to any easements of record.

Date _____, 2016.

DANIEL E. GARBER REGISTERED LS-683 KANSAS LAND SURVEYOR

STREETS:
Streets shown on this plat and not heretofore dedicated to the public are hereby so dedicated.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Know all men by these presents that I, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot, Block and Street to be known as **"HARP SUBDIVISION"**, a subdivision in the Northeast Quarter of Section 20, Township 26 South, Range 3 West of the 6th Principal Meridian in Sedgwick County, Kansas; that all easements and public rights-of-way as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Kurt A. Horsch

Shannon L. Horsch

NOTARY CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BE IT REMEMBERED:

That on this_____day of_____, 20___ A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Kurt A. Horsch and Shannon L. Horsch, husband and wife, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: _____

_____, Notary Public

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This plat of **"HARP SUBDIVISION"**, a subdivision of a portion of the Northeast Quarter of Section 20, Township 26 South, Range 3 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this _____ day of _____, 2016.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chair
Carol C. Neugent

ATTEST:

_____, Secretary
Dale Miller

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this day of _____, 2016.

_____, Chair
James M. Howell, Fifth District

ATTEST:

_____, County Clerk
Kelly B. Arnold

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of _____, 2016.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This is to certify that this instrument was filed for record in the Register of Deeds Office at ___:____ ___m. on this _____ day of _____, 20___, in Book ___, Page___.

_____,Register of Deeds
Tonya E. Buckingham

_____,Deputy Register of Deeds
Judy J. Paget

TRANSFER OF RECORD

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Entered on transfer record on this ____ day of _____, 2016.

_____, County Clerk
Kelly B. Arnold

FINAL PLAT		Description: A PORTION OF THE NE 1/4 SECTION 20, T26S, R3W SEDGWICK COUNTY, KANSAS	
Prepared By: Garber Surveying Service, P.A.			
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401			
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458			
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: SLW JAK	Scale: 1"=60'	Date of Field Work: July 8, 2016	Job No: G2016-367
Checked By: DEG	Date: 09/22/2016	Sheet 1 of 1 Sheet(s)	

Saved: 9/21/2016 4:18:05 PM by JKRAM
Plot Date & Time: Thursday, September 22, 2016 7:58:34 AM Dwg Path: \\Fs2\company\LDD_GSSFILES\2016\20160367 (Cad\dwg\20160367 FP PH Auto_SPC 1502 (ModisGrid).