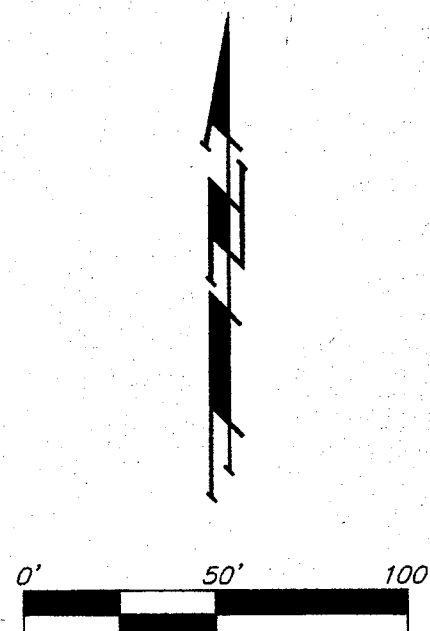


THE WATERFRONT NINTH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

SUB2016-00033



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #5 REBAR W/ "KREC" CAP (FOUND)
- = #5 REBAR W/ "KREC" CAP (FOUND)
- × = CHISELED CROSS (FOUND)(ORIGIN UNKNOWN)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED PER MEASURE
- (CP) = CALCULATED PER PLATTED INFO
- (CD) = CALCULATED PER DESCRIBED INFO

NOTE:
STANDARD GATING AND SIGNING ARE REQUIRED
PER CITY FIRE DEPARTMENT STANDARDS FOR
THE 20 FOOT EMERGENCY ACCESS EASEMENT
AS GRANTED BY SEPARATE INSTRUMENT.

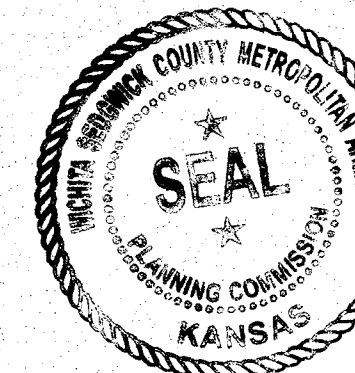


MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1, 4-7	A	NAVD88 1381.0

BENCHMARK #1:
CHISELED SQUARE ON TOP OF CURB, WEST END OF
SOUTH MEDIAN CURB WITHIN RED OAKS R/W, EAST SIDE
OF WATERFRONT PARKWAY R/W. (SEE FACE OF PLAT).
ELEV. = 1380.50 NAVD88

BENCHMARK #2:
CHISELED CROSS ON CONC. SIDEWALK, DEFLECTION
CORNER IN NORTHWEST LINE OF RESERVE "J", THE
WATERFRONT SEVENTH ADDITION. (SEE FACE OF PLAT).
ELEV. = 1381.88 NAVD88

This plat of "THE WATERFRONT NINTH
ADDITION," Wichita, Sedgwick County, Kansas has been submitted to
and approved by the Wichita-Sedgwick County Metropolitan Area
Planning Commission, Wichita, Kansas.
Dated this 15th day of DECEMBER, 2016.
Wichita-Sedgwick County Metropolitan Area Planning Commission



David W. Foster, Chair
Dale Miller, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 15th day of DECEMBER, 2017.

Jeff Longwell, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 14th day of FEBRUARY, 2017.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2017.

Kelly B. Arnold, County Clerk

Know all men by these presents
that we, the undersigned, have caused the land in the
surveyors certificate to be platted into Lots, Blocks, a Street,
and Reserves, to be known as "THE WATERFRONT NINTH
ADDITION," Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage and utility
easements are hereby granted as indicated for drainage
purposes and for the construction and maintenance of all public
utilities. The drainage and sidewalk easements are hereby
granted as indicated for drainage purposes and for the
construction and maintenance of a sidewalk. The sidewalk and
utility easements are hereby granted as indicated for the
construction and maintenance of a sidewalk and for the
construction and maintenance of all public utilities. No signs,
light poles, private drainage systems, masonry trash enclosures
or other structures shall be located within public utility
easements. The wall easements are hereby granted as
indicated for the construction and maintenance of private
screening walls and utility main lines and service lines shall be
allowed to cross these easements. The street, drainage, and
utility easements are hereby granted as indicated for street
purposes, including sidewalks, for drainage purposes, and for the
construction and maintenance of all public utilities. The streets
are hereby dedicated to and for the use of the public. Reserve
"A" is hereby reserved for open space, landscaping, berms,
sidewalks as confined to easements, streets as confined to
easements, street lighting, drainage purposes, and utilities as
confined to easements. Reserve "B" is hereby reserved for
open space, landscaping, berms, sidewalks, streets as confined
to easements, streets as confined to easements, street lighting,
drainage purposes, walls as confined to easements, and utilities
as confined to easements. Reserve "C" is hereby reserved for
open space, landscaping, berms, sidewalks, streets as confined
to easements, drainage purposes, walls as confined to
easements, and utilities as confined to easements. Reserve "D"
is hereby reserved for open space, landscaping, entry
monuments, sidewalks, berms, street lighting, drainage purposes,
and utilities as confined to easements. Reserve "E" is hereby
reserved for open space, landscaping, drainage purposes,
sidewalks, and utilities as confined to easement. Reserve "F" is
hereby reserved for open space, landscaping, drainage purposes,
streets as confined to easement, and utilities as confined to
easement. Reserves "A", "B", "C", "D", "E", and "F" shall be
owned and maintained by the current owner, and/or their
successors, assigns, and/or a Lot Owners Association. The
Minimum Building Pad Elevations for the lowest opening to the
structures shall be as indicated on the face of the plat.

The Waterfront Holding Co., LLC,
a Kansas limited liability company

Johnny Stevens, Manager

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do
hereby certify that we have surveyed and platted "THE WATERFRONT NINTH ADDITION," Wichita, Sedgwick
County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed,
described as and being a replat all of Lots 1, 2, and 9, Block A, TOGETHER with all of Reserves "G" and "K",
TOGETHER with all of Crestwood Ct, TOGETHER with that part of Reserve "J" described as follows: Beginning
at the southwest corner of said Reserve "K", (said southwest corner also being the most northerly northwest
corner of said Reserve "J" and also being a deflection corner in the east line of said Lot 2); thence
N89°00'28"E along the south line of said Reserve "K" and along the south line of said Lot 9, 46.71 feet to
the point of curvature of a non-tangent curve to the right; thence southwesterly along said curve, through
a central angle of 35°04'33" and having a radius of 116.00 feet, an arc distance of 71.01 feet, (having a
chord length of 69.91 feet bearing S40°50'16"W), to a point on a segment of the northwest line of said
Reserve "J", (said segment also being a segment of the east line of said Lot 2); thence N01°00'14"W along
said segment of the northwest line of said Reserve "J", (and along said segment of the east line of said
Lot 2), 32.09 feet to a deflection corner in said northwest line, (said deflection corner also being a
deflection corner in the east line of said Lot 2); thence N01°13'44"W along a segment of the northwest line
of said Reserve "J", (and along a segment of the east line of said Lot 2), 20.00 feet to the point of
beginning, and TOGETHER with that part of said Reserve "J" described as follows: Commencing at the
southwest corner of said Reserve "K", (said southwest corner also being the most northerly northwest
corner of said Reserve "J" and also being a deflection corner in the east line of said Lot 2); thence S01°13'44"E
along a segment of the northwest line of said Reserve "J", (and along a segment of the east line of said
Lot 2), 20.00 feet to a deflection corner in the northwest line of said Reserve "J", (said deflection corner
also being a deflection corner in the east line of said Lot 2); thence S01°00'14"W along a segment of the
northwest line of said Reserve "J", (and along a segment of the east line of said Lot 2), 130.06 feet to a
deflection corner in said northwest line, (said deflection corner also being the southeast corner of said Lot 2
and also being a deflection corner in the southeast line of a 20.00 foot utility easement), and for a point
of beginning; thence S36°09'35"W along the southeast line of said 20.00 foot utility easement, 79.33 feet;
thence S84°33'01"W, 126.65 feet to a point on a segment of the northwest line of said Reserve "J", (said
segment also being the southeast line of said Lot 2); thence N66°14'56"E along a segment of the northwest
line of said Reserve "J", (and along the southeast line of said Lot 2), 188.89 feet to the point of beginning,
all as platted, granted, and dedicated in The Waterfront Seventh Addition, Wichita, Sedgwick County, Kansas.

Existing public easements, building setbacks, access controls, and dedications,
if any, being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Southwest Quarter of Section 9, Township 27 South,
Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas

Baughman Company, P.A.

Michael G. Conrey

Surveyor

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2017 at _____ o'clock _____ M.; and is duly recorded.

Tonya Buckingham, Register of Deeds

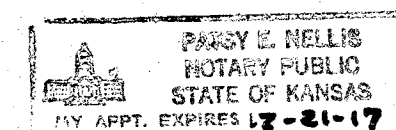
Judy J. Paget, Deputy

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "THE
WATERFRONT NINTH ADDITION," Wichita, Sedgwick County, Kansas.
Commerce Bank

Craig Duckesen, EVP
(Title)

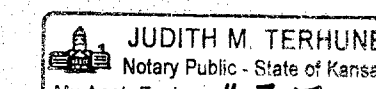
State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged be-
fore me, this 7th day of FEBRUARY, 2017, by *Craig Duckesen*,
EVP of Commerce Bank, on behalf of the bank.

Patsy E. Nellis, Notary Public
My App't. Exp. 12-21-17



State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before
me, this 6th day of FEBRUARY, 2017, by Johnny Stevens, Manager
of The Waterfront Holding Co., LLC, a Kansas limited liability company, on
behalf of the limited liability company.

Judith M. Terhune, Notary Public
My App't. Exp. 11-7-17



Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-1271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
E:\PROJECTS\Waterfront Ninth Addition\Waterfront 9th.FDWGR.R

NOTE:
A drainage plan has been developed for the plat and that all drainage
easements, rights-of-way, or reserves shall remain at established grades or
as modified with the approval of the applicable City or County Engineer and
unobstructed to allow for the conveyance of stormwater.