



**Wichita-Sedgwick County
Metropolitan Area
Planning Department**

John Philbrick
City of Wichita
455 N. Main Street, 13th Floor
Wichita, KS 67202

February 29, 2024

Jay Cook
Baughman Company, P.A.
315 Ellis Street
Wichita, KS 67211

RE: PUD2023-00016 – Administrative Adjustment in the City to the Ballpark Village PUD #61 to consolidate Parcels for future redevelopment, located on the northwest corner of South McLean Blvd. and West Maple Street.

Legal Description: Lots 3 and 4, Block 2, Ballpark Village Addition, Wichita, Sedgwick County, Kansas.

Dear Applicant,

We received and reviewed your request for an Administrative Adjustment to PUD #61 as a result of a replat of a portion of land within the PUD (SUB2024-00005). It is our understanding that it is proposed for Parcel 4 to be eliminated, Parcel 2 to decrease in size, and Parcel 5 to increase in size by encompassing certain areas of Parcel 2 and all of Parcel 4.

The following reflects the proposed modifications identified in red letters:

GENERAL PROVISIONS

Parcel 2

Proposed Uses: Allowed per CBD

Gross Area = ~~12.7 AC or 554,066 s.f.~~ 12.2 acres or 532,201 sq. ft.

Floor Area Ratio = 100% or ~~554,066 sq. ft.~~ 532,201 sq. ft.

Maximum Building Height = No Restriction

Parcel 4

Parcel 4 combined with parcel 5 per Administrative Adjustment PUD2023-00016.

Parcel 5

Proposed Uses: See G.P. #3

Gross Area = ~~0.62 AC or 27,057 s.f.~~ 1.43 acres or 62,543 sq. ft.

Floor Area Ratio = 800% or ~~216,456 sq. ft.~~ 500,336 sq. ft.
Maximum Building Height = 85 Feet

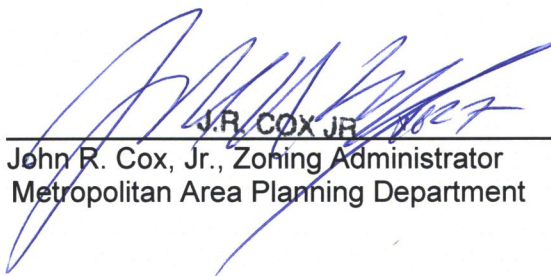
On the basis of our review, we find that adjusting the PUD in the manner stated above is consistent with the approved PUD and will not have an adverse effect on the PUD or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the PUD shall be adjusted as stated in this letter. This PUD adjustment shall not be deemed to alter any other provisions of the PUD except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit one (1) electronic copy and four (4) full-sized paper copies of the revised PUD drawing within 60 days in order for this adjustment to be considered final.



Scott Wadle, Director
Metropolitan Area Planning Department



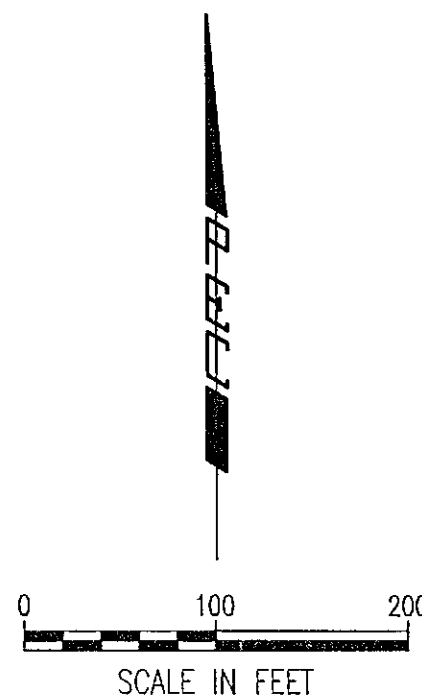
J.R. COX JR.
John R. Cox, Jr., Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD
Dalton Glasscock, CM District IV
Brooke Kauchak, CSR District IV

BALLPARK VILLAGE PUD

PUD-61

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	DISTANCE
C1	40.00'	104°09'40"	72.72'
C2	1000.00'	22°00'00"	383.97'
C3	576.40'	11°22'26"	114.42'
C4	457.50'	12°10'07"	97.17'
C5	400.00'	20°37'27"	143.98'
C6	402.50'	20°44'23"	145.69'
C7	542.50'	11°00'53"	104.29'
C8	160.00'	30°11'45"	84.32'
C9	160.00'	22°34'38"	63.05'
C10	100.00'	22°36'53"	39.47'
C11	30.00'	68°52'46"	36.07'
C12	206.00'	17°52'32"	64.27'
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C14	806.01'	11°37'07"	163.45'
C15	35.00'	73°47'16"	45.07'



LEGEND

- FOUND CORNER AS NOTED
- SET 1/2" REBAR, 24" LONG, WITH ID CAP "PEC CLS 65"
- SET AS NOTED
- U/E UTILITY EASEMENT
- W/E WATER EASEMENT
- S/E SIDEWALK EASEMENT
- (M) MEASURED
- (R) RECORD
- (P) PLATTED

PURPOSE

A SIGNATURE DESTINATION ON WICHITA'S DELAND/DOWNTOWN RIVERFRONT, BALLPARK VILLAGE WILL BE A LIVELY DESTINATION FOR PEOPLE FROM THROUGHOUT THE WICHITA REGION TO ENJOY WATCHING A VARIETY OF SPORTS CONTESTS AND YEAR-ROUND PROGRAMMING, OVERLOOKING THE ARKANSAS RIVER AND DOWNTOWN. IT IS BEING DEVELOPED THROUGH CITY PARTNERSHIP WITH A NEW TRIPLE-A MINOR LEAGUE BASEBALL TEAM FRANCHISE BASED IN WICHITA, AND IS LOCATED ON EXISTING CITY PROPERTY INCLUDING THE FORMER LAWRENCE-DUMONT STADIUM SITE, ADJACENT STREET RIGHT OF WAY, AND PUBLIC LAND ALONG THE ARKANSAS RIVER. BALLPARK VILLAGE WILL INCLUDE A NEW STATE-OF-THE-ART STADIUM SERVING MULTIPLE SPORTS, WITH CAPACITY FOR 10,000 SPECTATORS, AS WELL AS AN ADJACENT BASEBALL MUSEUM, RETAIL, AND PUBLIC OPEN SPACE IMPROVEMENTS. BALLPARK VILLAGE WILL BENEFIT THE CITY OF WICHITA AND ITS REGION AS A COMMUNITY DESTINATION AND AS AN ECONOMIC DEVELOPMENT STIMULUS, INVITING USE OF EXISTING AND NEW BUSINESSES AND REAL ESTATE DEVELOPMENT. IT WILL CELEBRATE AND ENHANCE THE UNIQUE SENSE OF PLACE PRESENT ALONG THE ARKANSAS RIVER IN THE HEART OF WICHITA.

GENERAL PROVISIONS

UNLESS MODIFIED BELOW, THE ZONING DISTRICT REGULATIONS, SITE DEVELOPMENT AND SIGN STANDARDS OF THE CENTRAL BUSINESS DISTRICT (CBD) SHALL APPLY.

- TOTAL GROSS AREA = 19.17 AC (835,011 SQ.FT.)
TOTAL PERMITTED FLOOR AREA = 1,553,634 SQ.FT.
SEE PLAN FOR PARCEL AND RESERVE INDIVIDUAL ACRES.

- PARCEL DESCRIPTIONS:
NOTE: UNLESS OTHERWISE SPECIFIED, MAXIMUM GROSS FLOOR AREA AND MAXIMUM FLOOR AREA RATIO ARE THE SAME.

PARCEL 1 = LOT 1, BLOCK 1
PROPOSED USES: SEE G.P. #3
GROSS AREA= 1.85 ACRES (80,504 SQ.FT.)
FLOOR AREA RATIO= 400% (322,016 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 60 FEET

PARCEL 2 = LOT 1, BLOCK 2
PROPOSED USES: ALLOWED PER CBD
GROSS AREA= 12.7 ACRES (554,066 SQ.FT.)
FLOOR AREA RATIO= 100% (554,066 SQ.FT.)
MAXIMUM BUILDING HEIGHT= NO RESTRICTION

PARCEL 3 = LOT 2, BLOCK 2
PROPOSED USES: SEE G.P. #3
GROSS AREA= 0.17 ACRES (7,284 SQ.FT.)
FLOOR AREA RATIO= 200% (14,528 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 35 FEET

PARCEL 4 = LOT 3, BLOCK 2
PROPOSED USES: SEE G.P. #3
GROSS AREA= 0.31 ACRES (13,616 SQ.FT.)
FLOOR AREA RATIO= 300% (40,848 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 50 FEET

PARCEL 5 = LOT 4, BLOCK 2
PROPOSED USES: SEE G.P. #3
GROSS AREA= 0.62 ACRES (27,057 SQ.FT.)
FLOOR AREA RATIO= 800% (216,456 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 85 FEET

PARCEL 6 = LOT 1, BLOCK 3
PROPOSED USES: SEE G.P. #3
GROSS AREA= 1.04 ACRES (45,080 SQ.FT.)
FLOOR AREA RATIO= 900% (405,720 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 95 FEET

RESERVE A

PROPOSED USES: OPEN SPACE, DRAINAGE, LANDSCAPING, BICYCLE PARKING, RECREATIONAL USES, UTILITIES CONFINED TO EASEMENTS AND SIDEWALKS.
GROSS AREA= 2.50 ACRES (108,717 SQ.FT.)

- ALL USES ALLOWED IN CBD SHALL BE PERMITTED EXCEPT: ADULT BOOK AND VIDEO STORE OR OTHER SEXUALLY ORIENTED BUSINESS, COMMUNITY CORRECTIONAL FACILITIES, HALF-WAY HOUSES, DRUG OR ALCOHOL REHABILITATION FACILITIES, NEW OR USED CAR SALES LOT, MULTI-GAME CASINO-STYLE GAMBLING FACILITIES, PAY-DAY LOAN INSTITUTIONS, COMMERCIAL BILLBOARDS, STAND-ALONE CAR RENTAL AGENCIES, WAREHOUSES, DRIVE-THRU WINDOWS FOR COMMERCIAL OR RETAIL BUSINESS, GAS STATIONS OR AUTO REPAIR FACILITIES, RESIDENTIAL USES INVOLVING FEWER THAN TEN UNITS PER ACRE.
- LANDSCAPING FOR THIS SITE SHALL BE REQUIRED AS FOLLOWS:
A. A SHARED PALETTE OF LANDSCAPE MATERIALS SHALL BE USED AMONG ALL PARCELS.
B. STREETS TREES SHALL BE PLANTED IN THE RIGHT-OF-WAY ABUTTING ALL PARCELS. A MINIMUM OF ONE STREET TREE PER 40 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED. STREET TREES MAY BE PLANTED WITHIN THE LANDSCAPED AREA BETWEEN THE SIDEWALK AND SURFACE PARKING AREAS.
C. PARCEL 2 SHALL CONTAIN A MINIMUM OF 20,000 SQUARE FEET OF LANDSCAPED AREA LOCATED BETWEEN BUILDINGS AND THE STREET RIGHT-OF-WAY. SAID LANDSCAPING IS IN ADDITION TO REQUIRED LANDSCAPING FOR SURFACE PARKING AREAS.
D. OTHER PARCELS IN THE PUD SHALL NOT BE REQUIRED TO PROVIDE ON-SITE LANDSCAPING IF THE BUILDINGS ARE BUILT TO THE STREET RIGHT-OF-WAY LINE. IF BUILDINGS ARE SET BACK FROM THE STREET RIGHT-OF-WAY LINE, A LANDSCAPE AREA CONTAINING ONE TREE AND FIVE SHRUBS PER 30 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED BETWEEN THE BUILDING AND STREET RIGHT-OF-WAY.
E. SURFACE PARKING AREAS SHALL PROVIDE AT LEAST 5 FEET OF LANDSCAPED AREA BETWEEN THE SIDEWALK AND THE PARKING AREA AND SHALL BE PLANTED WITH SHRUBS A MINIMUM OF 18 INCHES TALL AT THE TIME OF PLANTING AND REACHING A MINIMUM OF 3 FEET TALL AFTER 3 YEARS OF GROWTH. SURFACE PARKING AREAS SHALL CONTAIN LANDSCAPED ISLANDS PLANTED WITH A MINIMUM OF ONE SHADE TREE FOR EVERY 20 PARKING SPACES. TREES PLANTED BETWEEN THE SIDEWALK AND THE SURFACE PARKING AREA MAY COUNT TOWARDS THE NUMBER OF TREES REQUIRED TO BE PLANTED IN LANDSCAPED ISLANDS.
F. A LANDSCAPE PLAN SHALL BE PREPARED BY A LICENSED KANSAS LANDSCAPE ARCHITECT, INDICATING THE TYPES, LOCATION, CARE AND SPECIFICATIONS OF ALL PLANT MATERIAL. THIS PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

PRIOR TO ISSUANCE OF A BUILDING PERMIT.

- A FINANCIAL GUARANTEE FOR THE PLANT MATERIAL APPROVED ON THE LANDSCAPE PLAN FOR THE PARCELS BEING DEVELOPED SHALL BE REQUIRED PRIOR TO ISSUANCE OF ANY OCCUPANCY PERMIT, IF THE REQUIRED LANDSCAPE HAS NOT BEEN PLANTED. FAILURE TO MAINTAIN THE REQUIRED LANDSCAPING SHALL BE CONSIDERED A VIOLATION OF THE PUD AFTER A JOINT DETERMINATION OF THE PLANNING DIRECTOR AND THE ZONING ADMINISTRATOR. ANY LANDSCAPING NEEDED TO BE REPLACED SHALL BE REPLACED WITHIN 60-DAYS OF THE RECEIPT OF THE VIOLATION NOTICE OR THE NEAREST GROWING SEASON, AS DESCRIBED IN THE VIOLATION NOTICE.
- UNLESS DEPICTED OTHERWISE ON THE PLAT OR PUD, ALL SETBACKS SHALL BE IN ACCORDANCE WITH THE CBD, CENTRAL BUSINESS DISTRICT ZONING DISTRICT.
- SIGNS SHALL BE CONSTRUCTED AS ALLOWED BY THE SIGN CODE, CITY CODE OF THE CITY OF WICHITA, FOR THE CBD CENTRAL BUSINESS ZONING DISTRICT WITH THE FOLLOWING PROVISIONS:
A. THERE SHALL BE NO RESTRICTIONS ON SIGNS INTERNAL TO THE STADIUM ON PARCEL 2.
B. OFF-SITE, PORTABLE, AND TEMPORARY SIGNS ARE PROHIBITED.
C. WALL SIGNS SHALL BE LIMITED TO A MAXIMUM OF 20% OF THE AREA OF THE FACADE. WALL SIGNS ARE NOT RESTRICTED TO AN OVERALL MAXIMUM SIZE BUT SHALL NOT OBSCURE ARCHITECTURAL DETAILS OF THE BUILDING.
D. ROOF-SIGNS ARE PERMITTED.
E. GROUNDS SIGNS ARE PERMITTED ONLY IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN AND ARE LIMITED TO A MAXIMUM SIZE OF ONE SQUARE FOOT OF SIGN AREA PER LINEAR FOOT OF FRONTAGE. GROUNDS SIGNS SHALL BE SPACED A MINIMUM OF 150 APART. GROUNDS SIGNS SHALL BE LIMITED TO 35 FEET IN HEIGHT; HOWEVER, TALLER SIGNS MAY BE PERMITTED BY ADMINISTRATIVE ADJUSTMENT BASED ON A SIGN STUDY INCLUDING A LINE-OF-SITE ANALYSIS FOR SIGN.
F. WINDOW SIGNS SHALL NOT OCCUPY MORE THAN 25% OF THE WINDOW AREA.
G. AWNING SIGNS SHALL NOT EXCEED 75% OF THE AWNING LENGTH AND 50% OF THE AWNING HEIGHT AND SHALL NOT BE INTERNALLY ILLUMINATED.
H. ALL SIGNS SHALL CONFORM TO THE DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SIGN PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A SIGN PERMIT.
- PARKING SHALL BE ACCOMMODATED IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN PARKING PLAN. NO USE WITHIN THE PUD SHALL BE REQUIRED TO PROVIDE ON-SITE VEHICULAR PARKING; HOWEVER, BICYCLE PARKING SHALL BE PROVIDED ON-SITE OR WITHIN THE ABUTTING RIGHT-OF-WAY WITH PERMISSION OF THE CITY ENGINEER AT A RATE OF ONE BICYCLE PARKING SPACE PER 50 LINEAR FEET OF FRONTAGE.
- ALL BUILDINGS WITHIN THE PUD SHALL HAVE COORDINATED ARCHITECTURAL CHARACTER, COLOR, TEXTURE, PREDOMINATE EXTERIOR BUILDING MATERIALS, AND FOUR-SIDED ARCHITECTURE CONSISTENT WITH THE DEVELOPMENT AND DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF ALL BUILDING ELEVATIONS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- APPROVAL OF A SITE CIRCULATION AND PEDESTRIAN WALK SYSTEM PLAN BY THE PLANNING DEPARTMENT IS REQUIRED FOR EACH PHASE OF CONSTRUCTION PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. SAID PLAN SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN.
- NO OCCUPANCY PERMITS SHALL BE ISSUED FOR ANY DEVELOPMENT WITHOUT DIRECT AVAILABILITY OF MUNICIPAL WATER AND SEWER SERVICES. ALL NEW UTILITIES SHALL BE INSTALLED UNDERGROUND.
- A DRAINAGE PLAN SHALL BE SUBMITTED TO THE CITY'S PUBLIC WORKS STORMWATER MANAGER/ENGINEER FOR REVIEW AND APPROVAL WITH THE PLAN. REQUIRED GUARANTEES FOR DRAINAGE SHALL BE PROVIDED AT THE TIME OF APPROVAL OF THE PLAN. A LOT GRADING PLAN, IN CONFORMANCE WITH THE DRAINAGE PLAN, SHALL BE PREPARED FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
- ROOFTOP MECHANICAL EQUIPMENT AND HEATING AND AIR CONDITIONING SHALL BE SCREENED FROM GROUND LEVEL VIEW FROM PUBLIC RIGHT-OF-WAY AND ADJACENT PROPERTIES. SAID SCREENING SHALL BE PROVIDED WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE AND SHALL CONFORM WITH THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- TRASH RECEPTACLES, LOADING DOCKS, OUTDOOR STORAGE, LOADING AREAS, COMPACTORS, PORTABLE STORAGE UNITS AND SIMILAR AREAS/USES SHALL HAVE SOLID SCREENING WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE. SAID SCREENING SHALL BE A MINIMUM OF 8 FEET TALL AND SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.

APPROVED PUD

MAP 6/13/2021

WCS 7/6/2021

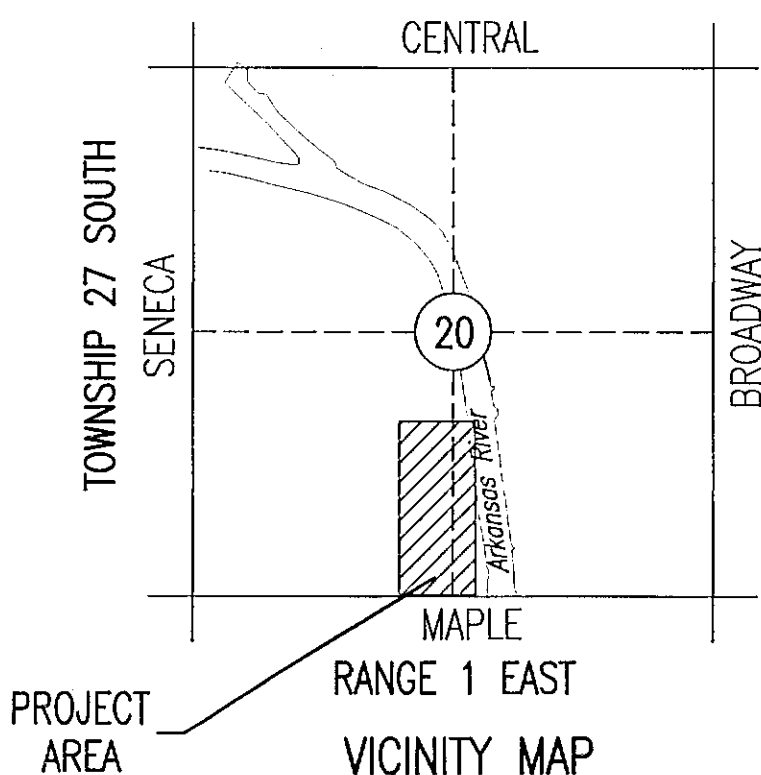
lot 4

CHANGE RECORD:

AMENDMENT: JUNE 3, 2021 INCREASED STRUCTURE HEIGHT ON PARCELS 5 & 6



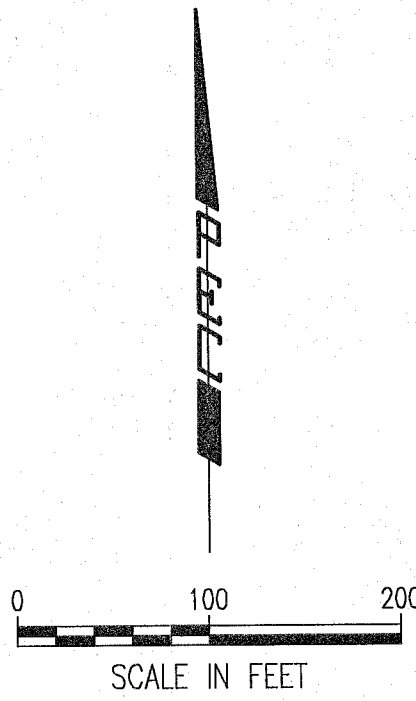
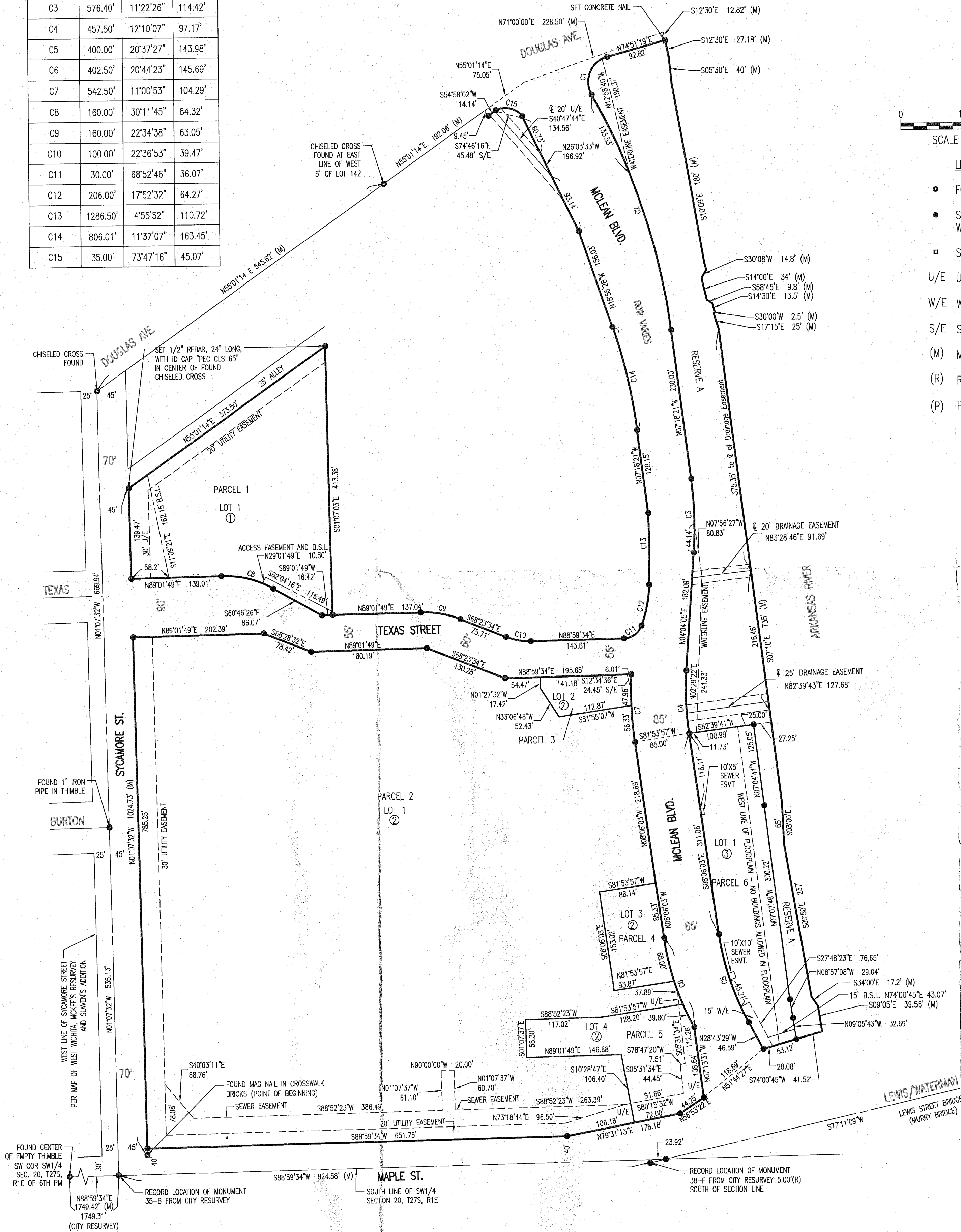
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-282-2691 www.pec1.com



BALLPARK VILLAGE PUD

PUD-61

CURVE TABLE			
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- U/E UTILITY EASEMENT
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S/E SIDEWALK EASEMENT
(M) MEASURED
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PURPOSE

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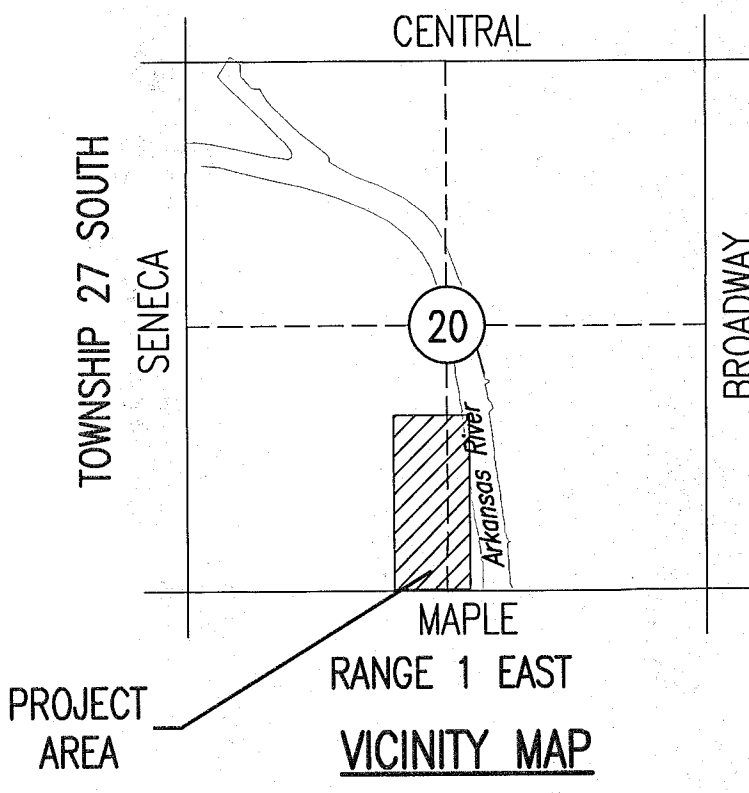
GENERAL PROVISIONS

UNLESS MODIFIED BELOW, THE ZONING DISTRICT REGULATIONS, SITE DEVELOPMENT AND SIGN STANDARDS OF THE CENTRAL BUSINESS DISTRICT (CBD) SHALL APPLY.

- TOTAL GROSS AREA = 19.17 AC (835,011 SQ.FT.)
TOTAL PERMITTED FLOOR AREA = 1,147,869 SQ.FT.
SEE PLAN FOR PARCEL AND RESERVE INDIVIDUAL ACREAGES.
- PARCEL DESCRIPTIONS:
NOTE: UNLESS OTHERWISE SPECIFIED, MAXIMUM GROSS FLOOR AREA AND MAXIMUM FLOOR AREA RATIO ARE THE SAME.
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FLOOR AREA RATIO= 300% (40,848 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 50 FEET
PARCEL 5 = LOT 4, BLOCK 2
PROPOSED USES: SEE C.P. #3
GROSS AREA= 0.82 ACRES (37,057 SQ.FT.)
FLOOR AREA RATIO= 300% (61,171 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 50 FEET
PARCEL 6 = LOT 1, BLOCK 3
PROPOSED USES: SEE C.P. #3
GROSS AREA= 1.04 ACRES (45,080 SQ.FT.)
FLOOR AREA RATIO= 300% (135,240 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 50 FEET
RESERVE A
PROPOSED USES: OPEN SPACE, DRAINAGE, LANDSCAPING, BICYCLE PARKING, RECREATIONAL USES, UTILITIES CONFINED TO EASEMENTS AND SIDEWALKS.
GROSS AREA= 2.50 ACRES (108,717 SQ.FT.)
- ALL USES ALLOWED IN CBD SHALL BE PERMITTED EXCEPT: ADULT BOOK AND VIDEO STORE OR OTHER SEXUALLY ORIENTED BUSINESS, COMMUNITY CORRECTIONAL FACILITIES, HALF-WAY HOUSES, DRUG OR ALCOHOL REHABILITATION FACILITIES, NEW OR USED CAR SALES LOT, MULTI-GAME CASINO-STYLE GAMBLING FACILITIES, PAY-DAY LOAN INSTITUTIONS, COMMERCIAL BILLBOARDS, STAND-ALONE CAR RENTAL AGENCIES, WAREHOUSES, DRIVE-THRU WINDOWS FOR COMMERCIAL OR RETAIL BUSINESS, GAS STATIONS OR AUTO REPAIR FACILITIES, RESIDENTIAL USES INVOLVING FEWER THAN TEN UNITS PER ACRE.
- LANDSCAPING FOR THIS SITE SHALL BE REQUIRED AS FOLLOWS:
A. A SHARED PALETTE OF LANDSCAPE MATERIALS SHALL BE USED AMONG ALL PARCELS.
B. STREETS TREES SHALL BE PLANTED IN THE RIGHT-OF-WAY ABUTTING ALL PARCELS. A MINIMUM OF ONE STREET TREE PER 40 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED. STREET TREES MAY BE PLANTED WITHIN THE LANDSCAPED AREA BETWEEN THE SIDEWALK AND SURFACE PARKING AREAS.
C. PARCEL 2 SHALL CONTAIN A MINIMUM OF 20,000 SQUARE FEET OF LANDSCAPED AREA LOCATED BETWEEN BUILDINGS AND THE STREET RIGHT-OF-WAY. SAID LANDSCAPING IS IN ADDITION TO REQUIRED LANDSCAPING FOR SURFACE PARKING AREAS.
D. OTHER PARCELS IN THE PUD SHALL NOT BE REQUIRED TO PROVIDE ON-SITE LANDSCAPING IF THE BUILDINGS ARE BUILT TO THE STREET RIGHT-OF-WAY LINE. IF BUILDINGS ARE SET BACK FROM THE STREET RIGHT-OF-WAY LINE, A LANDSCAPE AREA CONTAINING ONE TREE AND FIVE SHRUBS PER 30 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED BETWEEN THE BUILDING AND STREET RIGHT-OF-WAY.
E. SURFACE PARKING AREAS SHALL PROVIDE AT LEAST 5 FEET OF LANDSCAPED AREA BETWEEN THE SIDEWALK AND THE PARKING AREA AND SHALL BE PLANTED WITH SHRUBS A MINIMUM OF 18 INCHES TALL AT THE TIME OF PLANTING AND REACHING A MINIMUM OF 3 FEET TALL AFTER 3 YEARS OF GROWTH. SURFACE PARKING AREAS SHALL CONTAIN LANDSCAPED ISLANDS PLANTED WITH A MINIMUM OF ONE SHADE TREE FOR EVERY 20 PARKING SPACES. TREES PLANTED BETWEEN THE SIDEWALK AND THE SURFACE PARKING AREA MAY COUNT TOWARDS THE NUMBER OF TREES REQUIRED TO BE PLANTED IN LANDSCAPED ISLANDS.
F. A LANDSCAPE PLAN SHALL BE PREPARED BY A LICENSED KANSAS LANDSCAPE ARCHITECT, INDICATING THE TYPES, LOCATION, CARE AND SPECIFICATIONS OF ALL PLANT MATERIAL. THIS PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

PRIOR TO ISSUANCE OF A BUILDING PERMIT.

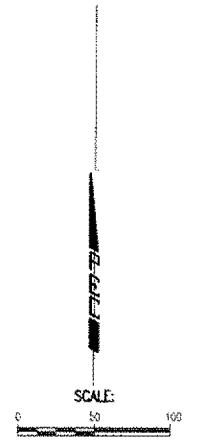
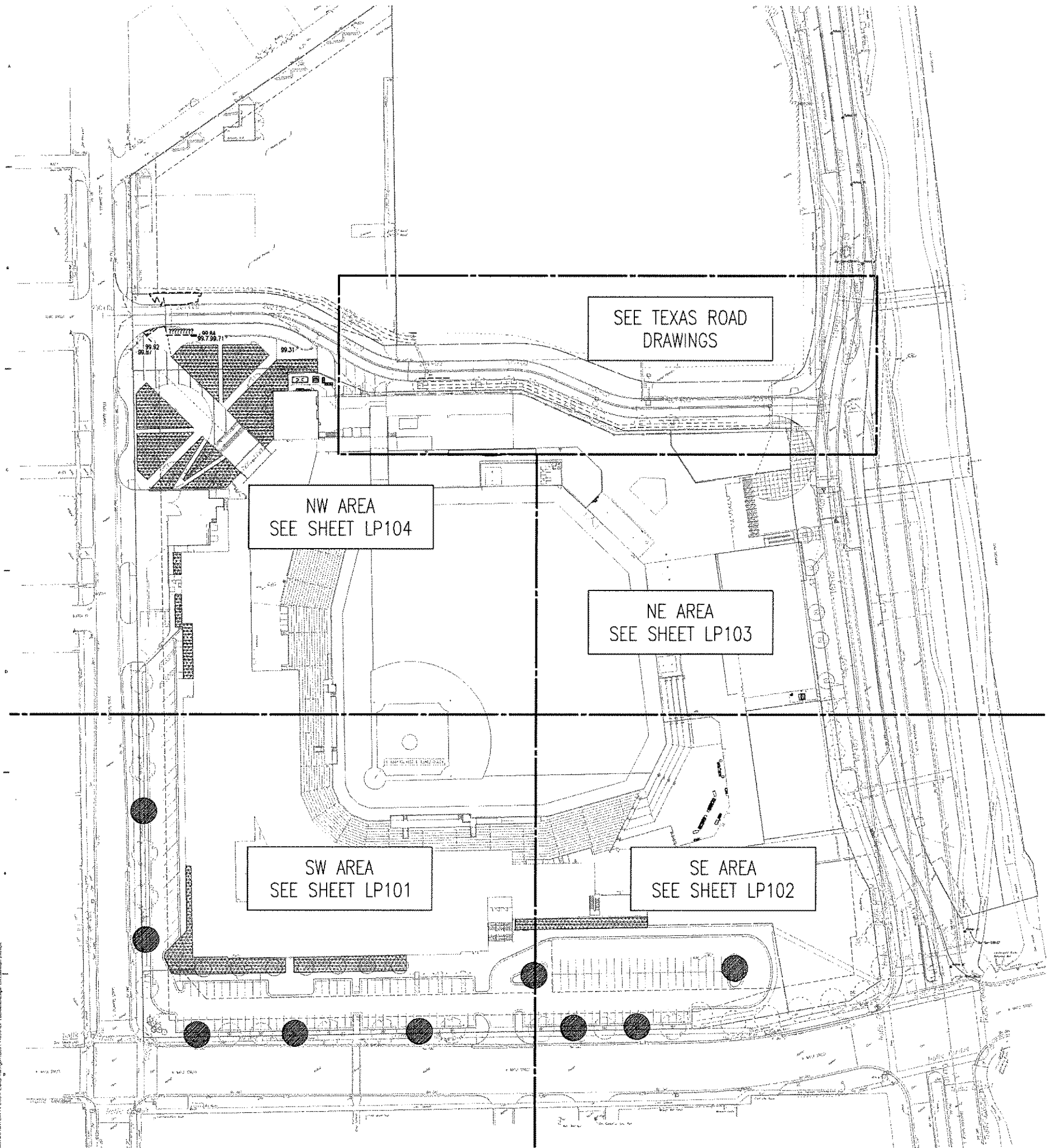
- A FINANCIAL GUARANTEE FOR THE PLANT MATERIAL APPROVED ON THE LANDSCAPE PLAN FOR THE PARCELS BEING DEVELOPED SHALL BE REQUIRED PRIOR TO ISSUANCE OF ANY OCCUPANCY PERMIT. IF THE REQUIRED LANDSCAPE HAS NOT BEEN PLANTED, FAILURE TO MAINTAIN THE REQUIRED LANDSCAPING SHALL BE CONSIDERED A VIOLATION OF THE PUD. AFTER A JOINT DETERMINATION OF THE PLANNING DIRECTOR AND THE ZONING ADMINISTRATOR, ANY LANDSCAPING NEEDED TO BE REPLACED SHALL BE REPLACED WITHIN 60-DAYS OF THE RECEIPT OF THE VIOLATION NOTICE OR THE NEAREST GROWING SEASON, AS DESCRIBED IN THE VIOLATION NOTICE.
- UNLESS DEPICTED OTHERWISE ON THE PLAT OR PUD, ALL SETBACKS SHALL BE IN ACCORDANCE WITH THE CBD, CENTRAL BUSINESS DISTRICT ZONING DISTRICT.
- SIGNS SHALL BE CONSTRUCTED AS ALLOWED BY THE SIGN CODE, CITY CODE OF THE CITY OF WICHITA, FOR THE CBD CENTRAL BUSINESS ZONING DISTRICT WITH THE FOLLOWING PROVISIONS:
A. THERE SHALL BE NO RESTRICTIONS ON SIGNS INTERVAL TO THE STADIUM ON PARCEL 2.
B. OFF-SITE, PORTABLE, AND TEMPORARY SIGNS ARE PROHIBITED.
C. WALL SIGNS SHALL BE LIMITED TO A MAXIMUM OF 20% OF THE AREA OF THE FACADE. WALL SIGNS ARE NOT RESTRICTED TO AN OVERALL MAXIMUM SIZE BUT SHALL NOT OBSCURE ARCHITECTURAL DETAILS OF THE BUILDING.
D. ROOF-SIGNS ARE PERMITTED.
E. GROUNDS SIGNS ARE PERMITTED ONLY IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN AND ARE LIMITED TO A MAXIMUM SIZE OF ONE SQUARE FOOT OF SIGN AREA PER LINEAR FOOT OF FRONTAGE. GROUND SIGNS SHALL BE SPACED A MINIMUM OF 150 APART. GROUND SIGNS SHALL BE LIMITED TO 35 FEET IN HEIGHT; HOWEVER, TALLER SIGNS MAY BE PERMITTED BY ADMINISTRATIVE ADJUSTMENT BASED ON A SIGN STUDY INCLUDING A LINE-OF-SITE ANALYSIS FOR SIGN.
F. WINDOW SIGNS SHALL NOT OCCUPY MORE THAN 25% OF THE WINDOW AREA.
G. AWNING SIGNS SHALL NOT EXCEED 75% OF THE AWNING LENGTH AND 50% OF THE AWNING HEIGHT AND SHALL NOT BE INTERNALLY ILLUMINATED.
H. ALL SIGNS SHALL CONFORM TO THE DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SIGN PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A SIGN PERMIT.
- PARKING SHALL BE ACCOMMODATED IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN PARKING PLAN. NO USE WITHIN THE PUD SHALL BE REQUIRED TO PROVIDE ON-SITE VEHICULAR PARKING; HOWEVER, BICYCLE PARKING SHALL BE PROVIDED ON-SITE OR WITHIN THE ABUTTING RIGHT-OF-WAY WITH PERMISSION OF THE CITY ENGINEER AT A RATE OF ONE BICYCLE PARKING SPACE PER 50 LINEAR FEET OF FRONTAGE.
- ALL BUILDINGS WITHIN THE PUD SHALL HAVE COORDINATED ARCHITECTURAL CHARACTER, COLOR, TEXTURE, PREDOMINATE EXTERIOR BUILDING MATERIALS, AND FOUR-SIDED ARCHITECTURE CONSISTENT WITH THE DEVELOPMENT AND DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF ALL BUILDING ELEVATIONS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- APPROVAL OF A SITE CIRCULATION AND PEDESTRIAN WALK SYSTEM PLAN BY THE PLANNING DEPARTMENT IS REQUIRED FOR EACH PHASE OF CONSTRUCTION PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. SAID PLAN SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN.
- NO OCCUPANCY PERMITS SHALL BE ISSUED FOR ANY DEVELOPMENT WITHOUT DIRECT AVAILABILITY OF MUNICIPAL WATER AND SEWER SERVICES. ALL NEW UTILITIES SHALL BE INSTALLED UNDERGROUND.
- A DRAINAGE PLAN SHALL BE SUBMITTED TO THE CITY'S PUBLIC WORKS STORMWATER MANAGER/ENGINEER FOR REVIEW AND APPROVAL WITH THE PLAN. REQUIRED GUARANTEES FOR DRAINAGE SHALL BE PROVIDED AT THE TIME OF APPROVAL OF THE PLAN. A LOT GRADING PLAN, IN CONFORMANCE WITH THE DRAINAGE PLAN, SHALL BE PREPARED FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
- ROOFTOP MECHANICAL EQUIPMENT AND HEATING AND AIR CONDITIONING SHALL BE SCREENED FROM GROUND LEVEL VIEW ALONG PUBLIC RIGHT-OF-WAY AND ADJACENT PROPERTIES. SAID SCREENING SHALL BE PROVIDED WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE AND SHALL CONFORM WITH THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- TRASH RECEIPTABLES, LOADING DOCKS, OUTDOOR STORAGE, LOADING AREAS, COMPACTORS, PORTABLE STORAGE UNITS AND SIMILAR AREAS/USES SHALL HAVE SOLID SCREENING WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE. SAID SCREENING SHALL BE A MINIMUM OF 8 FEET TALL AND SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.



APPROVED PUD

MARC 7-11-19 MW
WCC 8-13-19 MW
MARC COPY 3-4
PUD 2019-4

2019 10 05 14 AM by KURT HURAS
1 13:22:2019 2 48:08 PM by KURT HURAS, ALA
AUTOCAD 2019 1 13:22:2019 2 48:08 PM by KURT HURAS, ALA



LEGEND

SHADE TREE: SEE
DETAIL SHEET LP501

FUTURE REQUIRED TREE
TO BE PLANTED WHEN
AREA DEVELOPED

AREA COUNTED TOWARDS 20,000 SQUARE
FOOT REQUIREMENT. HIGHLIGHTED AREAS
INCLUDE 24,380.6 SF OF LANDSCAPED AREA.
LANDSCAPED AREAS INCLUDE TURF, NATIVE
GRASS, AND SHRUB PLANTINGS. SEE
LANDSCAPE PLANS FOR SPECIFIC PLANTINGS

PARKING LOT TREES: 1 PER 20 STALLS. 161
STALLS PROVIDED, 8 TREES REQUIRED. THE
CURRENT PLANTINGS ARE BASED ON THE
INTERPRETATION THAT 4E ALLOWS US TO
ALLOW US TO COUNT THE TREES BETWEEN
THE SOUTH AND EAST EDGE OF THE PARKING
AND THE SIDEWALK TOWARDS THE TREE
REQUIREMENT.

- NOTES:**
1. SEE SHEET LP501 FOR PLANTING NOTES.
 2. SEE SHEET LP501 FOR PLANTING PALETTE

NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA
STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND
IRRIGATION.

LANDSCAPE PLAN

APPROVED NG BY AKS
11/23/19

PCD-61
super sed 10/24/19 plan

SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION
A DESIGN BUILD TEAM

PEC
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA,
KS 67202 316-282-2891 www.pec1.com

CITY OF WICHITA
Entertainment Venue and
Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

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REVISIONS

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
7/12/2019
OVERALL PLANTING
PLAN
LANDSCAPE AREA



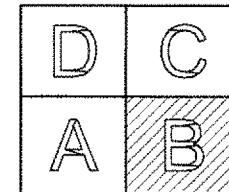
LEGEND

- SHADE TREE: SEE DETAIL SHEET LP501
- CONIFER TREE: SEE DETAIL SHEET LP501
- SHRUB PLANTINGS: SEE DETAIL SHEET LP501
- ORNAMENTAL GRASS: SEE DETAIL SHEET LP501
- NATIVE GRASS PLANTINGS: SEE DETAIL NOTE 3
- KANSAS PREMIUM BLEND FESCUE 900
- PERENNIALS: SEE DETAIL SHEET LP501
- FUTURE REQUIRED TREE TO BE PLANTED WHEN AREA DEVELOPED

NOTES:

- SEE SHEET LP501 FOR PLANTING NOTES.
- SEE SHEET LP501 FOR PLANTING PALETTE
- NATIVE GRASS PLANTING AREAS SHALL BE ESTABLISHED WITH 1 GALLON POTS @ 18" O.C. SEE SHEET LP501 FOR PLANT MIX.

NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND IRRIGATION.



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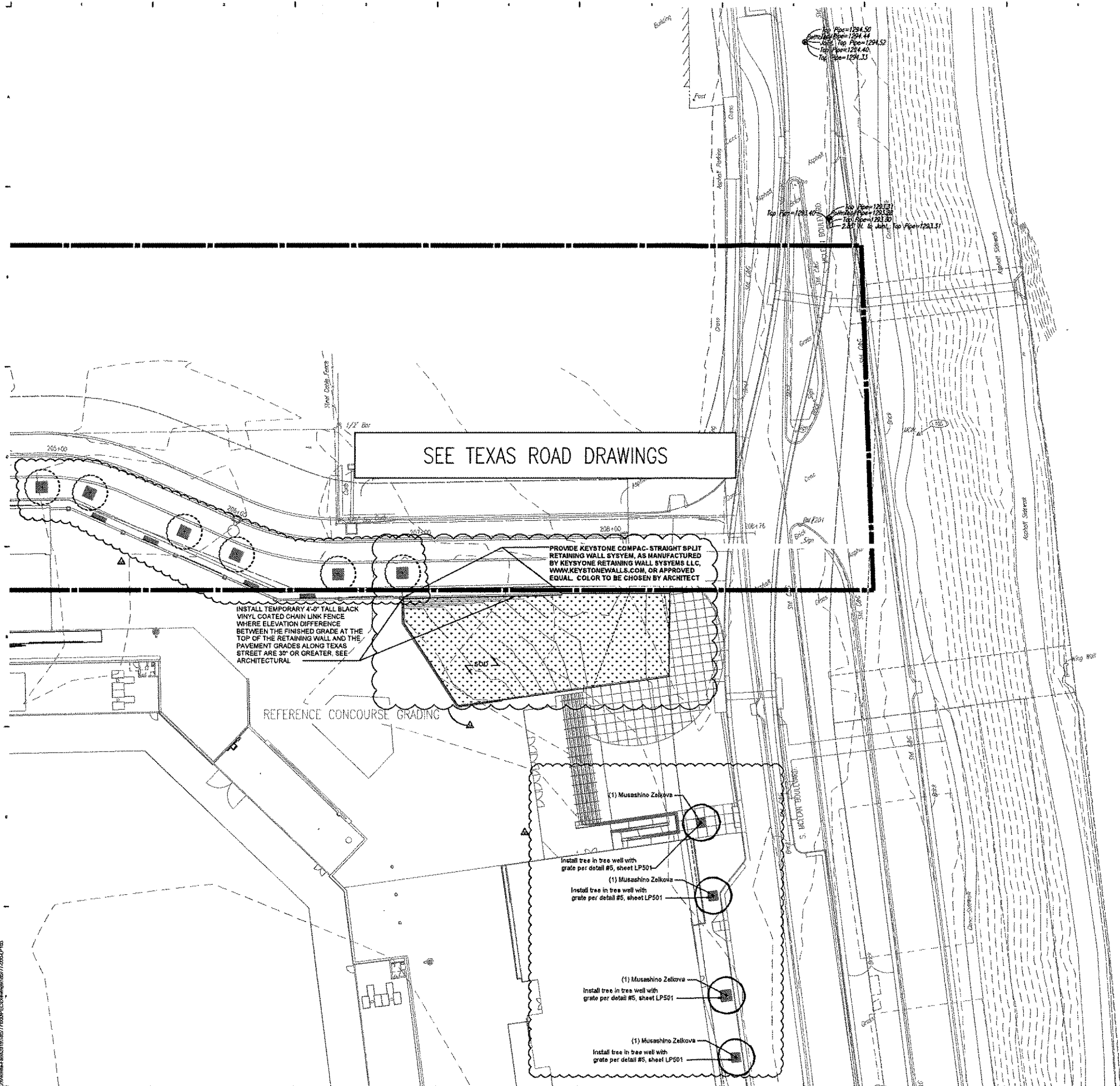
▲	CPR25	07/28/19
▲	CPR30	08/17/19
▲	CPR31	10/02/19
▲	CPR32	10/15/19

PROJECT NUMBER
5376.00
INITIAL RELEASE DATE
7/12/2019

PLANTING PLAN AREA
B

LP102

Revised 10/22/2019 1:15 PM by JURY: HURPUS
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LEGEND

- SHADE TREE: SEE DETAIL SHEET LP501
- CONIFER TREE: SEE DETAIL SHEET LP501
- SHRUB PLANTINGS: SEE DETAIL SHEET LP501
- ORNAMENTAL GRASS: SEE DETAIL SHEET LP501
- NATIVE GRASS PLANTINGS: SEE DETAIL NOTE 3
- KANSAS PREMIUM BLEND FESCUE 500
- PERENNIALS: SEE DETAIL SHEET LP501
- FUTURE REQUIRED TREE TO BE PLANTED WHEN AREA DEVELOPED

NOTES:

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- SEE SHEET LP501 FOR PLANTING PALETTE.
- NATIVE GRASS PLANTING AREAS SHALL BE ESTABLISHED WITH 1 GALLON POTS @ 18" O.C. SEE SHEET LP501 FOR PLANT MIX.

NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND VEGETATION.

D	C
A	B

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Entertainment Venue and
Multi - Sport Stadium
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Wichita, KS 67213

PROJECT NUMBER
5379.00

INITIAL RELEASE DATE
7/12/2019

PLANTING PLAN AREA
C

LP103

REVISIONS

▲	CPR25	07/20/19
▲	CPR30	08/17/19
▲	CPR32	10/18/19

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A DESIGN BUILD TEAM

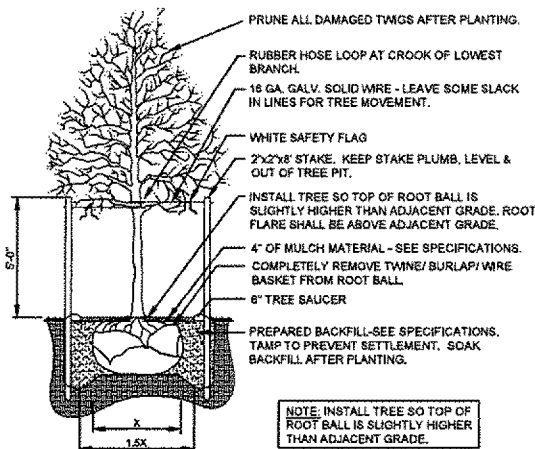
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LICENSED
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GEOMORPHIC
KANSAS
LANDSCAPE ARCHITECT

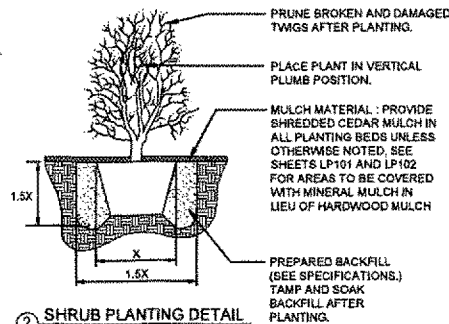
GENERAL PLANTING NOTES

- PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK. REPORT ANY ISSUES IN SITE CONDITIONS AND CONSTRUCTION THAT MAY AFFECT THE PLANTING LAYOUT TO THE PROJECT ARCHITECT PRIOR TO STARTING CONSTRUCTION.
- LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND SERVICE NECESSARY TO FURNISH AND INSTALL PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS.
- NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATIVE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
- LANDSCAPE CONTRACTOR IS TO STAKE ALL PLANT MATERIAL (TREE AND SHRUB) LOCATIONS PRIOR TO INSTALLATION. CONTRACTOR IS TO CONTACT OWNER'S REPRESENTATIVE FOR PRE-INSTALLATION CONFERENCE AND FINAL APPROVAL OF STAKING. ADJUST PLANT LOCATIONS ONLY AS NECESSARY TO AVOID SITE CONFLICTS.
- UTILITIES HAVE BEEN SHOWN ON THE PLAN FOR ROUGH LOCATION OF SERVICES. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING UTILITY LOCATOR SERVICES. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES.
- GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. ANY BERMS SHOWN ON PLANS ARE REFLECTED ON GRADING PLAN. FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
- WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF THE PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
- BACKFILL FOR PLANT EXCAVATIONS TO BE CLEAN NATURAL SOIL EXCAVATED FROM PLANTING PITS MIXED WITH COMPOST AND WELL-ROTTED MANURE AT A RATIO OF THREE (3) PARTS SOIL TO ONE (1) PART COMPOST AND WELL-ROTTED MANURE.
- CULTIVATE GROUND COVER PLANTING BEDS TO A DEPTH OF 6". TILL COMPOST AND WELL-ROTTED MANURE INTO THE PLANTING BED AT THE APPROXIMATE RATIO OF ONE (1) PART COMPOST/ MANURE TO THREE (3) PARTS SOIL.
- ALL PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESICCANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESICCANT AFTER PLANTING TO REDUCE TRANSPIRATION.
- AFTER PLANTING IS COMPLETED, REPAIR INJURIES TO ALL PLANTS AS REQUIRED. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. MAKE CUTS FLUSH, LEAVING NO STUBS. CUTS OF ONE INCH (1") OR MORE TO BE PAINTED WITH TREE PAINT. CENTRAL LEADERS SHALL NOT BE REMOVED.
- PLANTING BEDS ARE TO BE FREE OF WEEDS AND GRASS. TREAT PLANTING BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE. DO NOT APPLY HERBICIDE IN PERENNIAL BEDS.
- THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL ACCEPTANCE OF PLANT MATERIALS AS DESCRIBED WITHIN SPECIFICATIONS. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANT'S HEALTHY CONDITION.
- USE SHREDDED CEDAR MULCH IN ALL PLANTING BEDS UNLESS OTHERWISE NOTED. LANDSCAPE CONTRACTOR SHALL SUBMIT A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION. SIZE OF MATERIAL TO RANGE FROM 1" TO 3" ONLY. PLACE 3" TO 4" OF MULCH IN ALL SHRUB BEDS. PLACE 1" OF MULCH IN GROUND COVER BEDS. PLACE 4" OF MULCH IN ALL TREE SAUCERS.
- REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES. REMOVE SOIL OR DIRT THAT ACCUMULATED DURING OR AS A RESULT OF PLANTING OPERATIONS EACH DAY.
- ALL PLANTS SHALL BE INSPECTED BY THE OWNER AND LANDSCAPE ARCHITECT AT SUBSTANTIAL COMPLETION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANTS NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER.
- ANY VEGETATED AREAS DISTURBED BY THE CONSTRUCTION PROCESS MUST BE RESTORED BY REPAIRING THE SOIL BED AND RE-ESTABLISHING ORIGINAL PLANTINGS.
- LANDSCAPE CONTRACTOR IS REQUIRED TO REMOVE THE TREE STAKES AND ALL DEAD WOOD ON TREES ONE YEAR AFTER PROVISIONAL/FINAL ACCEPTANCE.
- ALL TREES SHALL BE CALLIPERED AND TRUNKS SHALL BE STRAIGHT. TREE DIAMETER MEASUREMENT SHALL BE TAKEN FROM DBH (DIAMETER AT BREAST HEIGHT OF 4.5 FEET ABOVE GROUND). ALL UNDERSIZED AND TREES WITH UNSATISFACTORY FORM SHALL BE REJECTED.
- ANY DEVIATION TO THE APPROVED FINAL LANDSCAPE PLAN SHALL REQUIRE THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- IF SHOWN, CONTRACTOR SHALL VERIFY THE AMOUNT OF PLANT MATERIALS SHOWN ON THE PLANS MATCHES THE QUANTITY SHOWN ON THE PLANT SCHEDULE. QUANTITIES LISTED ON PLANS SUPERSEDES THOSE ON PLANT MATERIALS LIST. REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT IMMEDIATELY.
- FERTILIZE ALL PLANT MATERIALS AND TURF WITH MILORGANITE FERTILIZER AT MANUFACTURERS RECOMMENDED RATE.
- REFER TO IRRIGATION CONCEPT PLAN FOR AREAS AND METHODS FOR IRRIGATION.
- APPLY MYKE (OR EQUAL) MYCORRHIZAL FUNGI TO PLANT MATERIAL PER THE MANUFACTURERS INSTRUCTIONS.
- ALL PLANT MATERIALS SHALL HAVE BACKFILL CAREFULLY PLACED AROUND BASE AND SIDES OF BALL TO TWO-THIRDS (2/3) DEPTH OF BALL. THEN THOROUGHLY SOAKED WITH WATER TO ALLOW SETTLEMENT. ALL WIRE, BURLAP FASTENERS AND LOOSE BURLAP AROUND BASE OF TREE SHALL BE REMOVED AT THIS TIME. REMAINDER OF PIT SHALL THEN BE BACKFILLED, ALLOWING FOR DEPTH OF MULCH, SAUCER AND SETTLEMENT OF BACKFILL. BACKFILL SHALL THEN BE THOROUGHLY WATERED ONCE AGAIN.
- PLANTING BEDS ARE TO BE FREE OF WEEDS AND GRASS. DO NOT INSTALL WEED BARRIER IN PLANTING AREAS.
- ALL PLANTS SHALL BE INSPECTED AT SUBSTANTIAL COMPLETION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANT NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER.
- THE LANDSCAPE CONTRACTOR IS TO REMOVE TREE STAKES AND ALL DEAD WOOD ON TREES ONE YEAR AFTER PROVISIONAL/FINAL ACCEPTANCE.

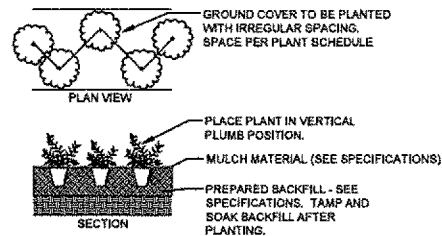
NOTE: TREES THAT NATURALLY GROW WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF CENTRAL LEADER IS PRUNED, DAMAGED OR DOES NOT EXIST.



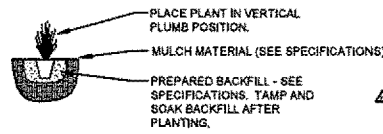
1 TREE PLANTING DETAIL
NO SCALE



2 SHRUB PLANTING DETAIL
NO SCALE



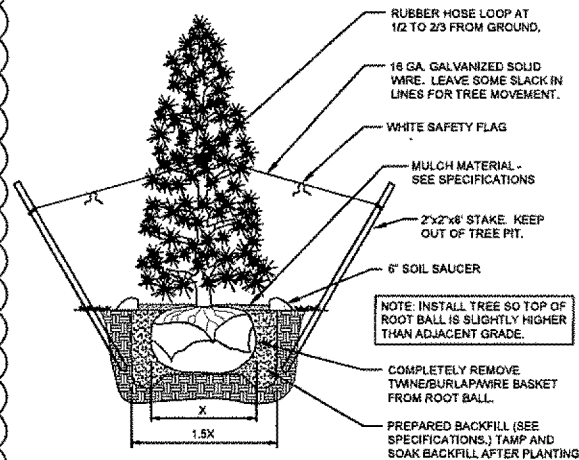
3 GROUND COVER/ANNUAL PLANTING DETAIL
NO SCALE



4 ORNAMENTAL GRASS PLANTING DETAIL
NO SCALE

SINGLE LEADER ONLY.

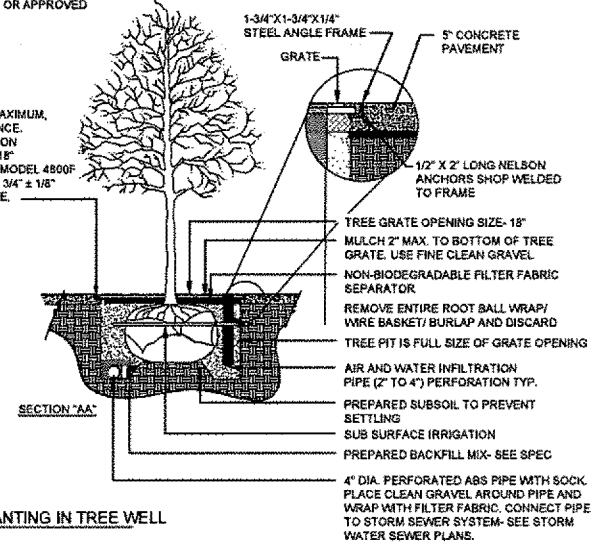
NOTE: DO NOT CUT CENTRAL LEADER OR PRUNE NEW CANDLES.



5 EVERGREEN TREE PLANTING DETAIL
NO SCALE

NOTE: TREE GRATE. STYLE: MARKET STREET 5'-0" TREE, DUCTILE IRON, NATURAL FINISH, AS MANUFACTURED BY IRONSMITH, WWW.IRONSMITH.CO, OR APPROVED EQUAL.

SLOT WIDTH IS 1/2" MAXIMUM, MEETS ADA COMPLIANCE. GRATE CAST FROM IRON. TREE OPENING SIZE: 18" STEEL ANGLE FRAME MODEL 4800F OUTER FRAME DIM. IS 3/4" x 1/8" GREATER THAN GRATE.



6 TREE PLANTING IN TREE WELL
NO SCALE

Native Grass Mix	BOTANICAL NAME	COMMON NAME	% MIX
Bouteloua gracilis		Blue Grama	20
Echinacea purpurea		Purple Coneflower	15
Rubus idaeus		Black-eyed Susan	10
Sporobolus heterolepis		Prairie Dropseed	35
Schizanthus luteus		Little Blue Stem	20

Provide in 1 gallon pots and space at 18" on center. Match percentages shown above. Mix species evenly through the site in a random pattern, avoid large groups of a single species clustered together.

Scientific Name	Common Name	Plant Size	Container Size	Condition	Remarks
TREES					
Juniperus scopulorum 'Wichita blue'	Wichita Blue Juniper	2 1/2' Cal.	bbb		
Quercus shumardi	Shumard Oak	2 1/2' Cal.	bbb		
Ulmus parvifolia 'Elmerii'	Lacomb Elm	2 1/2' Cal.	bbb		
Zelkova serrata 'Musashino'	Musashino Zelkova	2 1/2' Cal.	bbb		
Zelkova serrata	Japanese Zelkova	2 1/2' Cal.	bbb		
SHRUBS					
Berberis thunbergii 'Gentry'	Royal Burgundy Barberry	large	#2	Container	Full & Healthy
Berberis thunbergii 'Rose Glow'	Rose Glow Barberry	large	#3	Container	Full & Healthy
Hibiscus syriacus 'Mingpao'	Rose of Sharon	large	#5	Container	Full & Healthy
Hydrangea Quercifolia	Oakleaf Hydrangea	large	#5	Container	Full & Healthy
Juniperus chinensis 'Daub's Frosted'	Daub's Frosted Juniper	medium	#5	Container	Full & Healthy
Juniperus x pfitzeriana 'Korea Improved'	Gold Coast Juniper	large	#5	Container	Full & Healthy
Spiraea x bumalda 'Goldmound'	Goldmound Spiraea	small	#2	Container	Full & Healthy
Cotoneaster horizontalis	Rockspray Cotoneaster	medium	#2	Container	Full & Healthy
Itea virginica 'Sprich'	Little Henry Sweetgum	small	#2	Container	Full & Healthy
Rosa x 'Radico'	Double Knockout Rose	medium	#2	Container	Full & Healthy
Pyracantha angustifolia 'Lowboy'	Lowboy Pyracantha	medium	#3	Container	Full & Healthy
Syringa meyeri 'Palibin'	Dwarf Korean Lilac	medium	#3	Container	Full & Healthy
Viburnum trilobum	Cranberrybush Viburnum	large	#5	Container	Full & Healthy
PERENNIAL/ GROUND COVER					
Hemerocallis x 'VERD112'	Everyday Cream Daylily	Perennial	#1	Container	Plant at 18" o.c.
Liriope muscari 'Majestic'	Majestic Liriope	Perennial	4" Pot	Container	Plant at 12" o.c.
Salvia x sylvestris 'Blue Hill'	Blue Hill Meadow Sage	Perennial	#1	Container	Full & Healthy
ORNAMENTAL GRASSES					
Bouteloua gracilis 'Blond Ambition'	Blond Ambition Blue Gramma Grass	Orn. Grass	#1	container	Full & Healthy
Carex elata 'Aurea'	Bowles Golden Sedge	Orn. Grass	#1	container	Full & Healthy
Miscanthus sinensis 'Variegatus'	Silver Miscanthus	Orn. Grass	#1	container	Full & Healthy
Pennisetum orientale 'Karley Rose'	Karley Rose Fountain Grass	Orn. Grass	#1	container	Full & Healthy
Pennisetum alopecuroides 'Little Bunny'	Little Bunny Dwarf Fountain Grass	Orn. Grass	#1	container	Full & Healthy
SOD					
Kansas premium fescue blend		sod blend shall include a fescue/bluegrass blend			

SJCF ARCHITECTURE | DLG GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION

A DESIGN BUILD TEAM



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CPR25 07/28/19
CPR32 10/18/19

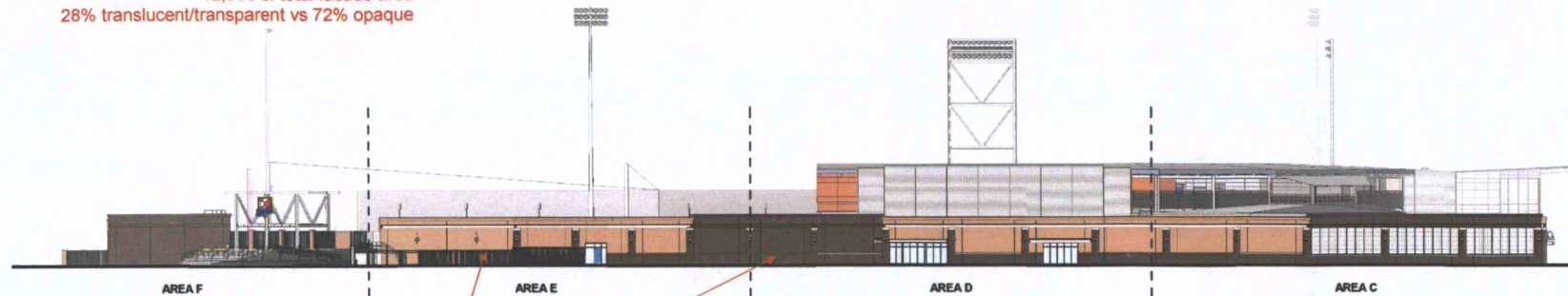
PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/2019
PLANTING DETAILS
AND NOTES

LP501



4 OVERALL SOUTH ELEVATION
1" = 30'-0"

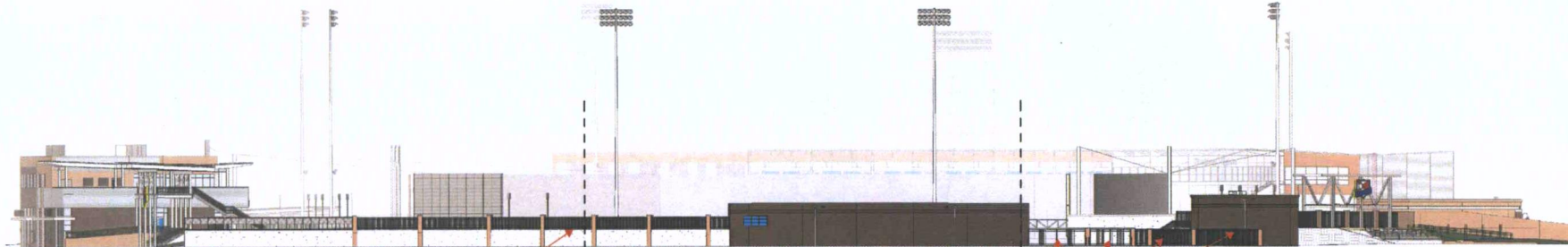
8,800 sf opaque facade
12,300 sf total facade area
28% translucent/transparent vs 72% opaque



3 OVERALL WEST ELEVATION
1" = 30'-0"

SCREENING ON LOADING DOCK
FENCES & GATES

8,100 sf opaque facade
10,750 sf total facade area
25% translucent/transparent vs 75% opaque



2 OVERALL NORTH ELEVATION
1" = 30'-0"

2,290 sf total Area G and Area H concourse/overlook area
1,475 sf transparent
64% transparent vs 36% opaque

SCREENING ON MECHANICAL /
LOADING DOCK FENCES & GATES



1 OVERALL EAST ELEVATION
1" = 30'-0"

1,950 sf opaque facade
5,750 sf total facade area
66% translucent/transparent vs 34% opaque

SHEET SCALE

1" = 30'-0"

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MABCD REVIEW
STAMP LOCATION

GENERAL NOTES

- CONTRACTOR SHALL BE RESPONSIBLE TO BUILD TO FIELD CONDITIONS AND VERIFY ALL DIMENSIONS.
- FOR DOOR SCHEDULE AND FRAME ELEVATIONS REFER TO A72 SERIES SHEETS.
- MATERIALS LEGEND AS INDICATED:

- BB1 - BURNISHED BLOCK 1**
FIELD COLOR RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- BB2 - BURNISHED BLOCK 2**
"ACCENT COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- MV1 - MASONRY VENEER 1**
FIELD COLOR RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- MV2 - MASONRY VENEER 2**
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- CS1 - CAST STONE 1**
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- PM3 - PRE-FINISHED METAL PANEL 3**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS, ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS, ACCENT COLOR 2 - REF. DETAILS AND SPEC.
- TW1 - TILE WALL 1**
EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

PUD #61 Parcel 2
APPROVED

Arch Rev per GR #8, #12, #13

12-4-19

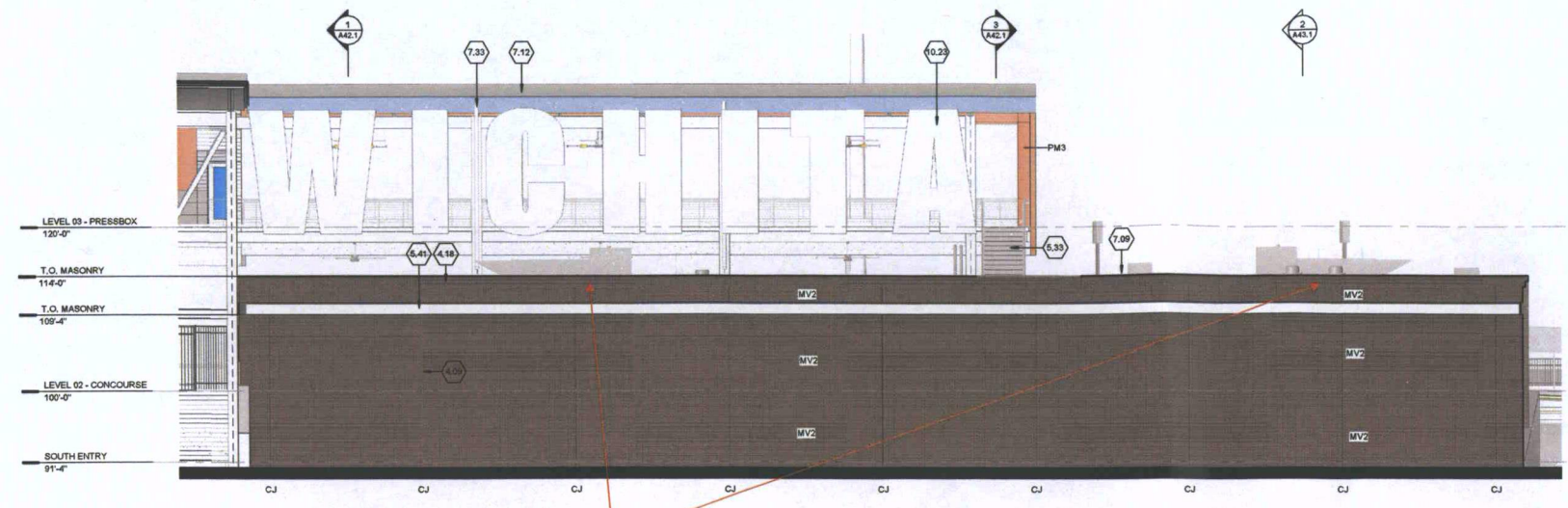
Page 1 of 6

CITY OF WICHITA
Entertainment Venue and
Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

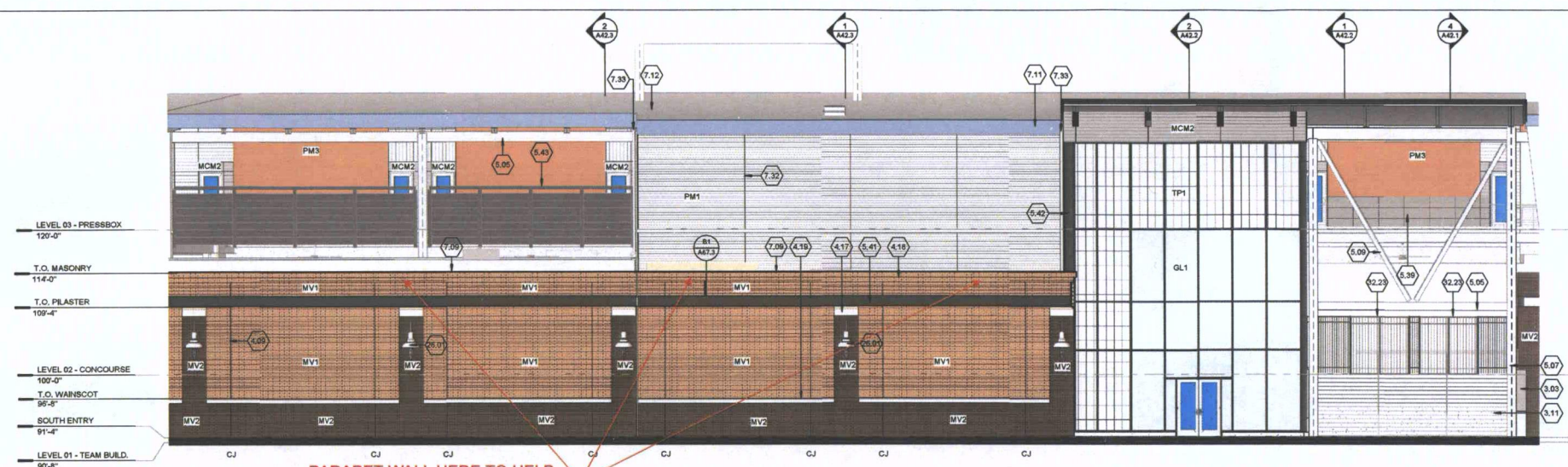
REVISIONS
CPR30 091719

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19
OVERALL BUILDING
ELEVATIONS

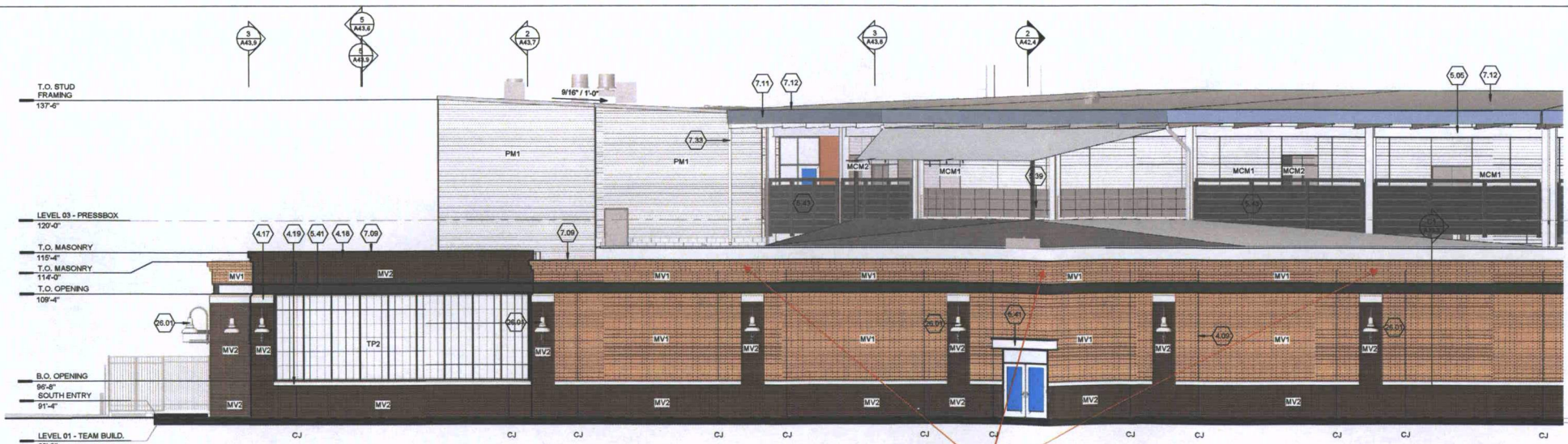
A32.0



3 SOUTH ELEVATION - AREA A
1/8" = 1'-0"



2 SOUTH ELEVATION - AREA B
1/8" = 1'-0"



1 SOUTH ELEVATION - AREA C
1/8" = 1'-0"

SHEET SCALE
0' 6' 12'
1/8" = 1'-0"

MABCD REVIEW
STAMP LOCATION

GENERAL NOTES

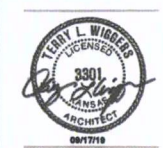
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- PM3 - PRE-FINISHED METAL PANEL 3**
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- TW1 - TILE WALL 1**
EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 3.05 CONCRETE FOUNDATION - REF. STRUCTURAL.
- 3.11 CAST-IN-PLACE CONCRETE STAIR - REF. STRUCTURAL, SPEC. AND DETAILS.
- 4.09 CONTROL JOINT - REF. DETAIL.
- 4.17 CAST STONE PIER CAP REF. DETAILS.
- 4.18 BRICK VENEER CORSEL - REF. DETAILS.
- 4.19 CAST STONE BAND - REF. DETAILS.
- 5.05 STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.09 STEEL BRACING - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.33 GALVANIZED STEEL STAIR WITH GALVANIZED STEEL GRATE TREADS - REF. DETAILS AND SPEC.
- 5.39 GALVANIZED STEEL GUARDRAIL WITH CABLE INFILL - REF. DETAILS AND SPEC.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.42 BREAK METAL CORNER BY CURTAINWALL MANUFACTURER - REF. DETAILS AND SPEC.
- 5.43 GALVANIZED STEEL GUARDRAIL WITH PREFINISHED LOUVER INFILL - REF. DETAILS AND SPEC.
- 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS.
- 7.11 PRE-FINISHED 24 GA. METAL GUTTER - REF. DETAILS.
- 7.12 ROOF SYSTEM - REF. ROOF PLAN.
- 7.32 4" PREFINISHED BATTEN TO MATCH PM1 - REF. SPEC.
- 7.33 PRE-FINISHED 24 GA. DOWNSPOUT - REF. DETAILS.
- 10.23 WICHITA SIGN - REF. DETAILS AND SPEC.
- 20.01 LIGHT FIXTURE - REF. ELEC.
- 32.23 8" HIGH DECORATIVE GATE - REF. SPEC.

P00 #61 Parcel 12
APPROVED
Arch Per per 6P#8, #12, #13
12-4-19
Page 2 of 6

SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION
A DESIGN BUILD TEAM



SJCF Architecture

CITY OF WICHITA
Entertainment Venue and
Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

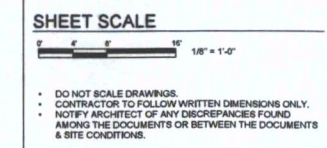
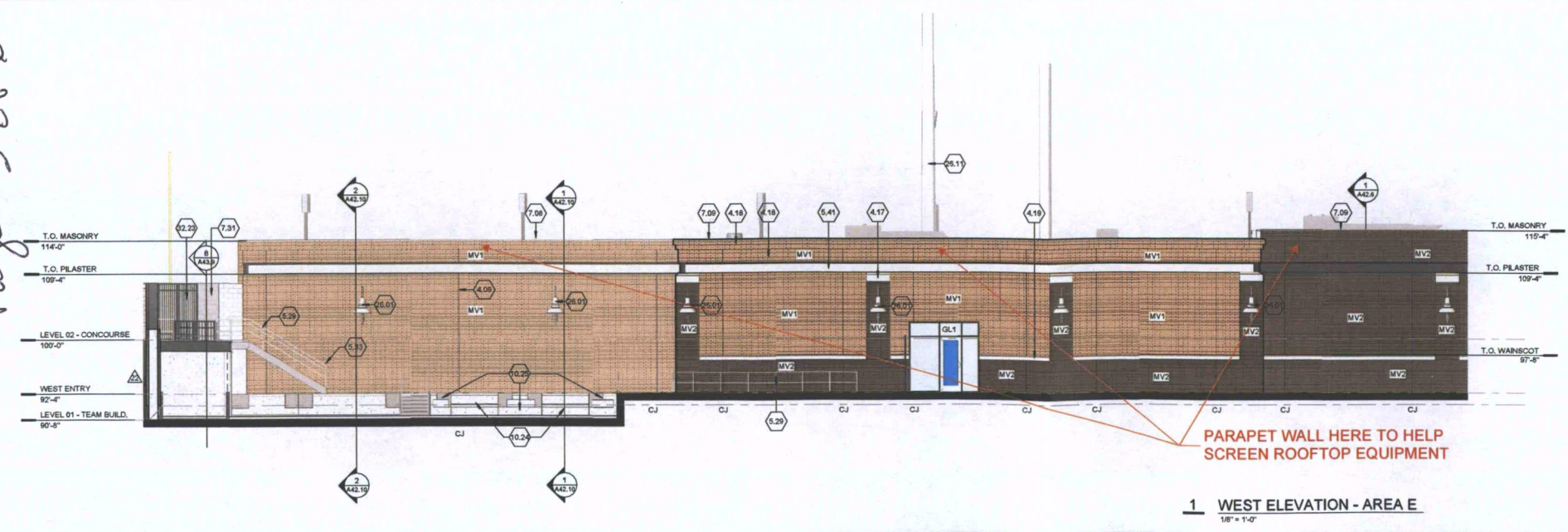
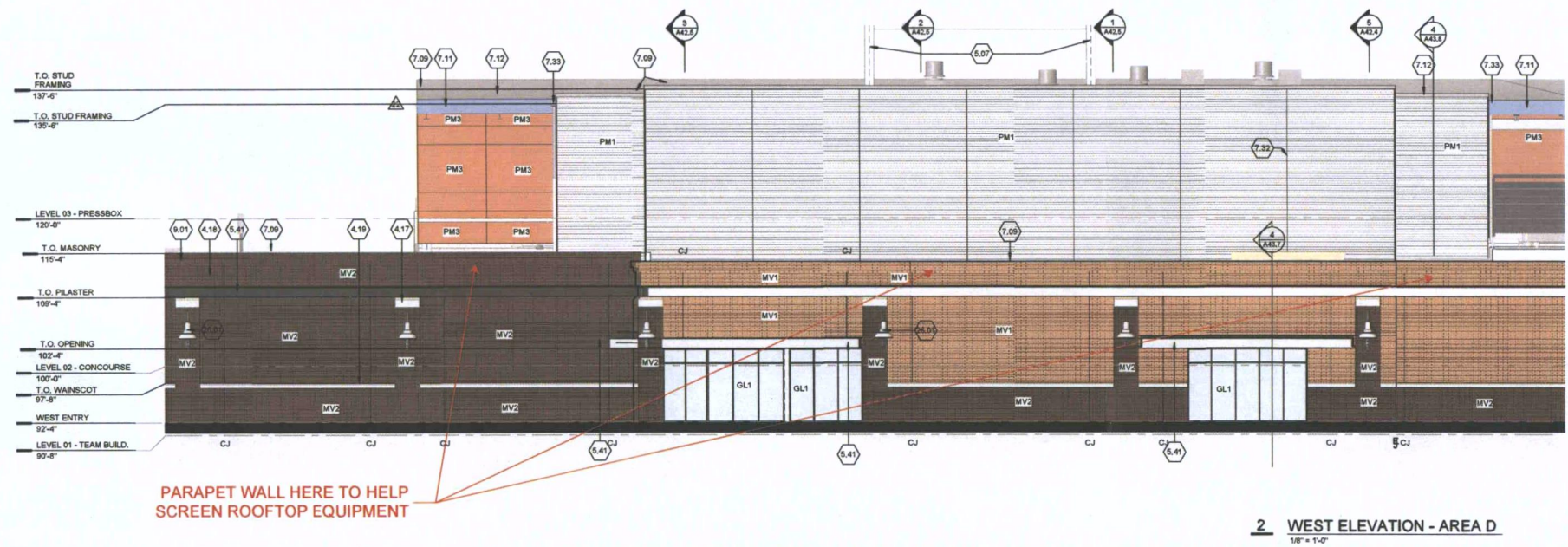
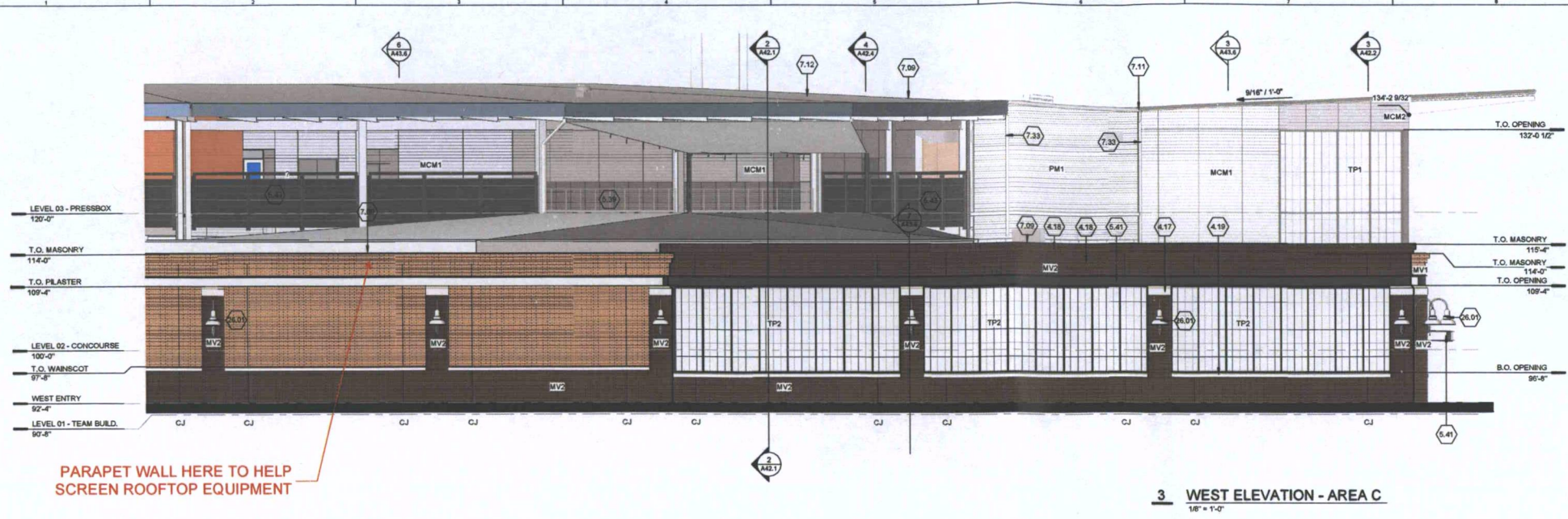
REVISIONS
23 CPR24 07/26/19
23 CPR30 09/17/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19
EXTERIOR
ELEVATIONS

A32.1

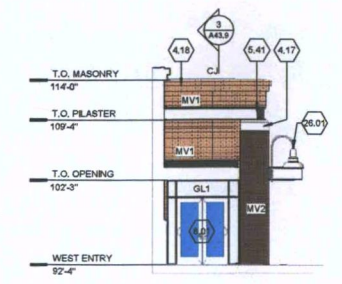
P00#61 Para 12
APPROVED

Arch Rev per 6P#8, #12, #13
SK 12-4-19
Page 3 of 6



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PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
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EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

- KEYED NOTES**
- 4.09 CONTROL JOINT - REF. DETAIL
 - 4.17 CAST STONE PIER CAP - REF. DETAILS
 - 4.18 BRICK VENEER CORREL. - REF. DETAILS
 - 4.19 CAST STONE BAND - REF. DETAILS
 - 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
 - 5.29 GALVANIZED STEEL POST AND RAIL - REF. ELEVATIONS
 - 5.33 GALVANIZED STEEL STAIR WITH GALVANIZED STEEL GRATE TREADS - REF. DETAILS AND SPEC.
 - 5.39 GALVANIZED STEEL GUARDRAIL WITH CABLE INFILL - REF. DETAILS AND SPEC.
 - 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
 - 5.43 GALVANIZED STEEL GUARDRAIL WITH PRE-FINISHED LOUVER INFILL - REF. DETAILS AND SPEC.
 - 7.06 PRE-FINISHED 24 GA. METAL COPING CAP - REF. DETAILS
 - 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS
 - 7.11 PRE-FINISHED 24 GA. METAL GUTTER - REF. DETAILS
 - 7.12 ROOF SYSTEM - REF. ROOF PLAN
 - 7.31 EXTERIOR WALL - REF. WALL SCHEDULE, DETAILS AND SPEC.
 - 7.32 4" PRE-FINISHED BATTEN TO MATCH PM1 - REF. SPEC.
 - 7.33 PRE-FINISHED 24 GA. DOWNSPOUT - REF. DETAILS
 - 8.01 HOLLOW METAL DOOR AND FRAME - PAINT - REF. DOOR SCHEDULE, DETAILS AND SPEC.
 - 8.01 INTERIOR PARTITION - REF. PARTITION SCHEDULE
 - 10.24 DOCK LEVELER - REF. SPEC.
 - 10.25 DOUBLE BUMPERS - REF. SPEC.
 - 20.01 LIGHT FIXTURE - REF. ELEC.
 - 20.11 FIELD LIGHT - REF. ELEC.
 - 32.23 8' HIGH DECORATIVE GATE - REF. SPEC.



MABCD REVIEW
STAMP LOCATION

SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION
A DESIGN BUILD TEAM



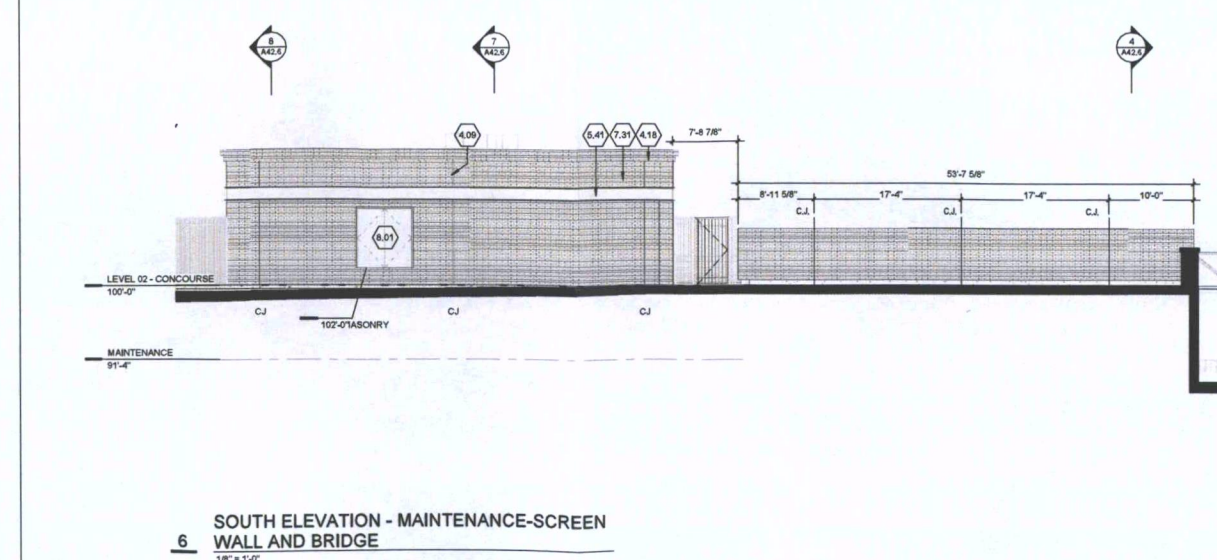
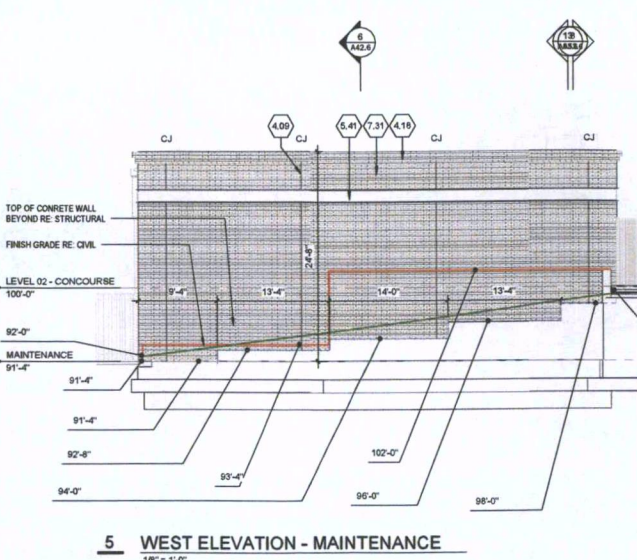
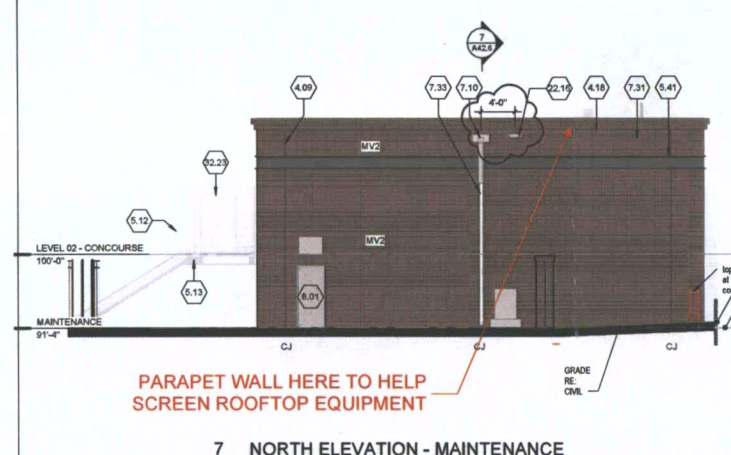
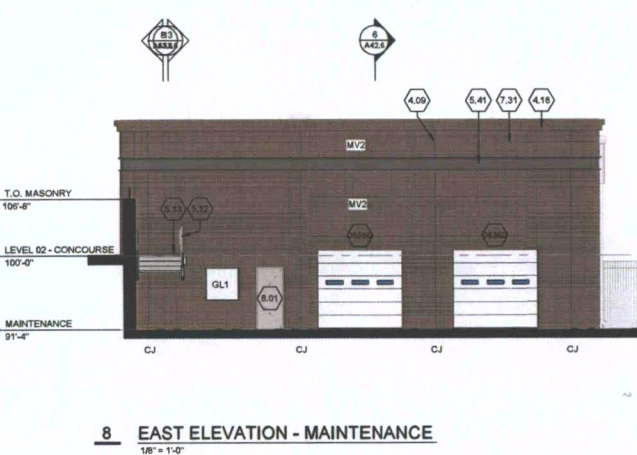
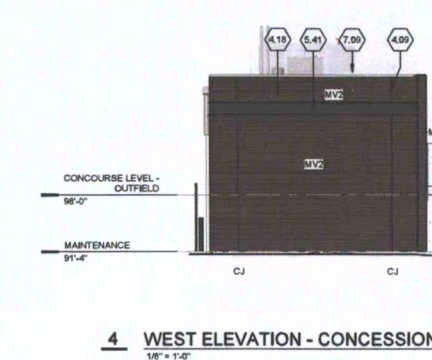
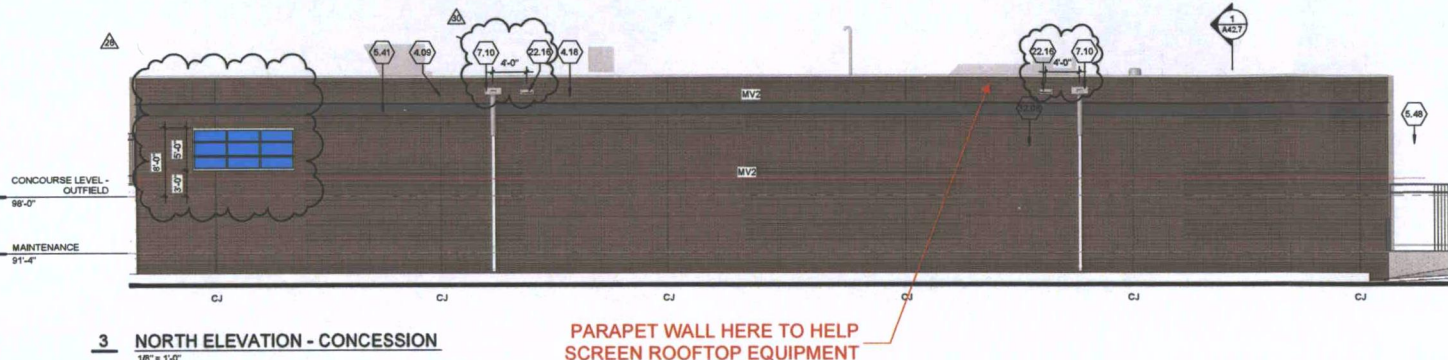
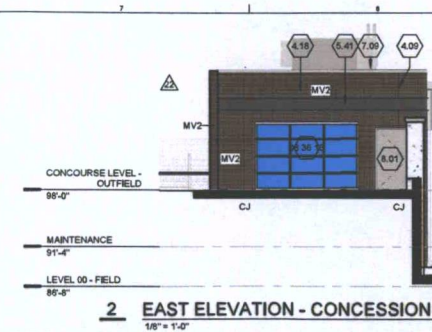
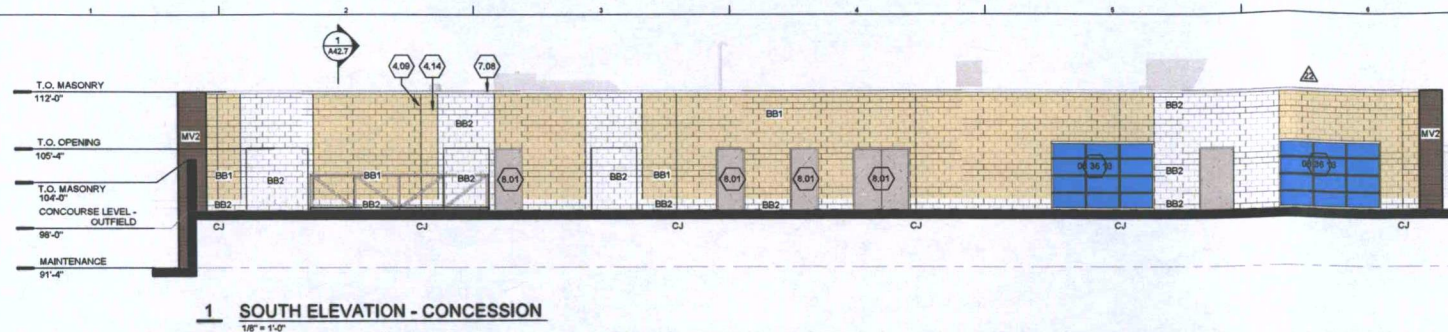
SJCF Architecture

CITY OF WICHITA
Entertainment Venue and
Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

REVISIONS
CPR24 07/26/19
CPR30 09/17/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19
EXTERIOR ELEVATIONS

A32.2



SHEET SCALE

1/8" = 1'-0"

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- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 4.09 CONTROL JOINT - REF. DETAIL.
- 4.14 BURNISHED BLOCK WALL AS SCHEDULED - REF. STRUCT. (SEE SECTION WHERE OCCURS)
- 4.18 BRICK VENEER CORBEL - REF. DETAILS.
- 5.12 STEEL GUARDRAIL - PAINT - REF. DETAILS AND SPEC.
- 5.13 STEEL PAN STAR - PAINT WHERE EXPOSED - FILL PAN WITH CONCRETE - REF. STRUCT., DETAILS, AND SPEC.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.48 ROLLING VEHICLE GATE - REF. DETAILS & SPEC.
- 7.08 PRE-FINISHED 24 GA. METAL COPING CAP - REF. DETAILS
- 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS
- 7.10 PRE-FINISHED 22 GA. CONDUCTOR HEAD AND 24 GA. DOWNSPOUT - REF. DETAILS
- 7.31 EXTERIOR WALL - REF. WALL SCHEDULE, DETAILS AND SPEC.
- 7.33 PRE-FINISHED 24 GA. DOWNSPOUT - REF. DETAILS
- 08.36.13 HOLLOW METAL DOOR AND FRAME - PAINT - REF. DOOR SCHEDULE, DETAILS AND SPEC.
- 22.16 OVERFLOW SCUPPER - REF. PLUMBING
- 32.08 6" HIGH DECORATIVE METAL FENCE - REF. SPEC.
- 32.23 6" HIGH DECORATIVE GATE - REF. SPEC.
- 08.36.0

MABCD REVIEW
STAMP LOCATION

SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION

A DESIGN BUILD TEAM



SJCF Architecture

CITY OF WICHITA
Entertainment Venue and
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300 Sycamore St.
Wichita, KS 67213

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REVISIONS	
CPR24	07/28/19
CPR30	09/17/19
CPR31	10/02/19
AS01	10/02/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19

EXTERIOR
ELEVATIONS -
MAINTENANCE
BUILDING

A32.6

APPROVED

Arch Rev per GP#8#12, #13

SK 12-4-19

Page 4 of 6

PUD #61 Parcel 2

POP #61 Parcel 2
APPROVED

Arch Rev per GP#8, #12, #13

8/12/19 12-4-19

Page 5 of 6



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- MATERIALS LEGEND AS INDICATED:
- BB1 - BURNISHED BLOCK 1**
"FIELD COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- BB2 - BURNISHED BLOCK 2**
"ACCENT COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- MV1 - MASONRY VENEER 1**
"FIELD COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- MV2 - MASONRY VENEER 2**
"ACCENT COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- CS1 - CAST STONE 1**
CAST STONE SILLS AND CAPS - REF. DETAILS AND SPEC.
- GL1 - GLAZING 1**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- GL2 - GLAZING 2**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- TP1 - TRANSLUCENT PANEL WITHIN CURTAINWALL SYSTEM**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- TP2 - TRANSLUCENT PANEL SYSTEM**
INSULATED SPANDREL GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- MCM1 - METAL COMPOSITE MATERIAL 1**
METAL COMPOSITE MATERIAL PANEL SYSTEM, FIELD COLOR - REF. DETAILS AND SPEC.
- MCM2 - METAL COMPOSITE MATERIAL 2**
METAL COMPOSITE MATERIAL PANEL SYSTEM, ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM1 - PRE-FINISHED METAL PANEL 1**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM2 - PRE-FINISHED METAL PANEL 2**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM3 - PRE-FINISHED METAL PANEL 3**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 2 - REF. DETAILS AND SPEC.
- TW1 - TILE WALL 1**
EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 4.09 CONTROL JOINT - REF. DETAIL.
- 4.18 BRICK VENEER CORBEL - REF. DETAILS.
- 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 7.05 METAL WALL PANEL - REF. ELEVATIONS, DETAILS AND SPEC.
- 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS.
- 7.12 ROOF SYSTEM - REF. ROOF PLAN.
- 7.31 EXTERIOR WALL - REF. WALL SCHEDULE, DETAILS AND SPEC.
- 10.13 EXTERIOR SIGNAGE - REF. DETAILS AND SPEC.
- 10.23 WICHITA SIGN - REF. DETAILS AND SPEC.

MABCD REVIEW
STAMP LOCATION

SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION

A DESIGN BUILD TEAM



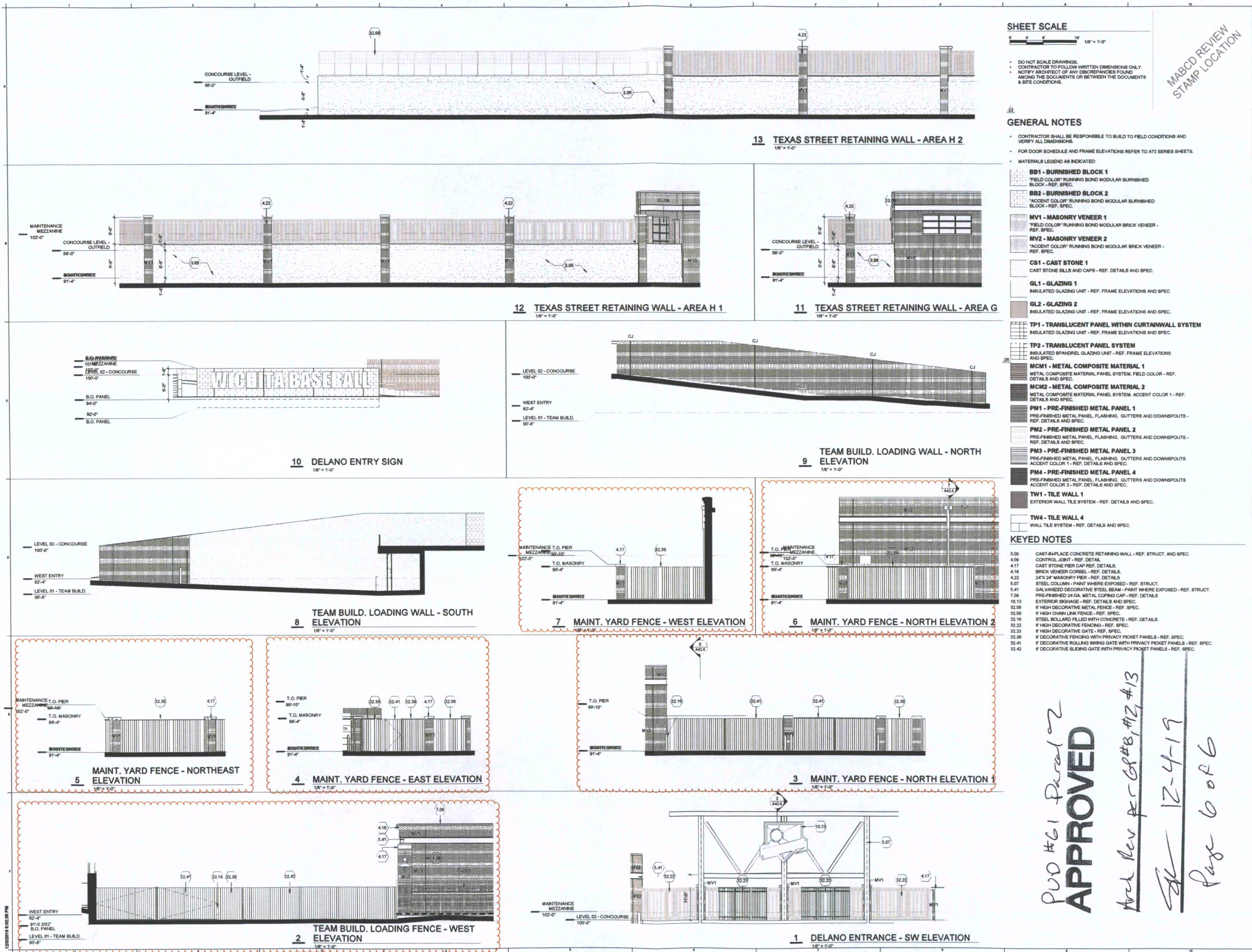
SJCF Architecture

CITY OF WICHITA
Entertainment Venue and
Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

REVISIONS
CPR24 07/25/19
CPR30 09/17/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19
EXTERIOR
ELEVATIONS -
MUSEUM AND TEAM
OFFICE

A32.7A



MABCD REVIEW
STAMP LOCATION

SJCF ARCHITECTURE | DLG GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION



SJCF architecture

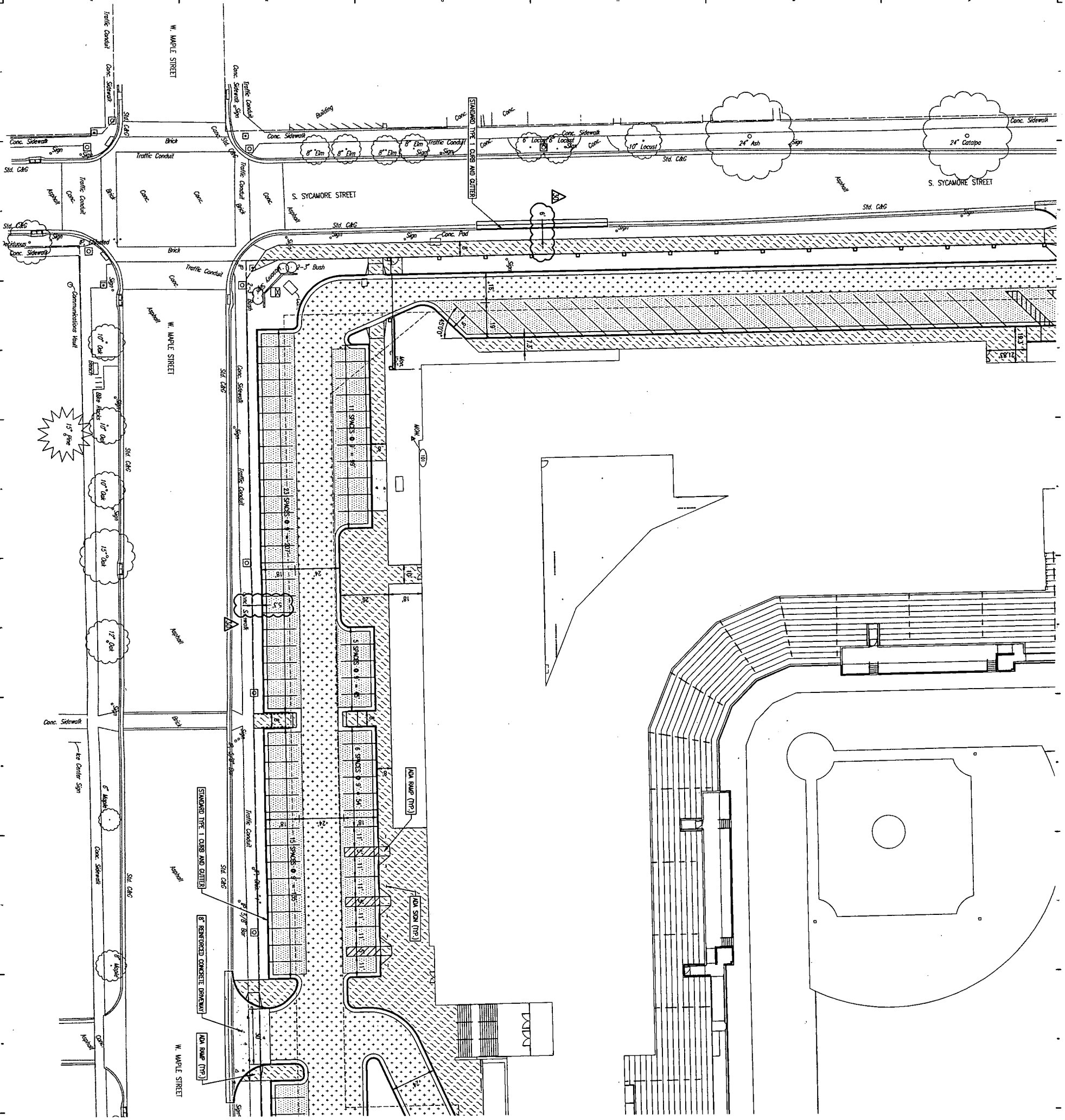
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Wichita, KS 67213

REVISIONS
CPR24 07/25/19
CPR30 09/17/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19
EXTERIOR
ELEVATIONS

A32.10

APPROVED
RVD #61 Parcel 02
Arch Rev per GR #12, #13
12-4-19
Page 6 of 6



Parcel 2
APPROVED

PUD-61 Site Circ/Ped Walk Plan per CD#9

SK 1-2-20

Page 1 of 4

A	D
B	C

- NOTES:
- SEE SHEET CDS01 FOR PARKING DETAILS.
 - SEE SHEET CDS01 FOR CURB AND GUTTER DETAILS.
 - SEE SHEET CDS01 FOR ADA SIGN DETAILS.
 - SEE SHEET CDS02 FOR WALKER GUTTER DETAILS.
 - SEE SHEET CDS03 FOR WHEELCHAIR RAMP DETAILS.
 - SEE SHEET CDS04 FOR STANDARD DRIVE ENTRANCE DETAILS.
- LEGEND
- STANDARD DUTY ASPHALT PAVEMENT
 - HEAVY DUTY CONCRETE PAVEMENT
 - HEAVY DUTY ASPHALT PAVEMENT
 - PERFORATION CONCRETE SIDEWALK



PROJECT NUMBER
5373.00
INITIAL RELEASE DATE
7/12/2019
PAVING PLAN AREA A

CS101

REVISIONS

- CRP04 07/26/19
- CRP03 09/17/19
- CRP02 10/18/19

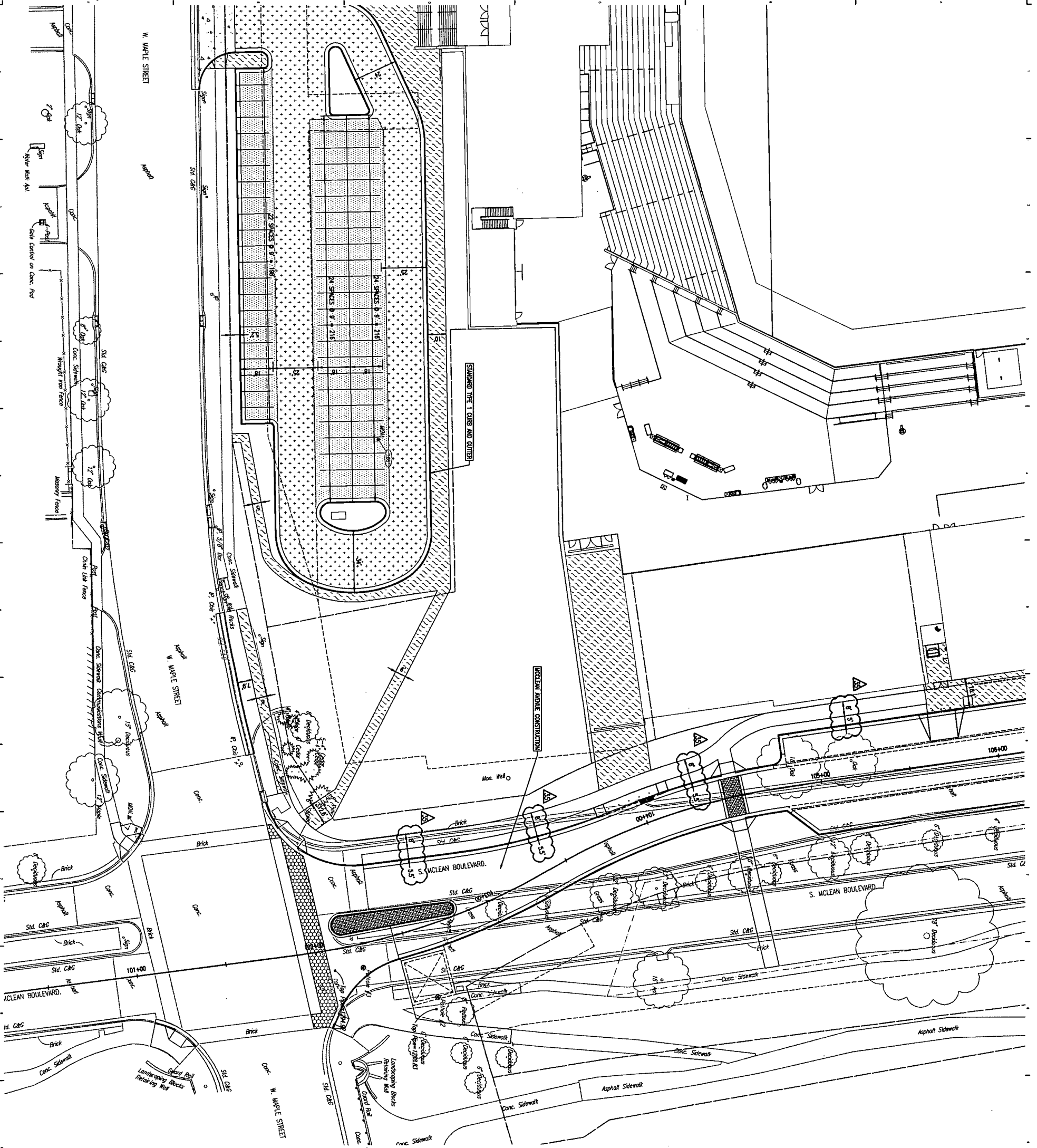
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KS 67202 316-262-2691 www.pec1.com



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JE DUNN CONSTRUCTION | EBY CONSTRUCTION

A DESIGN BUILD TEAM

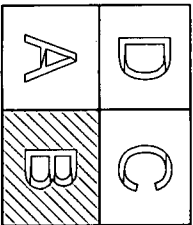


Parcel 2
APPROVED

PUD-61 Sid/Curb/Ped Walk Plan per GP#9

JK 1-2-20

Page 2 of 4



NOTES:
SEE SHEET C5001 FOR PAVING DETAILS.
SEE SHEETS C7101 THRU C7103 FOR MODERN MARINE PLANS.
SEE SHEET C5001 FOR CURB AND GUTTER DETAILS.
SEE SHEET C5002 FOR WALKY GUTTER DETAILS.
SEE SHEET C5003 FOR WHEELBAR RAMP DETAILS.
SEE SHEET C5004 FOR STANDARD DRAIN DRAINAGE DETAILS.

- LEGEND
- STANDARD DUTY ASPHALT PAVEMENT
 - HEAVY DUTY CONCRETE PAVEMENT
 - HEAVY DUTY ASPHALT PAVEMENT
 - PROFESSIONAL CONCRETE SIDEWALK

SCALE:
0 20 40
Feet

PROJECT NUMBER
5371.00
INITIAL RELEASE DATE
7/12/2019
PAVING PLAN AREA B

CS102

REVISIONS
CPR30 09/17/19
CPR32 10/18/19
CPR37 12/20/19

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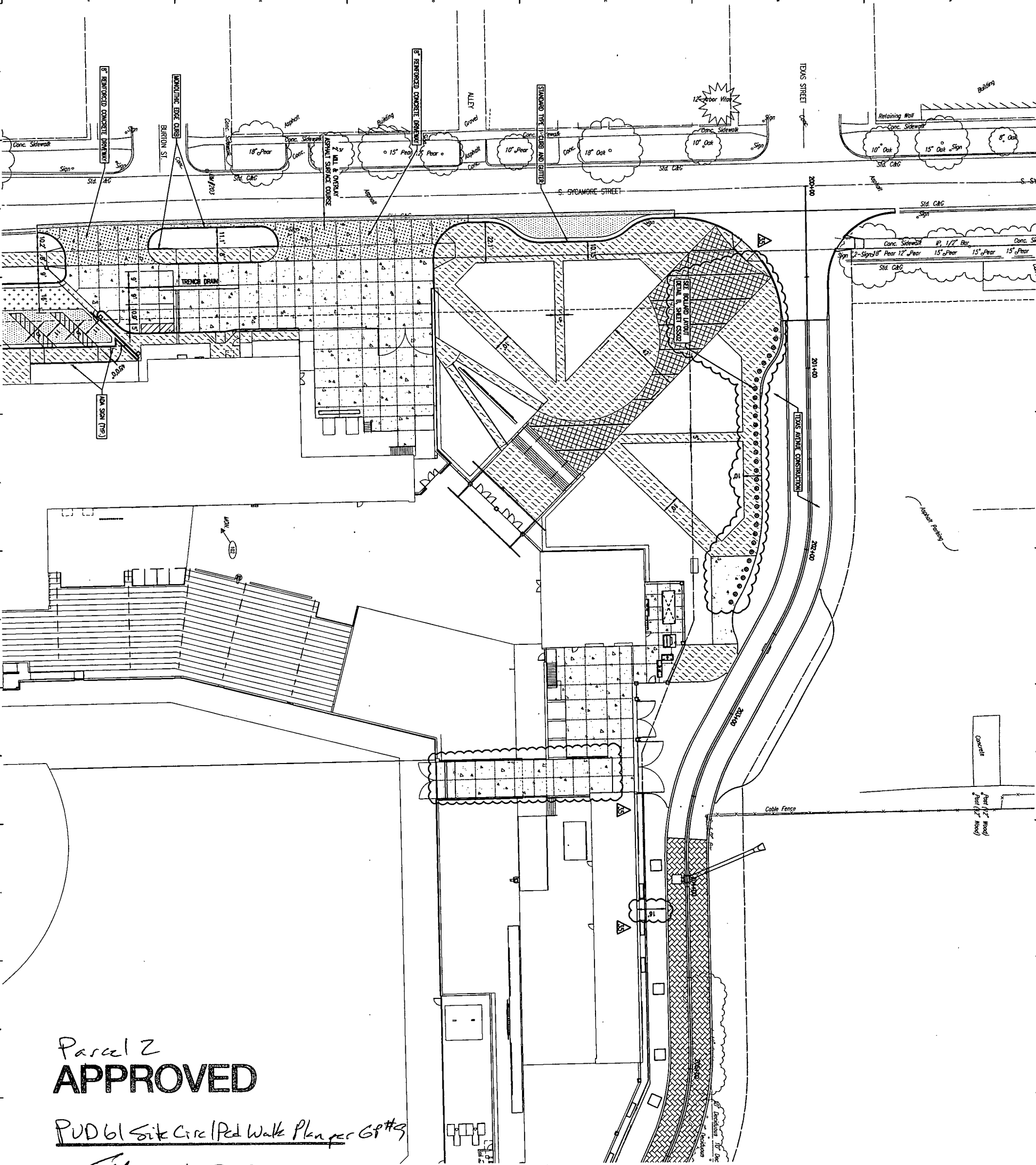
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JE DUNN CONSTRUCTION | EBY CONSTRUCTION

A DESIGN BUILD TEAM



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A DESIGN BUILD TEAM

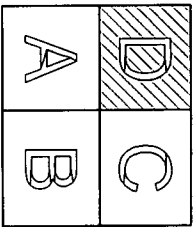


Parcel Z
APPROVED

PUD61 Site Circ / Ped Walk Plan per GP#3

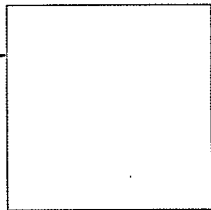
1-2-20

Page 4 of 4



- LEGEND
- STANDARD DOT ASPHALT PAVEMENT
 - HEAVY DOT ASPHALT PAVEMENT
 - HEAVY DOT ASPHALT PAVEMENT
 - PERFORATION CONCRETE SIDEWALK
 - PERFORATION CONCRETE SIDEWALK (RETROREFLECTIVE ARCHITECTURAL SHEETS)
- NOTES:
- SEE SHEET C501 FOR PARKING DETAILS
 - SEE SHEETS C501 AND C502 FOR EDUS AVENUE PLANS
 - SEE SHEET C501 FOR CURB AND GUTTER DETAILS
 - SEE SHEET C502 FOR WALKWAY GUTTER DETAILS
 - SEE SHEET C503 FOR WHEELCHAIR RAMP DETAILS
 - SEE SHEET C504 FOR STANDARD DRIVE ENTRANCE DETAILS

SCALE
0 20 40



CS104

PROJECT NUMBER
5373.00
INITIAL RELEASE DATE
7/12/2019
PAVING PLAN AREA D

REVISIONS

Δ	CPR24	07/26/19
Δ	CPR30	09/17/19
Δ	CPR32	10/18/19
Δ	CPR36	11/12/19
Δ	CPR37	12/20/19

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