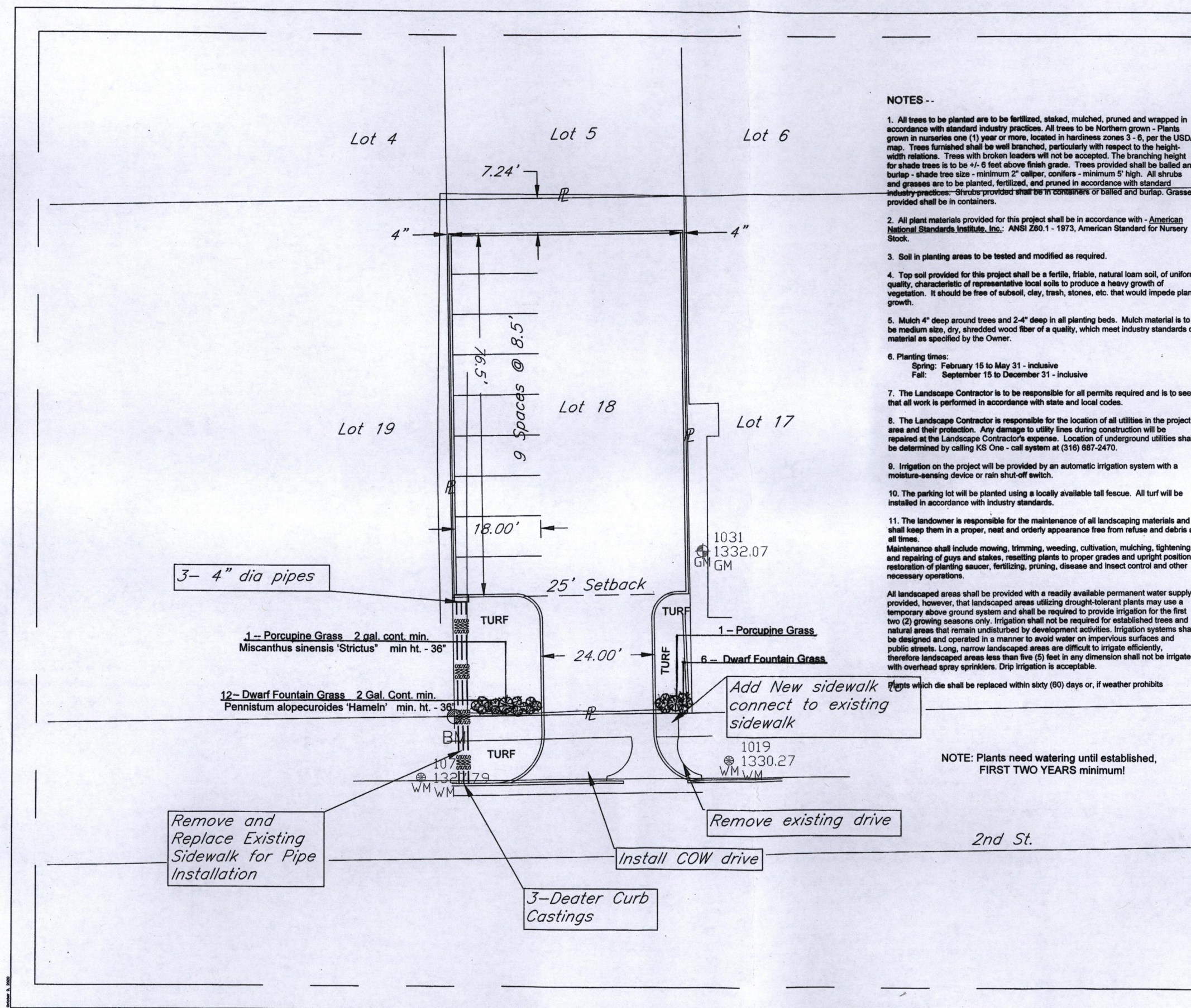




NOTES --

1. All trees to be planted are to be fertilized, staked, mulched, pruned and wrapped in accordance with standard industry practices. All trees to be Northern grown - Plants grown in nurseries one (1) year or more, located in hardiness zones 3 - 6, per the USDA map. Trees furnished shall be well branched, particularly with respect to the height-width relations. Trees with broken leaders will not be accepted. The branching height for shade trees is to be +/- 6 feet above finish grade. Trees provided shall be balled and burlap - shade tree size - minimum 2" caliper, conifers - minimum 5' high. All shrubs and grasses are to be planted, fertilized, and pruned in accordance with standard industry practices. Shrubs provided shall be in containers or balled and burlap. Grasses provided shall be in containers.

2. All plant materials provided for this project shall be in accordance with - American National Standards Institute, Inc.: ANSI Z60.1 - 1973, American Standard for Nursery Stock.

3. Soil in planting areas to be tested and modified as required.

4. Top soil provided for this project shall be a fertile, friable, natural loam soil, of uniform quality, characteristic of representative local soils to produce a heavy growth of vegetation. It should be free of subsoil, clay, trash, stones, etc. that would impede plant growth.

5. Mulch 4" deep around trees and 2-4" deep in all planting beds. Mulch material is to be medium size, dry, shredded wood fiber of a quality, which meet industry standards or material as specified by the Owner.

6. Planting times:
Spring: February 15 to May 31 - inclusive
Fall: September 15 to December 31 - inclusive

7. The Landscape Contractor is to be responsible for all permits required and is to see that all work is performed in accordance with state and local codes.

8. The Landscape Contractor is responsible for the location of all utilities in the project area and their protection. Any damage to utility lines during construction will be repaired at the Landscape Contractor's expense. Location of underground utilities shall be determined by calling KS One - call system at (316) 667-2470.

9. Irrigation on the project will be provided by an automatic irrigation system with a moisture-sensing device or rain shut-off switch.

10. The parking lot will be planted using a locally available tall fescue. All turf will be installed in accordance with industry standards.

11. The landowner is responsible for the maintenance of all landscaping materials and shall keep them in a proper, neat and orderly appearance free from refuse and debris at all times. Maintenance shall include mowing, trimming, weeding, cultivation, mulching, tightening and repairing of guys and stakes, resetting plants to proper grades and upright position, restoration of planting saucer, fertilizing, pruning, disease and insect control and other necessary operations.

All landscaped areas shall be provided with a readily available permanent water supply; provided, however, that landscaped areas utilizing drought-tolerant plants may use a temporary above ground system and shall be required to provide irrigation for the first two (2) growing seasons only. Irrigation shall not be required for established trees and natural areas that remain undisturbed by development activities. Irrigation systems shall be designed and operated in a manner to avoid water on impervious surfaces and public streets. Long, narrow landscaped areas are difficult to irrigate efficiently, therefore landscaped areas less than five (5) feet in any dimension shall not be irrigated with overhead spray sprinklers. Drip irrigation is acceptable.

Plants which die shall be replaced within sixty (60) days or, if weather prohibits

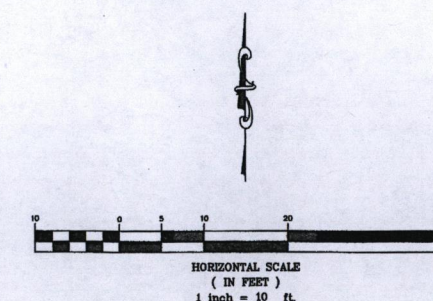
NOTE: Plants need watering until established, FIRST TWO YEARS minimum!

LANDSCAPE PLAN

APPROVED 11/2/20 BY NES
CON 2020-07

Legal Description:
Lot 18 Chatfield Addition

Benchmark:
"V" Notch on Top of Curb on
North Side of 2nd St N



3220 E. 2nd
Site Plan
Wichita, Kansas

PROJECT NUMBER			
KEMILLER	ENGINEERING PA	117 E. LINN, WICHITA, KS 67202 (316) 264-0242	
DESIGN	DRAWN	REVISED	SHEET
KM	PG		2.0