

RESOLUTION NO. 179 2020

Published on: _____

A RESOLUTION AMENDING THE SECTIONS LISTED BELOW OF THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE (JULY 9, 2009 EDITION), AS ADOPTED BY REFERENCE BY SEDGWICK COUNTY RESOLUTION NO. 137-09.

WHEREAS, the Board of County Commissioners ("Board") is authorized by K.S.A. 12-741 et seq. to adopt zoning regulations for the unincorporated area of Sedgwick County, Kansas, upon the recommendation of the Wichita-Sedgwick County Metropolitan Area Planning Commission ("MAPC"); and,

WHEREAS, upon the recommendation of the MAPC the Board has adopted by Resolution No. 137-09 a standard code entitled the "Wichita-Sedgwick County Unified Zoning Code, July 9, 2009 Edition" (the UZC); and,

WHEREAS, the MAPC has held public hearings as required by law and has made recommendations to the Board for the amendment of such regulations; and,

WHEREAS, the Board desires to adopt the recommendations of the MAPC and to enact and adopt the recommended amendments to the UZC; and,

WHEREAS, the Board is authorized by K.S.A. 12-3301 et seq. to adopt by reference certain standard codes after notice and hearing.

NOW, THEREFORE, BE IT DETERMINED AND RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS;

SECTION 1. The Board hereby adopts and enacts the following amendments, set out in Section 3 of this resolution, to the UZC. Except as amended hereafter, the remainder of the UZC shall remain in effect.

SECTION 2. The Board finds that notice of public hearing of the amendments was published once in the official county paper as required by K.S.A. 12-3303; and a public hearing was held by the Wichita-Sedgwick County Metropolitan Area Planning Commission on October 22, 2020.

SECTION 3. The following sections of the UZC, as identified, are amended as follows within the attached document:

APPENDICES AND SUPPLEMENTS
URBAN AREAS OF INFLUENCE MAP (A-1)

SECTION 4. This Resolution shall take effect and be in force from and after its adoption and publication in the official county newspaper.

Commissioners present and voting were:

PETER F. MEITZNER
DALTON C. GLASSCOCK
DAVID T. DENNIS
LACEY D. CRUSE
JAMES M. HOWELL

Aye
Aye
Aye
Aye
Aye

Dated this 10 day of December, 2020.

ATTEST:

Karen S. Baird
for KELLY B. ARNOLD, County Clerk



BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

Peter F. Meitzner
PETER F. MEITZNER, Chairman
Commissioner, First District

Lacey D. Cruse
LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

Dalton C. Glasscock
DALTON C. GLASSCOCK
Commissioner, Second District

David T. Dennis
DAVID T. DENNIS
Commissioner, Third District

James M. Howell
JAMES M. HOWELL
Commissioner, Fifth District

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER
Assistant County Counselor

(OCA 150004) Published in the Wichita Eagle on April 16, 2021

ORDINANCE NO. 51-429

AN ORDINANCE AMENDING SECTIONS: APPENDICES AND SUPPLEMENTS, URBAN AREAS OF INFLUENCE MAP (A-1), AS ADOPTED BY REFERENCE IN CITY OF WICHITA CODE SEC. 28.04.010 BY ORDINANCE NO. 48-451 OF THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, PERTAINING TO URBAN AREAS OF INFLUENCE.

WHEREAS, under the authority of K.S.A. 12-741, *et seq.*, the City of Wichita desires to adopt amendments to the Wichita-Sedgwick County Unified Zoning Code pertaining to the regulation of mobile food units; and

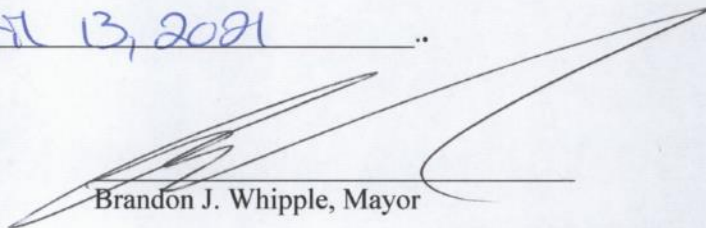
WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission made a recommendation regarding the amendments on October 22nd, 2017, after notice and hearing as provided by law under the authority granted by K.S.A. 12-741, *et seq.*;

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA:

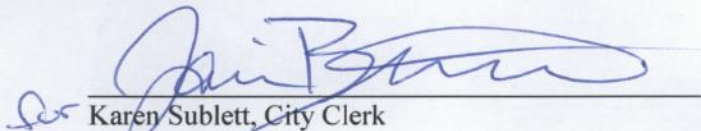
SECTION 1. APPENDICES AND SUPPLEMENTS, URBAN AREAS OF INFLUENCE MAP (A-1) of the Wichita-Sedgwick County Unified Zoning Code (September 25, 2009 Edition) as adopted by reference in Code Sec. 28.04.010 by Ordinance No. 48-451

SECTION 2. This ordinance shall be included in the Code of the City of Wichita and shall be effective upon its adoption and publication once in the official City newspaper.

ADOPTED at Wichita, Kansas, this April 13, 2021 ..


Brandon J. Whipple, Mayor

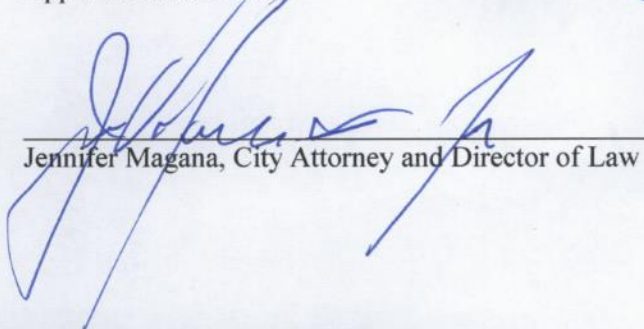
ATTEST:


Karen Sublett, City Clerk

(SEAL)



Approved as to form:


Jennifer Magana, City Attorney and Director of Law

