CERTIFICATION OF AMENDMENT
TO THE
WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN

I, Scott Wadle, Director of the Metropolitan Area Planning Department, and Secretary for the Metropolitan Area Planning Commission, hereby certify that the attached amendment to the Wichita-Sedgwick County Comprehensive Plan is a true and correct copy of the amendment approved by the Metropolitan Area Planning Commission on October 22, 2020.

Scott Wadle, Director of the
Wichita-Sedgwick County Metropolitan Area
Planning Commission

RESOLUTION

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

WHEREAS, pursuant to the authority granted by the statutes of the State of Kansas, in K.S.A. 12-747 et seq., the Wichita-Sedgwick County Metropolitan Area Planning Commission developed a Comprehensive Plan, adopted by the City of Wichita in 2015 and Sedgwick County in 2016, and amended in 2017 and 2019; and,

WHEREAS, the Comprehensive Plan may be amended as needed to ensure it reflects timely and relevant information and the needs of the community; and,

WHEREAS, before the adoption of any Comprehensive Plan or amendment thereto, the Wichita-Sedgwick County Metropolitan Area Planning Commission is required by K.S.A. 12-747 et seq. to hold a public hearing; and,

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give due and proper notice by publication in the official County newspaper on September 30, 2020, and City newspaper on October 1, 2020, of a public hearing to be held on the adoption of certain amendments to the Comprehensive Plan (hereafter referred to as the "Amendments"); and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission, on October 22, 2020, did hold a public hearing at which a quorum was present, and did hear all comments and testimony relating to said Amendments;

NOW, BE IT THEREFORE RESOLVED, the Wichita-Sedgwick County Metropolitan Area Planning Commission duly assembled, hereby adopts the proposed Amendments dated October, 2020, attached herein as Attachment "A", as an official amendment to the Wichita-Sedgwick County Comprehensive Plan; and

BE IT FURTHER RESOLVED, that notice of this action be transmitted to the City Council of the City of Wichita and to the Sedgwick County Board of County Commissioners for their consideration and adoption.

ADOPTED at Wichita, Kansas, this 22nd day of October 2020.

Michael C. Greene, Chairman
Wichita-Sedgwick County Metropolitan Area
Planning Commission

Attest:

Scott Wadle, Secretary
Wichita-Sedgwick County Metropolitan Area
Planning Commission

Approved as to Form:

Justin M. Waggoner
Justin M. Waggoner
Assistant County Counselor

(OCA 150004) Published in the Wichita Eagle on April 16, 2021

ORDINANCE NO. 51-430

AN ORDINANCE APPROVING CERTAIN AMENDMENTS TO THE 2015 WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN.

WHEREAS, pursuant to K.S.A. 12-747 et seq., the Wichita-Sedgwick County Metropolitan Area Planning Commission is authorized to make and amend a Comprehensive Plan for its area; and

WHEREAS, the City and County have adopted such a Comprehensive Plan, entitled "Community Investments Plan …a framework for the future, 2015-2035" (adopted in 2016); and,

WHEREAS, pursuant to provisions of K.S.A. 12-747, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice and hold a public hearing on the adoption of amendments to the Comprehensive Plan: and

WHEREAS, on October 22, 2020, the Wichita-Sedgwick County Metropolitan Area Planning Commission approved a resolution adopting certain amendments to the Comprehensive Plan, which resolution has been submitted to the Wichita City Council for consideration.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WICHITA, KANSAS:

SECTION 1. The amendments to the Comprehensive Plan adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission by Resolution of October 22, 2020, are hereby approved as official amendments to the Comprehensive Plan for the City of Wichita. The Comprehensive Plan shall therefore be amended as follows:

a). Replace the 2035 Urban Growth Areas Map contained on pg. 19 of "Community Investments Plan …a framework for the future, 2015-2035" with the revised 2035 Urban Growth Areas Map and accompanying text identified as Attachment "A" to the Resolution of the Wichita-Sedgwick County Metropolitan Area Planning Commission dated October 22, 2020.

SECTION 2. This ordinance shall become effective and be in force from and after its adoption and publication once in the official City newspaper.

ADOPTED at Wichita, Kansas, this April 13, 2021.

Brandon J. Whipple, Mayor

ATTEST:

Karen Sublett, City Clerk

Approved as to form:

Jennifer Magana, City Attorney and Director of Law

RESOLUTION NO. 87-2020

Published on: _____

A RESOLUTION APPROVING CERTAIN AMENDMENTS TO THE WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN

WHEREAS, pursuant to K.S.A. 12-747 et seq., the Wichita-Sedgwick County Metropolitan Area Planning Commission is authorized to make and amend a Comprehensive Plan subject to the approval of the governing bodies of the City of Wichita, Kansas (the "City") and Sedgwick County, Kansas (the "County"); and

WHEREAS, the City and the County have heretofore adopted in 2015 such a plan entitled, "Community Investments Plan ...a framework for the future, 2015-2035" (the "Plan"); and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give due and proper notice in writing and by publication as required by law and did hold a public hearing on the adoption of certain proposed amendments to the Comprehensive Plan; and

WHEREAS, on October 22, 2020, the Wichita-Sedgwick County Metropolitan Area Planning Commission by resolution adopted the "Amendments" as part of the Plan, and recommend that the City and County approve the same.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. The Amendments adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission on October 22, 2020 are hereby approved for inclusion into the Plan as follows:

a). Replace **2035 Urban Growth Areas Map** contained on pg. 19 of "Community Investments Plan ...a framework for the future, 2015-2035" with the revised **2035 Urban Growth Areas Map** and accompanying text identified as Attachment "A" to the Resolution of the Wichita-Sedgwick County Metropolitan Area Planning Commission dated October 22, 2020.

SECTION II. This resolution shall become effective upon its passage and its adoption and publication once in the Official County Newspaper.

Commissioners present and voting were:

PETER F. MEITZNER	Aye
DALTON C. GLASSCOCK	Aye
DAVID T. DENNIS	Aye
LACEY D. CRUSE	Aye
JAMES M. HOWELL	Aye

Dated this 16 day of December, 2020.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

KELLY B. ARNOLD, County Clerk

CLERK OF SEDGWICK COUNTY
SEDGWICK COUNTY
KANSAS
KANSAS

PETER F. MEITZNER, Chairman
Commissioner, First District

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:

JUSTIN M. WAGGONER
Assistant County Counselor

DALTON C. GLASSCOCK
Commissioner, Second District

DAVID T. DENNIS
Commissioner, Third District

JAMES M. HOWELL
Commissioner, Fifth District