



Wichita-Sedgwick County Metropolitan Area Planning Department

April 23, 2021

K.E. Miller Engineering, P.A.
117 E. Lewis St.
Wichita, KS 67202

RE: ZON2020-00048: County zone change from SF-20 Single-Family Residential to SF-10 Single Family Residential; generally located 1,000 feet east of South Greenwich Road on the north side of East Pawnee Road (11510 E Pawnee Rd).

Dear Applicant:

At its regular meeting on **February 17, 2021** the Board of County Commissioners considered the above captioned request. The action of the Board was to **APPROVE** the request in accordance with the attached resolution.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink that reads 'Matt Williams'.

Matthew Williams, AICP
Associate Planner

Copies to:
Craft LLC, 5311 N. 222nd St. W, Andale, KS 67001
MABCD
James Howell, BOCC District V

(150004) Published in The Derby Informer on 3/3/21
RESOLUTION NO. 033-2021

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

Case No. ZON2020-00048

Zone change request from SF-20 Single Family Residential to SF-10 Single Family Residential on property described as:

Lot 2, except the North 140 feet, and except the South 30.5 feet of the North 170.5 feet dedicated for road and except the South 10 feet for street, Spurrier's La Homa Acres, Sedgwick County, Kansas.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

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Commissioners present and voting were:

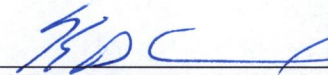
PETER F. MEITZNER
SARAH LOPEZ
DAVID T. DENNIS
LACEY D. CRUSE
JAMES M. HOWELL

Aye
Aye
Aye
Aye
Aye

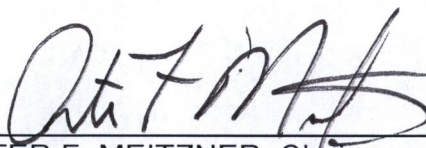
Dated this 17 day of February, 2021.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

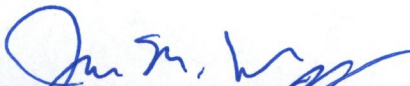

KELLY B. ARNOLD, County Clerk




PETER F. MEITZNER, Chairman
Commissioner, First District

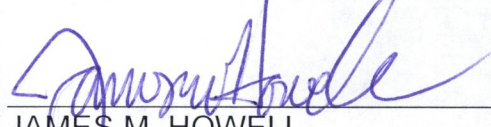

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:


JUSTIN M. WAGGONER
Assistant County Counselor


SARAH LOPEZ
Commissioner, Second District


DAVID T. DENNIS
Commissioner, Third District


JAMES M. HOWELL
Commissioner, Fifth District

Affidavit of Legal Publication

STATE OF KANSAS)

ss.

County of Sedgwick)

Mary Joyce, being first duly
sworn, deposes and says:
That he/she is Legal Manager of

The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

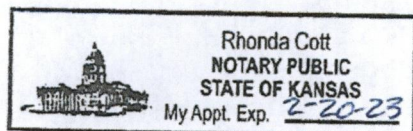
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 3rd day of March 2021, with subsequent publications being made on the following dates:

N/A

Legal Manager

Subscribed and sworn to before me this
3rd day of March, 2021.

Notary Public



Resolution No. 033-2021

Printer's Fee: \$29.40

Additional copies: \$ _____

Legal Publication	
(Published in The Derby Informer on March 3, 2021)	
RESOLUTION NO. <u>033-2021</u>	property described as:
A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.	Lot 2, except the North 140 feet, and except the South 30.5 feet of the North 170.5 feet dedicated for road and except the South 10 feet for street, Spurrier's La Homa Acres, Sedgwick County, Kansas.
BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS	BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS
SECTION I. That after receiving a recommendation from the WichitaSedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:	PETER F. MEITZNER, Chairman Commissioner, First District
Case No. <u>ZON2020-00048</u>	LACEY D. CRUSE, Chair Pro Tem Commissioner, Fourth District
Zone change request from SF-20 Single Family Residential to SF-10 Single Family Residential on	SARAH LOPEZ Commissioner, Second District
Commissioners present and voting were:	DAVID T. DENNIS Commissioner, Third District
PETER F. MEITZNER <u>AYE</u>	JAMES M. HOWELL Commissioner, Fifth District
SARAH LOPEZ <u>AYE</u>	ATTEST:
DAVID T. DENNIS <u>AYE</u>	KELLY B. ARNOLD, County Clerk
LACEY D. CRUSE <u>AYE</u>	APPROVED AS TO FORM:
JAMES M. HOWELL <u>AYE</u>	JUSTIN M. WAGGONER Assistant County Counselor
Dated this <u>17th</u> day of <u>February</u> , 2021.	