



**Wichita-Sedgwick County Metropolitan Area Planning Department**

January 7, 2022

Rebecca Mellies  
Professional Engineering Consultants  
303 S Topeka  
Wichita, KS 67202

**RE: CON2021-00059:** City Conditional Use to upgrade an existing utility, major substation into compliance; generally located at the northwest corner of W MacArthur and Seneca.

Dear Applicant;

At its regular meeting on **December 16, 2021**, the Wichita - Sedgwick County Metropolitan Area Planning Commission considered the above captioned request. The action of the MAPC was to recommend **APPROVAL** of the request subject to the conditions in the enclosed resolution.

No protest petitions were filed against this application. Therefore, the MAPC's decision is final.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink that reads 'Matt Williams'.

Matthew Williams, AICP  
Senior Planner

Copies to:           Everyg Kansas South Inc, 100 N. Broadway, Wichita, KS 67202  
                          MABCD

**CONDITIONAL USE RESOLUTION NO. CON2021-00059**

**WHEREAS**, Kansas Evergy South, Inc., Owner, pursuant to Section V-D of the Wichita-Sedgwick County Unified Zoning Code (herein referred to as Unified Zoning Code), requests a Conditional Use to allow a Utility, Major on property zoned LC Limited Commercial Zoning District described as:

Beginning at the Southeast corner of the Southeast Quarter of Section 7, Township 28 South, Range 1 East of the 6<sup>th</sup> P.M., Sedgwick County, Kansas; thence West along the South line of said Section 7, a distance of 451.69 feet; thence North a distance of 386.64 feet; thence East a distance of 451.69 feet to the East boundary line of said Section 7, thence South along said East boundary line of said Section 7, a distance of 386.64 feet to the point of beginning, EXCEPT for roads; and EXCEPT that part taken by Condemnation Case No. 92C-465.

**WHEREAS**, proper notice as required by the Unified Zoning Code and by the policy of the Metropolitan Area Planning Commission (hereinafter referred to as MAPC) has been given; and

**WHEREAS**, the MAPC did, at the meeting of December 16, 2021, consider said application; and

**WHEREAS**, the MAPC has authority to permit a Conditional Use, subject to any special conditions deemed appropriate in order to assure full compliance with the criteria of the Unified Zoning Code.

**NOW, THEREFORE, BE IT RESOLVED** by the Metropolitan Area Planning Commission that this application be approved to allow a Conditional Use to allow a Utility, Major on property zoned LC Limited Commercial Zoning District described as:

Beginning at the Southeast corner of the Southeast Quarter of Section 7, Township 28 South, Range 1 East of the 6<sup>th</sup> P.M., Sedgwick County, Kansas; thence West along the South line of said Section 7, a distance of 451.69 feet; thence North a distance of 386.64 feet; thence East a distance of 451.69 feet to the East boundary line of said Section 7, thence South along said East boundary line of said Section 7, a distance of 386.64 feet to the point of beginning, EXCEPT for roads; and EXCEPT that part taken by Condemnation Case No. 92C-465.

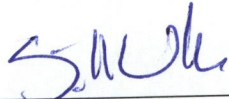
Approved subject to the following conditions:

- (1) The site shall be developed and maintained in general conformance with the approved site plan, and in conformance with all applicable regulations, including but not limited to: licensing requirements, building, fire and utility regulations or codes.
- (2) If the Zoning Administrator finds that there is a violation of any of the conditions of the Conditional Use, the Zoning Administrator, in addition to enforcing the other remedies set forth in Article VII hereof, may, with the concurrence of the Planning Director, declare the Conditional Use null and void.

Adopted this 16<sup>th</sup> Day of December 2021.

METROPOLITAN AREA PLANNING COMMISSION

ATTEST:

  
\_\_\_\_\_  
Scott Wadle, Secretary

  
\_\_\_\_\_  
Bill Johnson, Chairman

CON2021-00059  
MW



Beaufort Gazette  
Belleville News-Democrat  
Bellingham Herald  
Bradenton Herald  
Centre Daily Times  
Charlotte Observer  
Columbus Ledger-Enquirer  
Fresno Bee

The Herald - Rock Hill  
Herald Sun - Durham  
Idaho Statesman  
Island Packet  
Kansas City Star  
Lexington Herald-Leader  
Merced Sun-Star  
Miami Herald

el Nuevo Herald - Miami  
Modesto Bee  
Raleigh News & Observer  
The Olympian  
Sacramento Bee  
Fort Worth Star-Telegram  
The State - Columbia  
Sun Herald - Biloxi

Sun News - Myrtle Beach  
The News Tribune Tacoma  
The Telegraph - Macon  
San Luis Obispo Tribune  
Tri-City Herald  
Wichita Eagle

### AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	176596	WIC-11-25-21	OCA 150004	\$109.20	1	14.00 in

Attention: Betsy Pagán  
CITY OF WICHITA/PLANNING DEPT  
271 WEST THIRD ST., 2ND FL, SU 203  
WICHITA, KS 67202

Copy of ad content  
is on the next page

In The STATE OF KANSAS  
In and for the County of Sedgwick

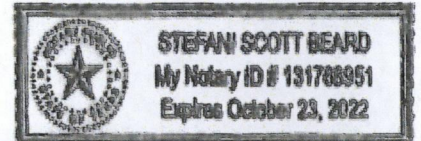
No. of Insertions: 1  
Beginning Issue of: 11/25/2021  
Ending Issue of: 11/25/2021

STATE OF KANSAS)  
SS  
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposes and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 11/25/2021 to 11/25/2021.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.  
DATED: 01/25/2022

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

**LEGAL PUBLICATION**

ISSUE 1000  
PUBLISHED IN THE MONTHLY TABLE  
OF THE JOURNAL OF THE BAR

**NOTICE OF AGENCY**

NOTICE OF AGENCY...  
The Board of Directors of the...  
has adopted the following...  
resolution...

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resolution...

Name	XXXXXXXXXXXX
Address	1234 Main Street New York, NY 10001
Phone	(212) 555-1234
Fax	(212) 555-5678

RESOLUTION...  
The Board of Directors of the...  
has adopted the following...  
resolution...



# LEGAL PUBLICATION

OCA 150004  
PUBLISHED IN THE WICHITA EAGLE  
ON NOVEMBER 25, 2021 (407376)

(One Time Only)  
**MAPC/BZA December 16, 2021  
OFFICIAL HEARING NOTICE**

NOTICE IS HEREBY GIVEN that on **Thursday, December 16, 2021 no earlier than 1:30 p.m.**, the Wichita-Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1<sup>st</sup> Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.

**BZA2021-00062:** City Variance to waive the screening and landscape requirements along the north and south property lines of property zoned MF-18 Multi-Family Residential to allow for the use of existing drives, generally located northwest of West 8th Street North and North Hoover Avenue (915 N. Hoover Avenue).

**BZA2021-00069:** City Variance to waive landscaping requirements associated with a Utility, Major substation on property zoned LC Limited Commercial, generally located at the northwest corner of W. MacArthur and S. Seneca.

**BZA2021-00070:** City Variance to reduce front setback to one-foot to permit construction of a carport on property zoned B Multi-Family, generally located two blocks west of South Hydraulic and one-quarter mile north of East Lincoln (1410 E Gilbert).

**CON2021-00057:** City Conditional Use to allow vehicle sales on LC Limited Commercial zoned property, generally located 840 feet north of East 31st Street South on the east side of Hillside Avenue (3060 S. Hillside).

**CON2021-00059:** City Conditional Use to upgrade and bring an existing Utility, Major substation into compliance on property zoned LC Limited Commercial, generally located at the northwest corner of W. MacArthur and S. Seneca.

**VAC2021-00048:** City request to vacate portions of a platted front yard setback and platted easements on SF-5 Single-Family Residential zoned property generally located midway between N Hoover and N Ridge Roads, a half-mile north of W 37th Street North, southwest of the N Solano - W Palmetto Streets intersection.

**VAC2021-00049:** City request to vacate a platted alley generally located north of East Kellogg Street, on the south side of East Lewis Street, between South Laura & South Pattie Avenues.

**VAC2021-00050:** City request to vacate a platted setback and a platted utility easement on LI Limited Industrial zoned property generally located midway between South West Street and South Edwards Avenue on the south side of West McCormick Avenue.

**ZON2021-00054:** City Zone Change from SF-5 Single-Family to TF-3 Two-Family for development of duplexes. Generally located on the north side of West MacArthur Road and within one half mile east of South Hoover Road.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

**PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:**

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).

#### Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email, letter, video, and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email	Planning@wichita.gov
Mailing Address	Wichita-Sedgwick County Metropolitan Area Planning Department Attn: Scott Wadle 271 W. 3 <sup>rd</sup> Street - Suite 201 Wichita, KS 67202
Phone	316.268.4421
Fax	316.858.7764

#### Participate Remotely

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/651544141>

You can also dial in using your phone.

United States: +1 (671) 317-3172

Access Code: 651-544-141

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or lnroomlink.goto.com

Meeting ID: 651 544 141

Or dial directly: 651544141@67.217.95.2 or 67.217.95.2#651544141

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/651544141>

#### Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit [www.wichita.gov/visitcityhall](http://www.wichita.gov/visitcityhall). The in-person option is primarily intended for those without other technology options, and who have not previously submitted any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on November 25, 2021  
Scott Wadle, Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning Commission



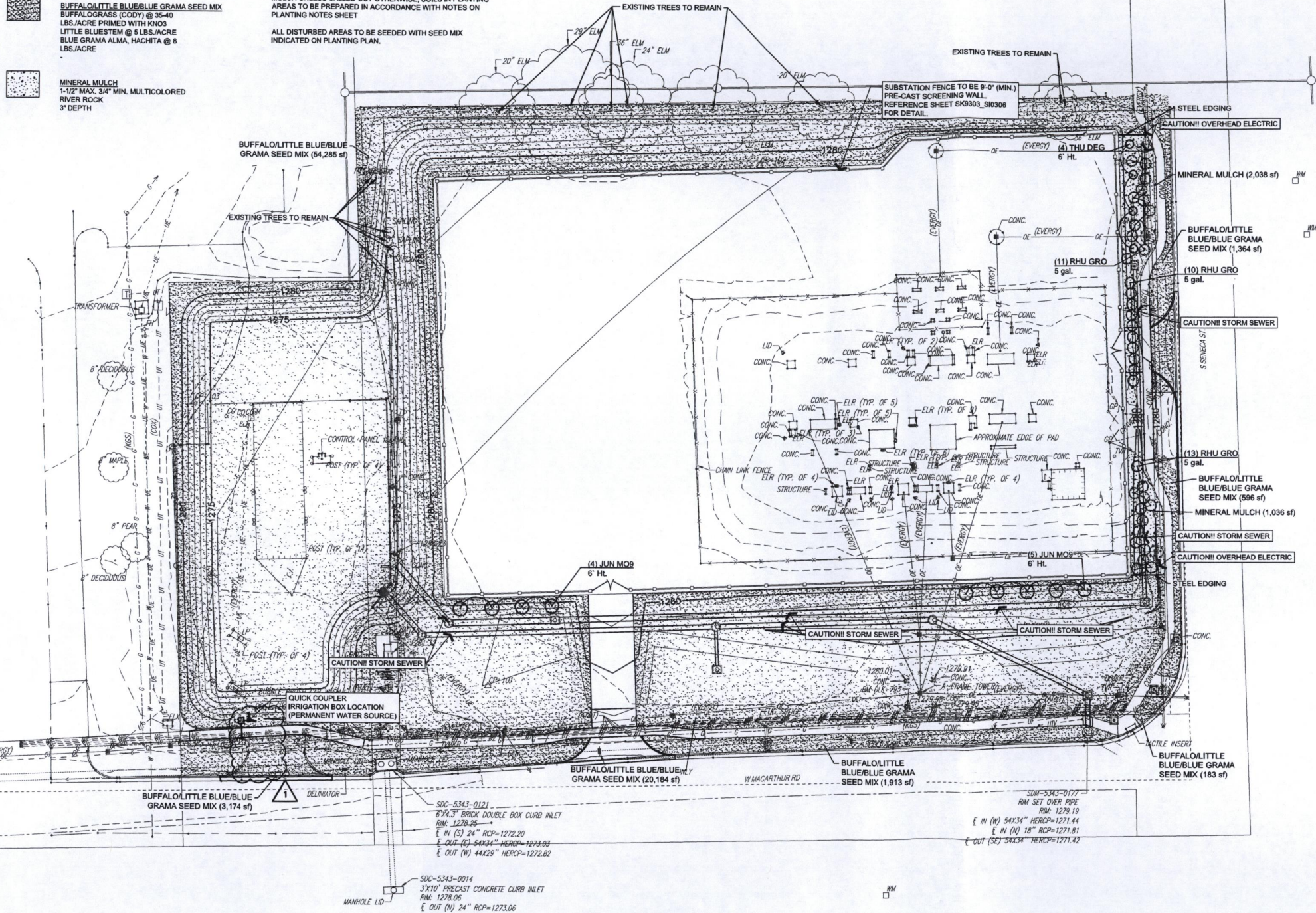
PLANT SCHEDULE					
TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
	JUN M09	JUNIPERUS SCOPULORUM 'MOONGLOW'	MOONGLOW JUNIPER	6' HT.	B&B
	THU DEG	THUJA OCCIDENTALIS 'DEGROOT'S SPIRE'	DEGROOT'S SPIRE ARBORVITAE	6' HT.	B&B
SHRUBS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
	RHU GRO	RHUS AROMATICA 'GRO-LOW'	GRO-LOW FRAGRANT SUMAC	5 GAL.	POT

**GROUND COVER SCHEDULE**

- BUFFALO/LITTLE BLUE/BLUE GRAMA SEED MIX  
BUFFALOGRASS (COVY) @ 35-40 LBS./ACRE PRIMED WITH KNO3  
LITTLE BLUESTEM @ 5 LBS./ACRE  
BLUE GRAMA ALMA, HACHITA @ 8 LBS./ACRE
- MINERAL MULCH  
1-1/2" MAX. 3/4" MIN. MULTICOLORED RIVER ROCK  
3" DEPTH

NOTE: ALL TREES TO BE MULCHED WITH SHREDDED HARDWOOD MULCH UNLESS CALLED OUT OTHERWISE. SOILS IN PLANTING AREAS TO BE PREPARED IN ACCORDANCE WITH NOTES ON PLANTING NOTES SHEET

ALL DISTURBED AREAS TO BE SEEDED WITH SEED MIX INDICATED ON PLANTING PLAN.

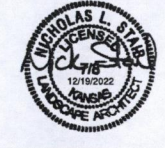
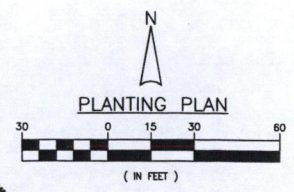


Planting Ordinance Calculations	
<b>REQUIRED LANDSCAPED STREETYARD</b>	
Method 2:	
533 X 15 = 7,950 SF required street yard	
<b>Provided Streetyard = 33,970SF</b>	
<b>STREET YARD TREES REQUIRED</b>	
7,950 total sf/500= 16 trees required	
Trees Provided - 35 shrubs (equivalent to 3.5 shade trees; east side); 4 conifers at 6' tall w hen planted (equivalent to 4 shade trees); 9 conifers at 6' tall w hen planted (equivalent to 9 shade trees) = 16.5 shade trees provided	
<b>REQUIRED BUFFER</b>	
No Required Buffers (not adjacent to residential zoning)	
<b>PARKING LOT SCREENING &amp; LANDSCAPING</b>	
No Parking included in project	

**LANDSCAPE PLAN**

APPROVED 12/29/22 BY *NLS*

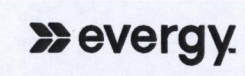
CON 2021-59



PEC # 219030-030  
 400 S KANSAS AVE. #200  
 TOPEKA, KS 66603  
 785-233-8300  
 www.pec.com

REV.	REVISION DESCRIPTION	DATE	BY/CK
8			
7			
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1	ADDITION OF BACKFLOW PREVENTER	11/21/22	PGW/NLS

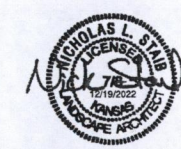
DRAWN BY	PGW - PEC	DATE	10/2022
DESIGNED BY	PGW - PEC	DATE	10/2022
APPROVED BY	NLS - PEC	DATE	10/2022
SCALE:	AS NOTED		
W.R. NO.	XXXXX		



TITLE	MACARTHUR SUBSTATION PLANTING PLAN
DWG. NO.	SK9303_S104
SHEET NO.	1 OF 3
REV.	1

**PLANTING NOTES**

1. PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK. REPORT ANY ISSUES IN SITE CONDITIONS AND CONSTRUCTION THAT MAY AFFECT THE PLANTING LAYOUT TO THE PROJECT ARCHITECT PRIOR TO STARTING CONSTRUCTION.
2. LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND SERVICE NECESSARY TO FURNISH AND INSTALL PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS.
3. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATIVE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
4. LANDSCAPE CONTRACTOR IS TO STAKE ALL PLANT MATERIAL (TREE AND SHRUB) LOCATIONS AS WELL AS PLANTER BED EDGER LOCATIONS PRIOR TO INSTALLATION. CONTRACTOR IS TO CONTACT OWNER'S REPRESENTATIVE FOR PRE-INSTALLATION CONFERENCE AND FINAL APPROVAL OF STAKING. ADJUST PLANT LOCATIONS ONLY AS NECESSARY TO AVOID SITE CONFLICTS.
5. UTILITIES HAVE BEEN SHOWN ON THE PLAN FOR ROUGH LOCATION OF SERVICES. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING UTILITY LOCATOR SERVICES. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES.
6. GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. ANY BERMS SHOWN ON PLANS ARE REFLECTED ON GRADING PLAN. FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
7. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF THE PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
8. BACKFILL FOR PLANT EXCAVATIONS TO BE CLEAN NATURAL SOIL, EXCAVATED FROM PLANTING PITS MIXED WITH COMPOST AND WELL-ROTTED MANURE AT A RATIO OF THREE (3) PARTS SOIL TO ONE (1) PART COMPOST AND WELL-ROTTED MANURE.
9. CULTIVATE GROUND COVER PLANTING BEDS TO A DEPTH OF 6". TILL COMPOST AND WELL-ROTTED MANURE INTO THE PLANTING BED AT THE APPROXIMATE RATIO OF ONE (1) PART COMPOST/ MANURE TO THREE (3) PARTS SOIL.
10. ALL PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESICCANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESICCANT AFTER PLANTING TO REDUCE TRANSPIRATION.
11. AFTER PLANTING IS COMPLETED, REPAIR INJURIES TO ALL PLANTS AS REQUIRED. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. MAKE CUTS FLUSH, LEAVING NO STUBS. CUTS OF ONE INCH (1") OR MORE TO BE PAINTED WITH TREE PAINT. CENTRAL LEADERS SHALL NOT BE REMOVED.
12. TREE TRUNKS SHALL BE STRAIGHT.
13. PLANT GROUNDCOVER PERENNIALS WITHIN ONE FOOT (1') OF TRUNK OF TREES OR SHRUBS PLANTED WITHIN AREA. PLANTING ARRANGEMENTS SHALL BE TRIANGULAR, WITH PROPER ON-CENTER SPACING BETWEEN PLANTS.
14. STEEL EDGING MATERIAL SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS. PLACE EDGING FLUSH WITH GRADE. SECURE EDGE MATERIAL IN SOIL WITH MINIMUM TWO STAKES PER SECTION.
15. PLANTING BEDS ARE TO BE FREE OF WEEDS AND GRASS. TREAT PLANTING BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE. DO NOT APPLY HERBICIDE IN PERENNIAL BEDS.
16. THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL ACCEPTANCE OF PLANT MATERIALS AS DESCRIBED WITHIN SPECIFICATIONS. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANTS HEALTHY CONDITION.
17. USE HARDWOOD CHIP MULCH IN ALL PLANTING BEDS. LANDSCAPE CONTRACTOR SHALL SUBMIT A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION. SIZE OF MATERIAL TO RANGE FROM 1" TO 3" ONLY. PLACE 3" TO 4" OF MULCH IN ALL SHRUB BEDS. PLACE 1" OF MULCH IN GROUNDCOVER BEDS. PLACE 4" OF MULCH IN ALL TREE SAUCERS.
18. REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES. REMOVE SOIL OR DIRT THAT ACCUMULATED DURING OR AS A RESULT OF PLANTING OPERATIONS EACH DAY.
19. ALL PLANTS SHALL BE INSPECTED BY THE OWNER AND LANDSCAPE ARCHITECT AT SUBSTANTIAL COMPLETION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANTS NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER.
20. ANY VEGETATED AREAS DISTURBED BY THE CONSTRUCTION PROCESS MUST BE RESTORED BY REPAIRING THE SOIL BED AND RE-ESTABLISHING ORIGINAL PLANTINGS.
21. LANDSCAPE CONTRACTOR IS REQUIRED TO REMOVE THE TREE STAKES AND ALL DEAD WOOD ON TREES ONE YEAR AFTER PROVISIONAL/FINAL ACCEPTANCE.
22. ALL TREES SHALL BE CALIPERED, AND UNDERSIZED TREES SHALL BE REJECTED.
23. ANY DEVIATION TO THE APPROVED FINAL LANDSCAPE PLAN SHALL REQUIRE THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
24. IF SHOWN, CONTRACTOR SHALL VERIFY THE AMOUNT OF PLANT MATERIALS SHOWN ON THE PLANS MATCHES THE QUANTITY SHOWN ON THE PLANT SCHEDULE. QUANTITIES LISTED ON PLANS SUPERSEDE THOSE ON PLANT MATERIALS LIST. REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT IMMEDIATELY.
25. FERTILIZE ALL PLANT MATERIALS AND TURF WITH MILORGANITE FERTILIZER AT MANUFACTURERS RECOMMENDED RATE.
26. REFER TO IRRIGATION CONCEPT PLAN FOR AREAS AND METHODS FOR IRRIGATION.
27. APPLY MYKE (OR EQUAL) MYCORRHIZAL FUNGI TO PLANT MATERIAL PER THE MANUFACTURERS INSTRUCTIONS.
28. PROTECT AND SAVE THE EXISTING PLANT MATERIALS SHOWN ON THE PLANS UNLESS NOTED OTHERWISE.
29. ALL PLANT MATERIALS SHALL HAVE BACKFILL CAREFULLY PLACED AROUND BASE AND SIDES OF BALL TO TWO-THIRDS (2/3) DEPTH OF BALL, THEN THOROUGHLY SOAKED WITH WATER TO ALLOW SETTLEMENT. ALL WIRE, BURLAP FASTENERS AND LOOSE BURLAP AROUND BASE OF TREE SHALL BE REMOVED AT THIS TIME. REMAINDER OF PIT SHALL THEN BE BACKFILLED, ALLOWING FOR DEPTH OF MULCH, SAUCER AND SETTLEMENT OF BACKFILL. BACKFILL SHALL THEN BE THOROUGHLY WATERED ONCE AGAIN.
30. PLANTING BEDS ARE TO BE FREE OF WEEDS AND GRASS. DO NOT INSTALL WEED BARRIER IN PLANTING AREAS.
31. THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS LOCATED IN AREAS OUTSIDE OF THE IRRIGATION SYSTEM COVERAGE. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANTS HEALTHY CONDITION UNTIL PROJECT COMPLETION AND OWNER TAKES POSSESSION.
32. PROVIDE TREE WATERING BAGS ON ALL TREES LOCATED OUTSIDE IRRIGATED AREAS LOCATED OUTSIDE IRRIGATED AREAS.
33. ALL PLANTS SHALL BE INSPECTED AT SUBSTANTIAL COMPLETION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANT NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER.
34. THE LANDSCAPE CONTRACTOR IS TO REMOVE TREE STAKES AND ALL DEAD WOOD ON TREES ONE YEAR AFTER PROVISIONAL/FINAL ACCEPTANCE.
35. TREE DIAMETER MEASUREMENT SHALL BE TAKEN FROM DBH (DIAMETER AT BREAST HEIGHT OF 4.5' ABOVE GROUND).

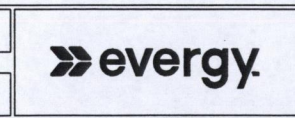


PEC # 219030-030  
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 TOPEKA, KS 66603  
 785-233-8300  
 www.pec1.com

8				4			
7				3			
6				2			
5				0/2022	ADDITION OF BACKFLOW PREVENTER	11/21/22	PGW/NLS
REV.	REVISION DESCRIPTION	DATE	BY/CK	REV.	REVISION DESCRIPTION	DATE	BY/CK

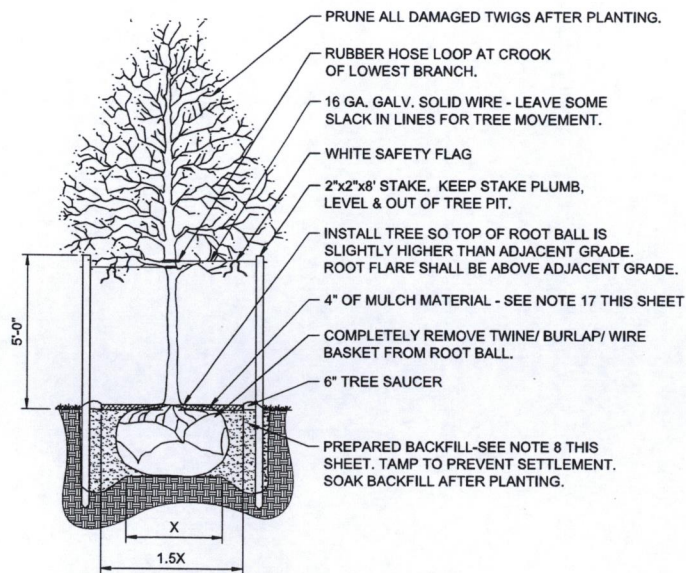
DRAWN BY PGW - PEC DATE 10/2022  
 DESIGNED BY PGW - PEC DATE 10/2022  
 APPROVED BY NLS - PEC DATE 10/2022

SCALE: AS NOTED  
 W.R. NO. XXXXX



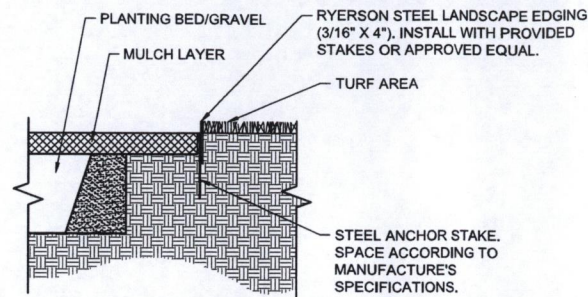
TITLE: MACARTHUR SUBSTATION PLANTING NOTES  
 DWG. NO. SK9303\_S104  
 SHEET NO. 2 OF 3  
 REV. 1

12/16/2022 8:56 AM chod.grisler



**TREE PLANTING NOTES**

- TREES THAT NATURALLY GROW WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF CENTRAL LEADER IS PRUNED, DAMAGED, OR DOES NOT EXIST.

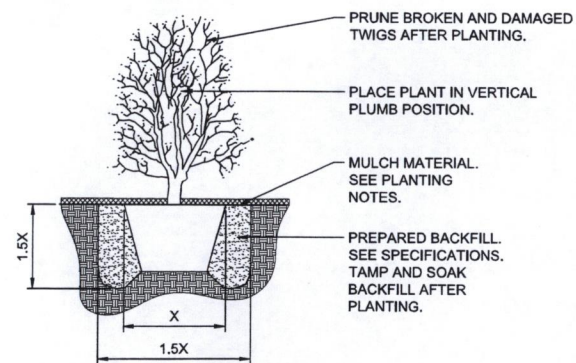


**3 STEEL EDGING DETAIL**

1" = 1'-0" 329413-02

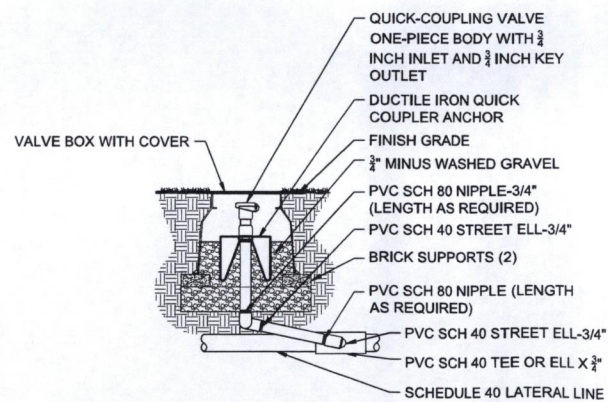
**1 TREE PLANTING DETAIL**

1" = 1'-0" 329343-01



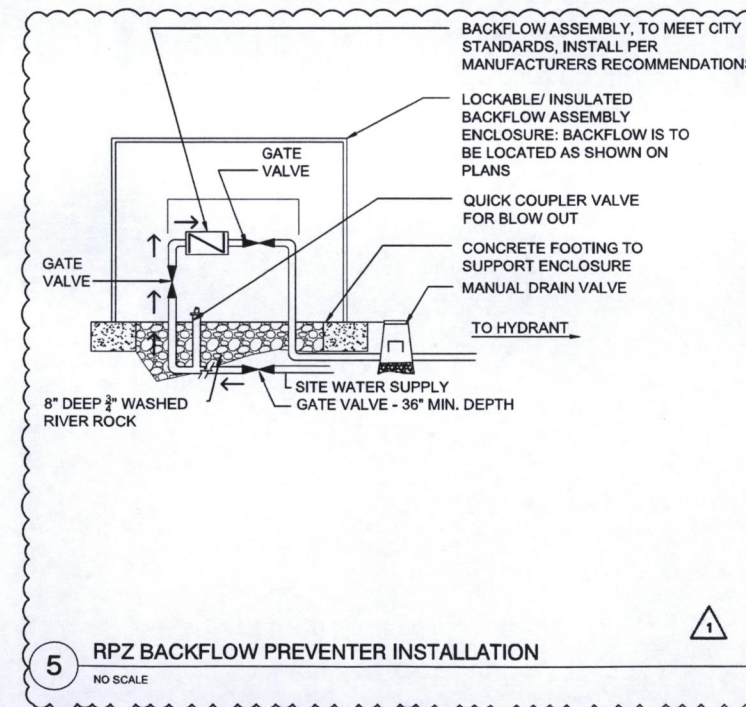
**2 SHRUB PLANTING DETAIL**

1" = 1'-0" 329333-01



**4 QUICK COUPLER**

1" = 1'-0" 328406.43-01



**5 RPZ BACKFLOW PREVENTER INSTALLATION**

NO SCALE

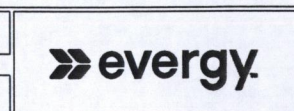


PEC #: 219030-030

REV.	REVISION DESCRIPTION	DATE	BY/CK	REV.	REVISION DESCRIPTION	DATE	BY/CK
8				4			
7				3			
6				2			
5				1	ADDITION OF BACKFLOW PREVENTER	11/21/22	PGW/NLS

DRAWN BY	PGW - PEC	DATE	10/2022
DESIGNED BY	PGW - PEC	DATE	10/2022
APPROVED BY	NLS - PEC	DATE	10/2022

SCALE:	AS NOTED
W.R. NO.	XXXXX



TITLE	MACARTHUR SUBSTATION PLANTING DETAILS
DWG. NO.	SK9303_S104
SHEET NO.	3 OF 3
REV.	1

GROUP: ESUB

CAD FILE NO.: SK9303\_S10403.DWG

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