

DATA SHEET

MAP- 5349D
Neighborhood Assn- Benjamin Hills NA
Township-
Z- Z-3273
SCZ-
CU-
DR-
DP-
Amend:
Case Filed: 3/24/98
Associated Case DP-23#14
CPO(6): 5/13/98
MAPC Hearing Date: 5/14/98

APPLICATION DATA:

General Location: South 21st St. N. 1/2 mile west of Amidon

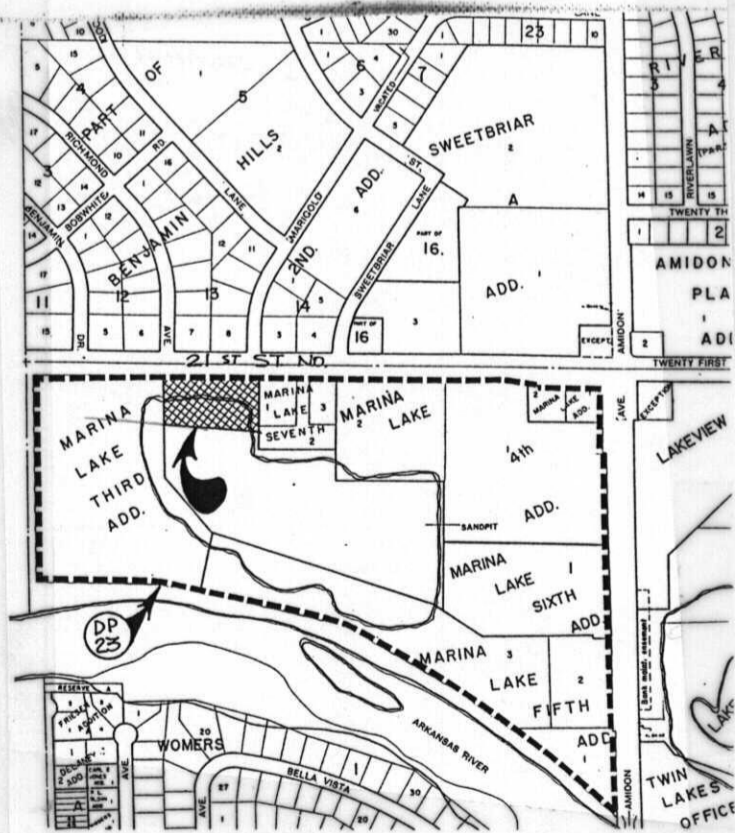
Request: Zone change from SF-6 to LC

APPLICANTS: Clear Lakes Inc. PHONE: 478-2808
P.O. Box 385
Norwich KS 67118

AGENT: Ed Roberts PHONE: 941-9255
4015 W. 13th
Wichita, KS 67212

AREA DATA: 1.96 ±

Adjoining Zoning: N "SF-6" S "SF-6" E "LC" W "B"



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CW99-1054 (First Published in The Daily Reporter, August 27, 1999)

ORDINANCE NO. 44-319

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY CITY OF WICHITA CODE SEC. 28.04.010.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Sec 28.04.010, the zoning classifications or districts of the lands legally described hereby are changed as follows:

Case No. Z-3273

Zone change request from "SF-6" Single-Family District to "LC" Limited Commercial District, described as:

Lot 1, Marina Lake Eighth Addition, Wichita, Sedgwick County Kansas.

Generally located on the south side of 21st Street North, east of Meridian.

SECTION 2. That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita - Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ADOPTED AT WICHITA, KANSAS, August 24, 1999.

Bob Knight, Mayor

ATTEST: (Seal)

Pat Burnett, City Clerk

(Au27)

KG
DM
RS
KC
KW

Postcard Sec