

1-18-67
H

ACTION

By a COMMITTEE *Not considered* 4-25-67

DATE

M.A.P.C. _____

B.C.C./B. CO. C. _____

Closed 4-4-67

Application withdrawn by applicant

BZA 9-67 - Alton D. Powell requests
Variance to permit reduction of side
yard setback on the west side of Meri-
dian between McCormick and Irving

PHONE AM 2-875

APPOINTMENT



Powell Carpet Service

TACKLES-INSTALLATION & CLEANING
569 WEST DOUGLAS

WICHITA, KANSAS 67213 April 4, 1967

SOLD TO Mr. Williams
Planning Dept.
City Bldg.

Please with draw request, B Z A967



Alton D. Powell

BOARD OF ZONING APPEALS

CITY OF WICHITA, KANSAS

CASE NO. Bz 9-67

FILED 4-3-67

APPLICATION FOR VARIANCE

I. Name of Applicant ALTON D POWELL
Mailing Address 569 W. DOUGLAS Phone AM 28106
Name of Authorized Agent _____
Mailing Address _____ Phone _____
Relationship of applicant to property is that of OWNER
(owner, tenant, lessee, other)

II. The variance requested is a Reduction of the Required 5' sideyard
set back to 0 ft aft to the South line of Lot 13

for property located on West side of Meridian in Area South
of Mc Cormick

and legally described as: lots 11, 13, 15, + 17 in Richmonds
Addition

in the City of Wichita; and which is presently zoned B + LC.
(Give metes and bounds description below if appropriate):

III. The applicant herein, or his authorized agent, acknowledges:

- a. That he has received an instruction sheet concerning the filing and hearing of this matter;
- b. That he has been advised of the fee requirements established by Section 2.12.580 of the Code of the City of Wichita (Ordinance No. 24-606); and that the appropriate fee is herewith tendered;
- c. That he has been advised of his right to appeal of the decision of the Board to the City Commission within ten (10) days of that decision;
- d. That all documents are attached hereto as noted in paragraphs 3 and 4 of the instructions.

Alton D. Powell
Applicant

Authorized Agent

OFFICE USE ONLY: Received in office of Secretary, Board of Zoning Appeal
3:00 (a.m. (P.M.)), April 3, 1967, together with
appropriate fee of \$50.00.

Ronald W. Williams
Signed

Form 223-021

PAYMENT NOTICE

City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Gewer	Signs	Sidewalk
Street	Trailer		

#50.00

DESCRIPTION	AMOUNT
BZA Application	

Name Alton D. Powell

Address 569 W Douglas

Type R-71-C Due Date

Comments:

Date 4-3-67 By K Halloway