

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

CITY BUILDING ANNEX 104 S. MAIN STREET WICHITA 2, KANSAS

July 6, 1959

Board of County Commissioners
Court House
Wichita, Kansas

Gentlemen:

Re: CU-18

This is to advise you that at a regular meeting of the Metropolitan Area Planning Commission held on July 2, 1959, the Conditional Use application of Clarkson Construction Company for operation of a borrow pit in an area south of 39th Street and between Meridian and the Flood Control Project, was considered.

After a full hearing, it was moved, seconded and carried by a vote of 6 to 1, that the Planning Commission recommend to the Board of County Commissioners that this application be approved subject to the following conditions:

1. The earth shall be extracted to a minimum depth of 2 feet below the normal water table as determined by the City-County Health Department.
2. A 58" V-mesh fence on no less than 7 foot steel posts with the posts at no more than 16' spacing shall be constructed along those property lines not otherwise fenced as a part of the Flood Control Project or as a part of the Interstate 235 construction; and such fence may provide for reasonable access gates installed at the height of the fence, which shall be kept locked except when in use.
3. Excavation shall not approach nearer than 6 feet to the property line of said tract.
4. The side slope of the excavation shall be no more steep than three to one slope.
5. The use of this tract of land as a borrow pit shall be limited to the provision of fill material for use in the construction of Interstate 235; and fill material from this tract shall not be used on any other project.

Approved
B/COL
7-8-59

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6. The operation of this tract as a borrow pit shall be limited to a period of two years from the date of approval of this request by the Board of County Commissioners, Sedgwick County, Kansas.
7. Conditions one through six above shall be made subject of the performance bond presented by the contractor to the State Highway Commission, and a copy of said performance bond shall be filed with the County Clerk to insure proper conformance to the conditions established on one through 6 above.

Respectfully submitted,

L. L. Little

L. L. Little
Director of Planning

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