

MAP No. d-3
 SEC. 7
 TWP. 28
 RANGE 15

DATA SHEET

for 7-6-61

Z- _____
 SC2- _____
 CU- 52
 FILED _____

APPLICATION DATA: FROM _____ TO _____

1. APPLICANT R. L. BROWN PHONE AM 5-3521
 ADDRESS 1608 S. MOSLEY

2. AGENT _____ PHONE _____
 ADDRESS _____

3. GENERAL LOCATION: N SIDE OF MCARTHUR BETWEEN SENECA AND MERIDIAN
 ADDRESS 2014 W. MCARTHUR

4. PROPOSED USE TO EXPAND MOBILE HOME COURT

AREA DATA

1. ACRES 10 (1280 FT. BY 341 FT.)

2. ADJOINING ZONING: E R-1 S R-1 W R-1 N R-1

3. LAND USE: EAST VACANT SOUTH VACANT
 WEST Trailer Court NORTH VACANT

4. SKETCH PLAN LAND USE IS FOR _____

5. PRESENT LAND USE IS FOR Residential

6. AREA () (IS NOT) PLATTED.

PHOTO DATA: TAKEN BY Mak DATE 6-29 TIME 1:30 PM

No resolution in file

