

11-2-61

MAP No. L-5
SEC. 21
TWP. 28
RANGE 1E

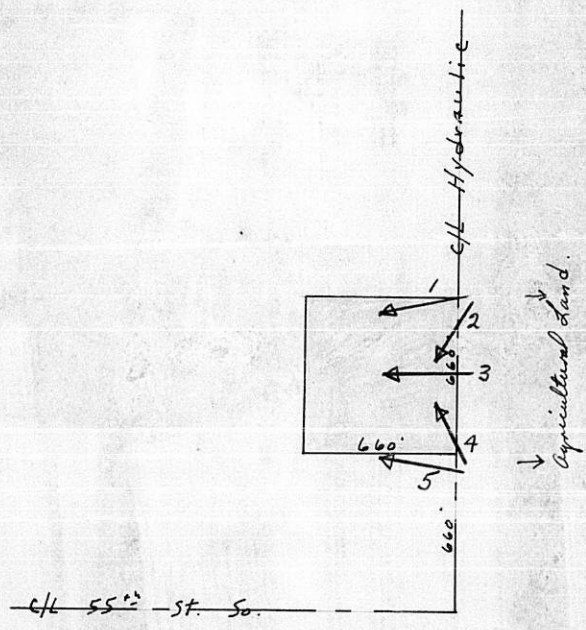
DATA SHEET

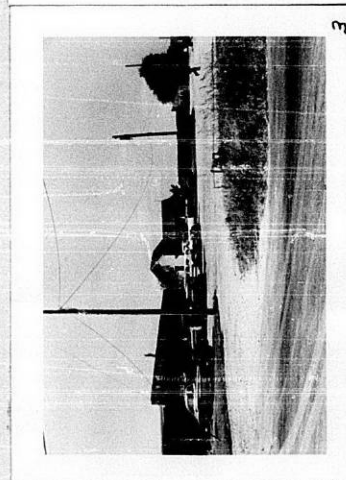
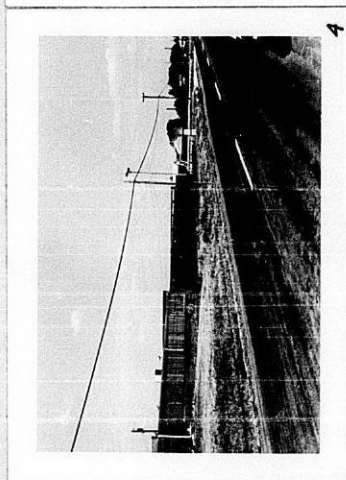
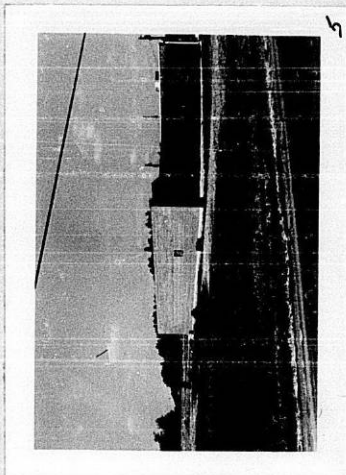
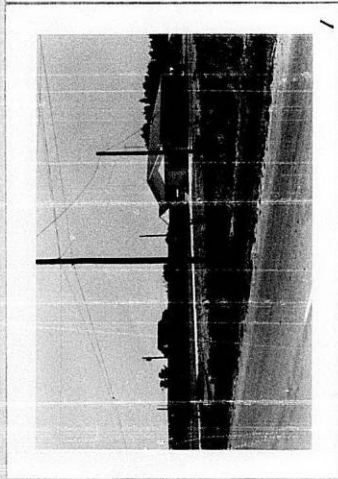
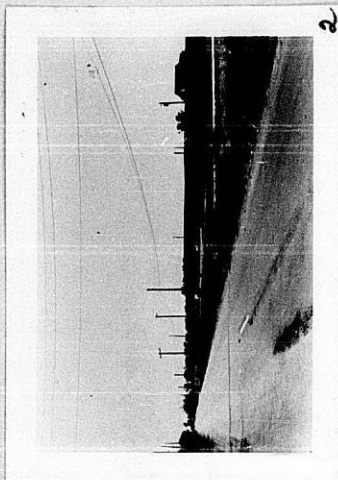
Z-
SCZ-
CU- 53
FILED 9-29-61

APPLICATION DATA: FROM _____ TO _____
1. APPLICANT MARTIN & FRANCES MEYER
ADDRESS 5439 S. HYDRAULIC PHONE JA 4-4523
2. AGENT _____ PHONE _____
ADDRESS _____
3. GENERAL LOCATION: ON W SIDE OF HYDRAULIC IN AN AREA N OF 55TH ST.
SOUTH ADDRESS 5439 S. HYDRAULIC
4. PROPOSED USE ADD TO BUILDING FOR STORAGE & SALE OF NURSERY STOCK
& GREENHOUSE

AREA DATA
1. ACRES 10 (660 FT. BY 660 FT.)
2. ADJOINING ZONING: E R-1 S R-1 W R-1 N R-1
3. LAND USE: EAST Farm House SOUTH Nursery
WEST Nursery NORTH single family home & nursery
4. SKETCH PLAN LAND USE IS FOR Agriculture
5. PRESENT LAND USE IS FOR 2 single family homes & nursery
6. AREA (IS NOT) PLATTED.

PHOTO DATA:
TAKEN BY Mark DATE 10-18-61 TIME 11:30 AM





MAP No. L-5
 SEC. 21
 TWP. 28
 RANGE 1E

APPLICATION DATA: FROM

1. APPLICANT MARTIN G
 ADDRESS 5439 S.
2. AGENT _____
 ADDRESS _____
3. GENERAL LOCATION: _____
4. PROPOSED USE ADD
& GR

AREA DATA

1. ACRES 10
2. ADJOINING ZONING: _____
3. LAND USE: EAST E
 WEST W
4. SKETCH PLAN LAND U _____
5. PRESENT LAND USE _____
6. AREA (10) (IS NOT)

PHOTO DATA:

TAKEN BY mak

c/h 55'

WICHITA EAGLE AND BEACON PUBLISHING CO., INC.

Affidavit of Publication

STATE OF KANSAS, }
County of Sedgwick, } ss.

W. W. Watson, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle and Beacon, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general circulation in said County and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned and that a notice of which a true copy is hereto attached was published in the regular and entire daily Evening issue of said The Wichita Eagle and Beacon forconsecutive issues - weeks, that the first publication of said notice was made as aforesaid on the 23 day of December, 1961

And affiant further says that.....he has personal knowledge of the statements above set forth and that they are true.

Subscribed and sworn to before me this 23 day of December, 1961
W. W. Watson
W. W. Watson
Notary Public Sedgwick County, Kansas

My Commission expires MAR 21 1963

CU-53

(1959) Published in The Wichita Evening Eagle & Beacon on Dec. 23, 1961

RESOLUTION
COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

A RESOLUTION PERMITTING AN ADDITION TO AN EXISTING BUILDING FOR STORAGE AND SALES OF NURSERY STOCK AND ACCOMPANYING GREENHOUSE FACILITIES AS A CONDITIONAL USE OF SECTION 21, TOWNSHIP 28 SOUTH, RANGE 1 EAST, SAID LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE (3) MILES OF THE CITY OF HAVESVILLE, SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 4(A), 18, 2) AND SECTION 11(E) OF THE ZONING RESOLUTION AS AMENDED, ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON SEPTEMBER 8, 1961, BE IT RESOLVED BY THE BOARD OF County Commissioners of Sedgwick County, Kansas:

SECTION I. That upon the recommendation of the Metropolitan Area Planning Commission and public hearings as provided by law, and under authority granted by Section 4(A), 18, 2) and 11(E) of the Sedgwick County Zoning Resolution, applicable to the unincorporated territory three miles (3) miles of the City of Havesville, in Sedgwick County, Kansas, adopted September 8, 1961, a conditional use of SECTION 21, TOWNSHIP 28 SOUTH, RANGE 1 EAST, in Sedgwick County, Kansas, is hereby allowed and approved for the addition to an existing building for storage and sales of nursery stock and accompanying greenhouse facilities, subject to the following conditions:

1. The use of land shall be limited to residential, agricultural, nursery and greenhouse purposes.
2. The following items shall not be classified or sold on the premises:
 - A. Irrigation equipment designed to be used for agricultural or commercial purposes.
 - B. Field or insecticide treatments, plant food, ground preparations and/or mixtures.
3. No signs shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted, (except those now existing).
4. The survey or occupancy of the subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department.

SECTION II. That upon the taking effect of this resolution, the above conditional use shall be permitted.

SECTION III. This resolution shall take effect and be in force from and after its adoption.

Passed and adopted this 29th day of November, 1961.

VERNON E. REED, Chairman
R. B. SCOTT, Commissioner
FLOYD SCHROEDER, Commissioner
Attest: W. O. Williams, County Clerk.
(REAL) (14)