

Report from Wichita-Sedgwick County Metropolitan Area Planning Commission to  
BOARD OF COUNTY COMMISSIONERS

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Case No. CU-55

Considered by M.A.P.C. 5-17-62

Request for **CONDITIONAL USE PERMIT**

Reason for request (as provided by petitioner): **TO ESTABLISH A TOWNSHIP HALL FOR TOWNSHIP AND PUBLIC MEETINGS.**

Location of property: **GENERALLY LOCATED ON THE NORTH SIDE OF 95TH STREET SOUTH APPROXIMATELY HALF MILE WEST OF BROADWAY**  
Legal description of property: **SEE ATTACHED SHEET**

Petitioner: **SALEM TOWNSHIP**  
Address: **RR #8, WICHITA, KANSAS**

Counsel for petitioner: **NOEL TYSON, AGENT**

Protesters (list counsel, if any): **NONE**

Surrounding zoning: **TO THE NORTH, EAST, SOUTH AND WEST IS "R-1" ZONING.**

Land use: **SUBJECT PROPERTY IS OCCUPIED BY A STRUCTURE UNDER CONSTRUCTION. TO THE WEST, EAST AND NORTH IS VACANT; SOUTH IS SINGLE FAMILY.**

Planning Commission recommendation:

**IT WAS MOVED AND SECONDED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF COUNTY COMMISSIONERS THAT THIS APPLICATION BE APPROVED.**

Vote of Planning Commission: **UNANIMOUS.**

Respectfully submitted,

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Secretary

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9-19-62

MAP No. Q-4  
SEC. 17  
TWP. 27  
RANGE 1E

DATA SHEET

Z-  
SCZ-  
CU- 55  
FILED 3-14-62

APPLICATION DATA: From \_\_\_\_\_ TO \_\_\_\_\_ TO ESTABLISH TOWNSHIP HALL

1. APPLICANT SALEM TOWNSHIP  
ADDRESS R. R. #8 PHONE \_\_\_\_\_
2. AGENT NOEL TYSON  
ADDRESS R. R. #8 PHONE JA 4-6619
3. GENERAL LOCATION: ON N SIDE OF 95TH ST. So. APPROXIMATELY  $\frac{1}{2}$  MILE W OF BROADWAY ADDRESS \_\_\_\_\_
4. PROPOSED Use TOWNSHIP AND PUBLIC MEETINGS

AREA DATA

1. ACRES 1.06 ( 214' FT. BY 214' FT. )
2. ADJOINING ZONING: E \_\_\_\_\_ S \_\_\_\_\_ W \_\_\_\_\_ N \_\_\_\_\_
3. LAND Use: EAST VACANT SOUTH Single family  
WEST VACANT NORTH VACANT
4. SKETCH PLAN LAND USE IS FOR \_\_\_\_\_
5. PRESENT LAND USE IS FOR VACANT
6. AREA ( ~~is~~ ) (IS NOT) PLATTED.

PHOTO DATA:

TAKEN BY Maek DATE 9-16-62 TIME 10 AM



