

MAP No. B-2
SEC. 36
TWP. 26
RANGE 1W

DATA SHEET

Z-
SCZ-
CU- 59
FILED 9-26-62

- APPLICATION DATA: FROM _____ TO _____
1. APPLICANT JACK E. & MARGARET PIPER AND FRANK & LUCILLE HETZEL
ADDRESS 4243 E. BOSTON - 3422 N. EDWARDS PHONE MU 4-4565 &
LAWRENCE R. CRANE TE 8-5474
 2. AGENT LAWRENCE R. CRANE
ADDRESS 916 WEST 18TH STREET PHONE FO 3-4566
 3. GENERAL LOCATION: E SIDE OF EDWARDS BET. 34TH AND THE BIG DITCH
ADDRESS _____
 4. PROPOSED USE NURSING HOME FOR THE AGED

- AREA DATA
1. ACRES 1.02 (143 FT. BY 310 FT.)
 2. ADJOINING ZONING: E R-1 S R-1 W R-1 N R-1
 3. LAND USE: EAST Single family SOUTH Single family
WEST Single family NORTH Single fam. + vacant
 4. SKETCH PLAN LAND USE IS FOR Residential
 5. PRESENT LAND USE IS FOR Single family home
 6. AREA (IS) ~~(IS NOT)~~ PLATTED.

- PROCEDURE DATA
1. ZONING COMMITTEE _____ BY _____, _____, _____
 2. MAPC MEETING:

DATE	ACTION
<u>MAPC</u>	<u>10-18-62</u>

3. GOVERNING BODY (Bd City Commissioners - Bd County Commissioners)
DATE _____ ACTION _____ RESOLUTION _____

NOTES: