

Map No. 5352
 Sec. 30
 Twp. 26S
 Range 1E

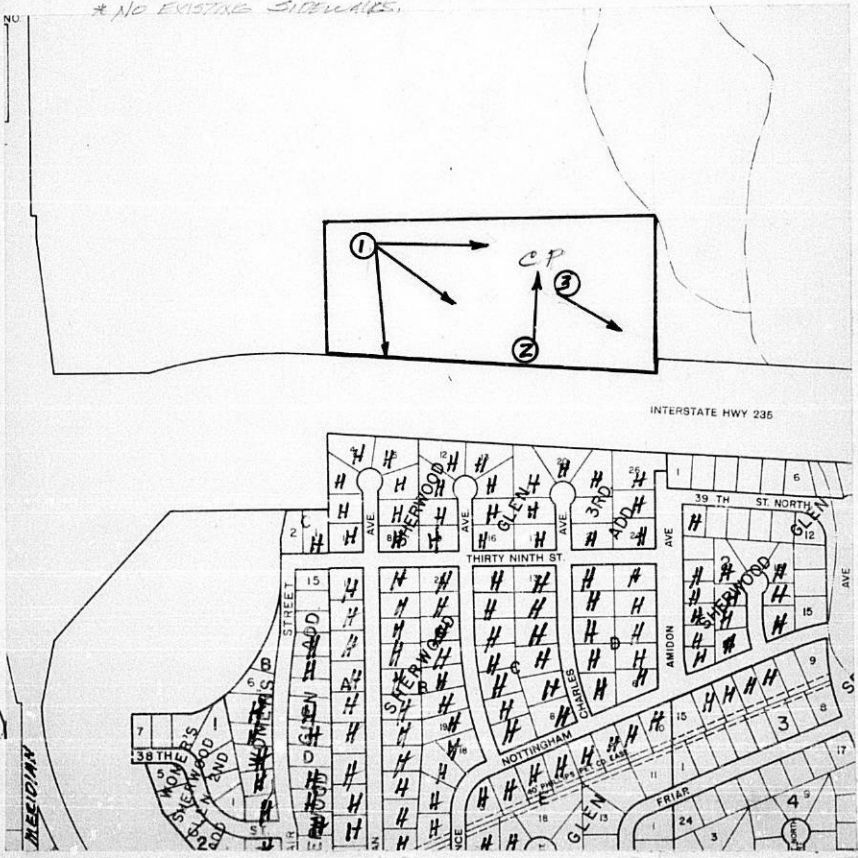
DATA SHEET
 (ZONING & CONDITIONAL USE)

Z- _____
 SCZ- _____
 CU- 161
 Filed 3-8-74

APPLICATION DATA: From _____ to _____
 1. Applicant: Pleasant Valley Lions Club, c/o George Shepherd
 Address 1800 Woodland 67203 Phone 264-6966
 2. Agent: Marvin E. Clary
 Address 1413 Brady 67204 Phone 838-4002
 3. General Location: East of Meridian and north of the I-235 Bypass.
 Address _____
 4. Proposed Use: Softball diamonds

AREA DATA:
 1. Acres: 17.0 (550 ft. by 1325 ft.)
 2. Adjoining Zoning: E R-1 S R-1 W R-1 N R-1
 3. Land Use: East UNDEVELOPED South I-755
 West UNDEVELOPED North UNDEVELOPED
 4. Sketch Plan Land Use is for: _____
 5. Present Land Use is for: UNDEVELOPED
 6. Area ~~is~~ (is not) platted.

PHOTO DATA:
 Taken by J Date 3-18-74 Time 5:30
 * NO EXISTING SIDEWALKS.



() Published in The Wichita Beacon on November 25, 1974.

R E S O L U T I O N

CASE NO. CU-161

A RESOLUTION PERMITTING A PRIVATELY OWNED OUT-DOOR RECREATIONAL AREA TO INCLUDE BASEBALL DIAMONDS, RESTROOM AND CONCESSION STAND FACILITIES ON PROPERTY ZONED "R-1" SUBURBAN RESIDENTIAL DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 4.A.10. 1) AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 4.A.10. 1) and Section 11.E. of the Zoning Resolution, as amended, a Conditional Use Permit to allow a privately owned outdoor recreational area to include baseball diamonds, restroom and concession stand facilities on property zoned "R-1" Suburban Residential District

is hereby approved on the lands legally described as follows:

All that part of the Northeast Quarter of the Southwest Quarter of Section 30, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, lying north of the following described line: Beginning at a point 530 feet south of the northeast corner of said northeast Quarter; thence northwesterly to a point 10 feet south of the northwest corner of said northeast Quarter. Generally located east of Meridian and north of I-235 bypass.

SUBJECT TO THE FOLLOWING:

- A. Platting of subject property prior to a zoning permit being issued, and within one year from the date of approval by the Board of County Commissioners; or the case be considered denied and closed.
- B. Adequate off-street parking shall be provided for the uses contemplated on subject property.
- C. The applicant complying with all the applicable regulations of the Wichita-Sedgwick County Health Department.
- D. No permanent structures shall be erected in that area designated as future right-of-way for future improvements for the interchange of K-96 and I-235.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

PASSED AND ADOPTED at Sedgwick County, Kansas, this 1st day of May, 1974.

Tom Scott
Tom Scott, Chairman

Elmer S. Peters
Elmer S. Peters, Commissioner

Earl E. Rush
Earl E. Rush, Commissioner

ATTEST:

Marie Warden
Marie Warden, County Clerk

