

5366
 Book 1
 Map No. W-3-D
 Sec. 6
 Twp. 26
 Range 1E

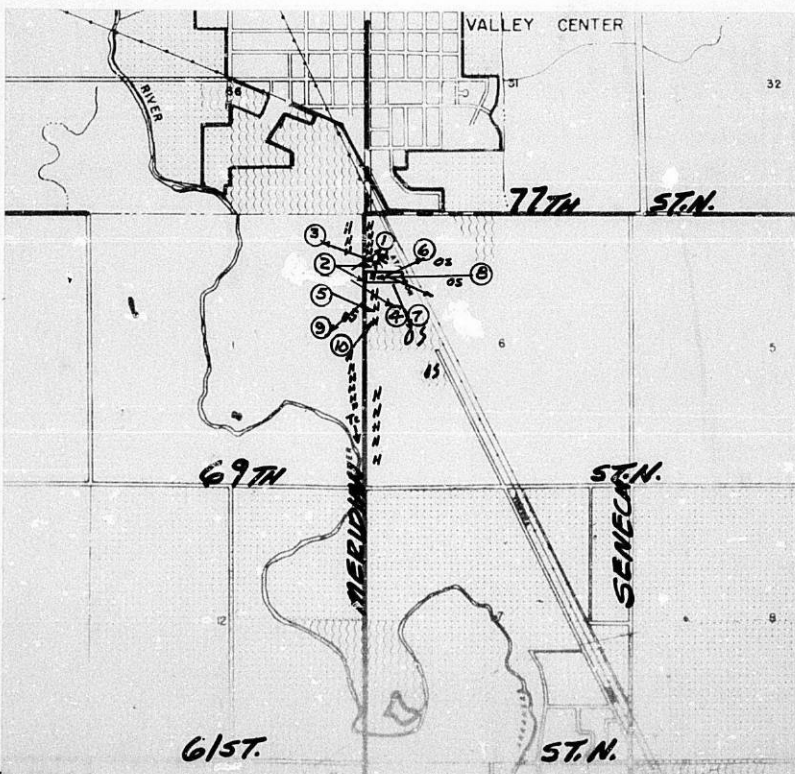
DATA SHEET
 (ZONING & CONDITIONAL USE)

Z- _____
 SCZ- _____
 CU- 199
 Filed 9-30-77

- APPLICATION DATA: From _____ to _____
- Applicant: Victor A. Jackson
 Address 7614 N. Meridian, RR 2, Valley Center Phone 755-1756
 - Agent: _____
 Address _____ Phone _____
 - General Location: East side of Meridian, approx. 1/4 mile south of 77th St. North Address _____
 - Proposed Use: Conditional Use to Permit Establishment of a Greenhouse Operation in "R" Zoning Classification.

- AREA DATA:
- Acres: 2.76 (150 ft. by 799 ft.)
 - Adjoining Zoning: E "R" S "R" W "R" N "R"
 - Land Use: East Undeveloped South Single family
 West Undeveloped North Single family
 - Sketch Plan Land Use is for: _____
 - Present Land Use is for: Single family
 - Area is (is not) platted.

PHOTO DATA:
 Taken by _____ Date _____ Time _____



R. # ~~1265-1977~~ Published in The Wichita Beacon on 11-30-, 1978

(none given)

MAPD

RESOLUTION

CASE NO. CU-199

A RESOLUTION PERMITTING A GREENHOUSE OPERATION IN THE "R" RURAL RESIDENTIAL DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY (SECTION 3.A.8.i) AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by (Section 3.A.8.i) and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow a greenhouse operation in the "R" Rural Residential District is hereby approved on the lands legally described as follows:

The South 149.75 feet of the following described tract: Except the west 150 feet, a tract in the NW $\frac{1}{4}$ of Section 6, Township 26 South, Range 1 East of the 6th P.M. described as follows: Beginning 1091 feet South of the Northwest corner of said Section 6; thence South 299.75 feet; thence East parallel with the North line of said Section 799.1 feet to West line of the right of way of the Arkansas Valley Railway; Thence Northwesternly along said right of way to a point 1091 feet south of the North line of said Section; thence west 654.1 feet to beginning, in Sedgwick County, Kansas. Generally located on the east side of Meridian, approximately 1/4 mile south of 77th Street North.

SUBJECT TO THE FOLLOWING:

1. Platting within one year from the date of approval by the Board of County Commissioners; or the case be considered denied and closed; and the resolution effectuating the conditional use is not to be published until the plat is recorded.
2. The use of the land shall be limited to residential, agricultural, greenhouse and sale of plants and vegetables. Approval shall not be construed as permitting a garden center.
3. Any outdoor storage of material associated with the greenhouse operation shall be completely screened from public view.
4. No sign shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted.
5. The owner, or occupant of the subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department relative to water and sewer.


SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

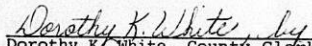
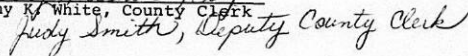
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 16th day of November, 1977.


Tom Scott, Chairman

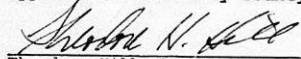

John Hale, Commissioner


Everett Patrick, Commissioner

ATTEST:


Dorothy K. White, County Clerk
(SEAL) , Deputy County Clerk

Approved as to form by County Counselor


Theodore Hill, County Counselor

*

This CU File

Has a Large Drawing

On 35mm Microfilm.

Roll # 1

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