

CU-202 - Dema A. Mahoney requests  
Conditional Use Permit to estab-  
lish a Greenhouse in "R" Rural  
Residential District, generally

# ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.P.C. *Approved subject to conditions* 1-5-78

~~B.C.C./B. CO. C.~~ *Approved* 2-1-78

*Darby P.C. Approved subject to* 12-8-77 (7:30pm)

*Haysville P.C. Approved subject to conditions* 1-12-78 (8:00 pm)

*Closed*  
*2-7-78*

Book 4  
Map No. 0-5-B  
Sec. 4  
Twp. 29  
Range 1E

DATA SHEET  
(ZONING & CONDITIONAL USE)

Z- \_\_\_\_\_  
SCZ- \_\_\_\_\_  
CU- 202  
Filed 11-15-77

"R" Rural Residential District

- APPLICATION DATA: From \_\_\_\_\_ to \_\_\_\_\_
- Applicant: Dema A. Mahoney  
Address: 1205 E. 95th St. South, 67233 Phone 788-0548
  - Agent: Bill Hancock  
Address: 1510 E. 79th St. South, 67233 Phone 788-2902 788-2971
  - General Location: North of 79th St. South, in an area west of Hydraulic.  
Address \_\_\_\_\_
  - Proposed Use: To establish a Greenhouse

- AREA DATA:
- Acres: 36.2 (IRREGULAR) ( 1290 ft. by 1290 ft.)
  - Adjoining Zoning: E "R" S "R" W "R" N "R"
  - Land Use: East UNDEVELOPED South SINGLE FAM  
West FRUIT ORCHARD North FRUIT ORCHARD
  - Sketch Plan Land Use is for: \_\_\_\_\_
  - Present Land Use is for: FRUIT ORCHARD
  - Area (is) (is not) platted. \_\_\_\_\_

PROCEDURE DATA:

- Zoning Committee \_\_\_\_\_ by \_\_\_\_\_
- MAPC Meeting: \_\_\_\_\_

	Date	Action
7:30 pm	12-8-77	DERBY PC <u>Approved with conditions</u>
8:00 pm	1-12-78	HAYSVILLE PC <u>Approved with conditions</u>
	1-5-78	MAPC <u>Approved with conditions</u>

- Governing Body (~~Bd. City Commissioners~~ Bd. County Commissioners)

Date	Action	Resolution
<u>2-1-78</u>	<u>Approved 3-0</u>	<u>2-7-78</u>

NOTES:



5838  
Book 4  
0-5-5

Map No. \_\_\_\_\_  
Sec. 4  
Twp. 29  
Range 1E

DATA SHEET  
(ZONING & CONDITIONAL USE)

Z- \_\_\_\_\_  
SCZ- \_\_\_\_\_  
CU- 202  
Filed 11-15-77

"R" Rural Residential District

APPLICATION DATA: From \_\_\_\_\_ to \_\_\_\_\_

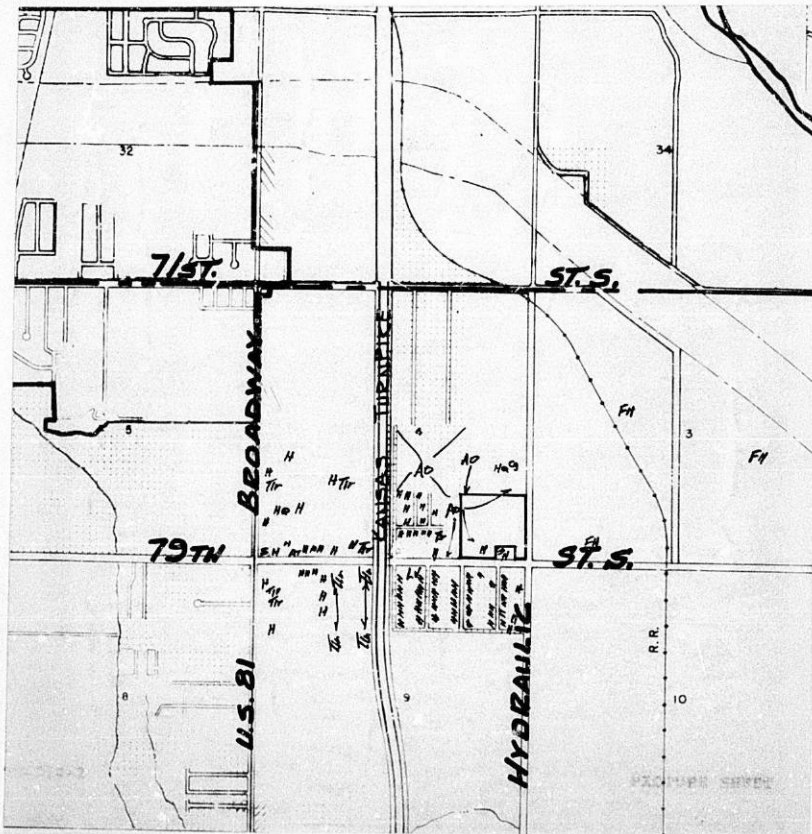
1. Applicant: Dema A. Mahoney  
Address 1205 E. 95th St. South, 67233 Phone 788-0548
2. Agent: Bill Hancock  
Address 1510 E. 79th St. South, 67233 Phone 788-2902
3. General Location: North of 79th St. South, in an area west of Hydraulic.  
Address \_\_\_\_\_
4. Proposed Use: To establish a Greenhouse

AREA DATA:

1. Acres: 36.2 (1290 (1866/1142) ft. by 1290 ft.)
2. Adjoining Zoning: E "R" S "R" W "R" N "R"
3. Land Use: East UNDEVELOPED South SINGLE FARM  
West FRUIT ORCHARD North FRUIT ORCHARD
4. Sketch Plan Land Use is for: \_\_\_\_\_
5. Present Land Use is for: FRUIT ORCHARD
6. Area (is) (is not) platted.

PHOTO DATA:

Taken by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_



R E S O L U T I O N

CASE NO. CU-202

A RESOLUTION PERMITTING A GREENHOUSE OPERATION IN THE "R" RURAL RESIDENTIAL DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 3.A.8.i) AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 3.A.8.i) and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow a greenhouse operation in the "R" Rural Residential District is hereby approved on the lands legally described as follows:

SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , except W 405 ft. of the E 640 ft. of the south 215' and except 79th St. South, Sec. 4-29S-R1E, Sedgwick County, Kansas. Generally located north of 79th Street South, in an area west of Hydraulic.

SUBJECT TO THE FOLLOWING:

- A. Approval shall only be for that portion legally described as follows:

That part of the west 1/2 of the south 1/2 of the SE 1/4 of Sec. 4-Twp 29S, R1E of the 6th P.M., described as follows: Beginning 340' north and 780' west of the SE corner of the SE 1/4 of the SE 1/4 of said Section 4; thence north 225'; thence west 300'; thence south 225'; thence east 300' to the point of beginning.

- B. The total number of greenhouses shall not exceed three.
- C. The use of the land shall be limited to agricultural, greenhouse and sale of plants and vegetables. Approval shall not be construed as permitting a garden center.
- D. Any outdoor storage of material associated with the greenhouse operation shall be completely screened from public view.
- E. No sign shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted.
- F. The owner or occupant of subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department relative to water and sewer.




MAPD

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

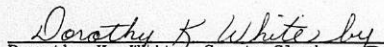

PASSED AND ADOPTED by the Board of County Commissioners of Sedgwick County, at Wichita, Kansas, this 1<sup>st</sup> day of February, 1978.

  
Everett Patrick, Chairman

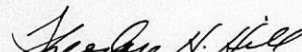
  
John Hale, Commissioner

  
Tom Scott, Commissioner

ATTEST:

  
Dorothy K. White, County Clerk  
  
(SEAL) Judy Smith, Deputy County Clerk

Approved as to form by County Counselor

  
Theodore Hill, County Counselor

RESOLUTION

CASE NO. CU-202

A RESOLUTION PERMITTING A GREENHOUSE OPERATION IN THE "R" RURAL RESIDENTIAL DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 3.A.8.i) AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 3.A.8.i) and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow a greenhouse operation in the "R" Rural Residential District is hereby approved on the lands legally described as follows:

SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , except W 405 ft. of the E 640 ft. of the south 215' and except 79th St. South, Sec. 4-29S-R1E, Sedgwick County, Kansas. Generally located north of 79th Street South, in an area west of Hydraulic.

SUBJECT TO THE FOLLOWING:

- A. Approval shall only be for that portion legally described as follows:

That part of the west 1/2 of the south 1/2 of the SE 1/4 of Sec. 4-Twp 29S, R1E of the 6th P.M., described as follows: Beginning 340' north and 780' west of the SE corner of the SE 1/4 of the SE 1/4 of said Section 4; thence north 225'; thence west 300'; thence south 225'; thence east 300' to the point of beginning.
- B. The total number of greenhouses shall not exceed three.
- C. The use of the land shall be limited to agricultural, greenhouse and sale of plants and vegetables. Approval shall not be construed as permitting a garden center.
- D. Any outdoor storage of material associated with the greenhouse operation shall be completely screened from public view.
- E. No sign shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted.
- F. The owner or occupant of subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department relative to water and sewer.



SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

PASSED AND ADOPTED by the Board of County Commissioners of Sedgwick County, at Wichita, Kansas, this \_\_\_ day of \_\_\_\_\_, 19\_\_\_.

\_\_\_\_\_, Chairman  
Everett Patrick

\_\_\_\_\_, Commissioner  
John Hale

\_\_\_\_\_, Commissioner  
Tom Scott

ATTEST:

\_\_\_\_\_  
Dorothy K. White, County Clerk

(SEAL)

Approved as to form by County Counselor

\_\_\_\_\_  
Theodore Hill, County Counselor

Form T9-221A

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR CONDITIONAL USE PERMIT

CASE NO. CU-202

CONSIDERED BY MAPC: 1-5-78

CONSIDERED BY DERBY P.C.: 12-8-77

REQUEST FOR: Conditional Use

CONSIDERED BY HAYSVILLE P.C.: 1-12-78

Permit to establish a greenhouse operation.

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"Construction of greenhouse."

GENERAL LOCATION: North of 79th Street South, in an area west of  
Hydraulic.

LEGAL DESCRIPTION:

SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , except W 405 ft. of the E 640 ft. of the  
south 215' and except 79th St. South, Sec. 4-29S-R1E,  
Sedgwick County, Kansas.

APPLICANT: Dema A. Mahoney, 1205 E. 95th St. South, 67233

COUNSEL FOR APPLICANT: Bill Hancock, 1510 E. 79th St. South, 67233

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, East, South and West, "R".

LAND USE: Existing, single family, orchard & general business; North,  
Agriculture & heavy equipment; East, Agriculture; South, single family;  
West, Agriculture & single family.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved for a greenhouse operation subject to:  
(See excerpt from minutes of 1-5-78, attached). Greidor moved, Bayouth  
seconded and it carried unanimously. Bell, Cole, Hartstein and Hennessy  
were absent.

---

ACTION: 1. Approve the application as recommended by the Metropolitan  
Area Planning Commission, subject to the recommended conditions of  
approval, adopt a resolution effectuating the Conditional Use, or  
2. Deny the application.



EXCERPT FROM PLANNING COMMISSION MINUTES OF JANUARY 5, 1978:

11. CU-202 - Dema A. Mahoney requests conditional use permit to establish a greenhouse operation in "R" Rural Residential Zoning District for the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , except W. 405 ft. of the E. 640 ft. of the south 215 ft. and except 79th St. South, Sec. 4-29S-R1E, Sedgwick County, Kansas. Generally located north of 79th St. South, in an area west of Hydraulic.

GALBRAITH showed slides of the subject area and surrounding area and reviewed the following staff report:

Comments:

1. The applicant is requesting a conditional Use Permit to establish a greenhouse operation on a tract of land zoned "R" Rural Residential, containing approximately 38 acres and occupied in part by the Hancock Orchard's operation.
2. The applicant has submitted a site plan with the application indicating the approximate location of three greenhouses for the purpose of raising seedlings and vegetables. The plan also indicates that each greenhouse will have approximately 2,880 square feet of ground coverage.
3. Section 11.E.1 of the County Zoning Resolution provides that the Board of County Commissioners may by special permit and subject to such restrictions as it deems necessary permit conditional uses in the various districts where such uses are deemed essential or desirable to the public convenience or welfare.
4. Should the Planning Commission determine that a greenhouse operation is a logical and proper use for subject property and recommend approval of the request, it should be subject to the following conditions:
  - A. Approval shall only be for that portion legally described as follows:

That part of the west 1/2 of the south 1/2 of the SE 1/4 of Sect. 4- Twp 29S, R1E of the 6th P.M., described as follows: Beginning 340' north and 780' west of the S/E corner of the S/E 1/4 of the S/E 1/4 of said section 4; thence north 225'; thence west 300'; thence south 225'; thence east 300' to the point of beginning.
  - B. The total number of greenhouses shall not exceed three.
  - C. The use of the land shall be limited to agricultural, greenhouse and sale of plants and vegetables. Approval shall not be construed as permitting a garden center.
  - D. Any outdoor storage of material associated with the greenhouse operation shall be completely screened from public view.
  - E. No sign shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted.
  - F. The owner or occupant of subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department relative to water and sewer.

GALBRAITH explained that the applicant was requesting permission to establish a greenhouse operation on a tract of land zoned "R" Rural Residential and occupied in part by the Hancock Orchard's operation. He further stated that Derby

City Planning Commissioners had already reviewed subject case and they were favorable to the request and that The Haysville City Planning Commissioners will meet in one week from today (January 12, 1978). Galbraith recommended approval of the request subject to the staff comments.

No one appeared to speak in opposition.

**MOTION:** That the Planning Commission recommend to the County Commission that this application be approved subject to staff comments A. through F. as follows:

- A. Approval shall only be for that portion legally described as follows:

That part of the west 1/2 of the south 1/2 of the SE 1/4 of Sec. 4-Twp 29S, R1E of the 6th P.M., described as follows: Beginning 340' north and 780' west of the SE corner of the SE 1/4 of the SE 1/4 of said Section 4; thence north 225'; thence west 300'; thence south 225'; thence east 300' to the point of beginning.

- B. The total number of greenhouses shall not exceed three.
- C. The use of the land shall be limited to agricultural, greenhouse and sale of plants and vegetables. Approval shall not be construed as permitting a garden center.
- D. Any outdoor storage of material associated with the greenhouse operation shall be completely screened from public view.
- E. No sign shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted.
- F. The owner or occupant of subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department relative to water and sewer.

Greider moved, Bayouth seconded and it carried unanimously. Bell, Cole, Hartstein and Hennessy were absent.

-----



January 6, 1978

Mr. Bill Hancock  
1510 East 79th St., South  
Wichita, Kansas 67233

Re: CU-202 - Conditional Use  
Permit to establish a  
Greenhouse Operation -  
North of 79th Street South  
in an area west of Hydraulic

Dear Mr. Hancock:

At its regular meeting on January 5, 1978, the Metropolitan Area Planning Commission considered the above captioned request. Their action was to recommend the approval of the request subject to the conditions a through f in the Planning Department report. Please remember that subject case will be considered by the Haysville Planning Commission on January 12, 1978, as our original notice advised. Also, please be advised that this case will be forwarded to the Board of County Commissioners for consideration at their regular meeting of February 1, 1978.

This meeting will be held in Room 320, Sedgwick County Courthouse, 525 North Main, beginning at 9:00 a.m.

If you have any questions, please call.

Sincerely yours,

Jack H. Galbraith  
Chief Planner

JHG:bh

cc: Dema A. Mahoney, 1205 E. 95th St., South, 67233

CU-202 - 74 "Notice to Adjoining Property Owners" mailed 12/5/77 for the  
DERBY P.C. meeting for 12/8/77 at 7:30 p.m.; the MAPC  
meeting for 1/5/78 at 1:30 p.m.; and the HAYSVILLE P.C.  
meeting for 1/12/78 at 8:00 p.m.

The following received a Notice, Staff Report & Referral  
Sheet for Derby meeting:

10 Derby Planning Commissioners  
1 Erlene Farr, Secretary  
1 Syd Werbin, County Zoning Ad ministrator  
1 C. Bickley Foster  
2 Applicants

---

89 Sub-total

The following received a Notice, Staff Report & Referral  
Sheet for the Haysville meeting.

11 Haysville Planning Commissioners  
1 Pauline Ozbun, Secretary  
1 Syd Werbin, County Zoning Administrator

---

102 TOTAL



WICHITA-SEDCWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION  
CITY HALL, TENTH FLOOR, 455 North Main Street  
Wichita, Kansas 67202

December 2, 1977

NOTICE IS HEREBY GIVEN that on Thursday, December 8, 1977 at 7:30 p.m., the DERBY CITY PLANNING COMMISSION, City Hall, Derby, Kansas, will consider the following item for purposes of making a recommendation to the Metropolitan Area Planning Commission and Board of County Commissioners.

CASE NO. CU-202

Conditional Use Request to Establish a Greenhouse Operation  
in the "R" Rural Residential Zoning District

SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , except W 405 ft. of the E 640 ft. of the south 215' and except 79th St. South, Sec. 4-29S-PIE, Sedgwick County, Kansas. Generally located north of 79th St. South, in an area west of Hydraulic.

This matter will also be considered by the WICHITA-SEDCWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION at their regular meeting beginning at 1:30 p.m. Thursday, January 5, 1978, in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas, and by the HAYSVILLE CITY PLANNING COMMISSION, City Hall, Haysville, Kansas on Thursday, January 12, 1978, at 3:00 p.m.

All persons interested in said matter will be heard at these times concerning their views and wishes in the premises, and any protest against the proposed change to the Zoning Resolution will be considered as by law provided.

Robert A. Lakin  
Secretary

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT

DCPC HEARING DATE: 12-3-77  
MAPC HEARING DATE: 1-5-78  
HCPC HEARING DATE: 1-12-78

Case No. CU-202 Request: Conditional Use Permit  
to establish a green-  
house operation.

Location: North of 79th Street South in an area west of Hydraulic.

Reason: "Construction of greenhouses."

Acres: 38 Size: 915' x 1,320' (irregular shape)

	<u>Land Use</u>	<u>Zoning</u>
Existing	Single family, orchard & general business	"R"
North	Agriculture & Heavy equipment	"R"
East	Agriculture	"R"
South	Single family	"R"
West	Agriculture & Single family	"R"

History: None.

Comments:

1. The applicant is requesting a conditional Use Permit to establish a greenhouse operation on a tract of land zoned "R" Rural Residential, containing approximately 38 acres and occupied in part by the Hancock Orchard's operation.
2. The applicant has submitted a site plan with the application indicating the approximate location of three greenhouses for the purpose of raising seedlings and vegetables. The plan also indicates that each greenhouse will have approximately 2,800 square feet of ground coverage.
3. Section 11.E.1 of the County Zoning Resolution provides that the Board of County Commissioners may by special permit and subject to such restrictions as it deems necessary permit conditional uses in the various districts where such uses are deemed essential or desirable to the public convenience or welfare.
4. Should the Planning Commission determine that a greenhouse operation is a logical and proper use for subject property and recommend approval of the request, it should be subject to the following conditions:



Case No. CU-202  
Page 2 DCPC Hearing Date: 12-8-77; MAPC Hearing Date: 1-5-78  
HCPC Hearing Date: 1-12-73

- A. Approval shall only be for that portion legally described as follows:

That part of the west 1/2 of the south 1/2 of the SE 1/4 of Sect. 4- Twp 29S, R1E of the 6th P.M., described as follows: Beginning 340' north and 780' west of the S/E corner of the S/E 1/4 of the S/E 1/4 of said section 4; thence north 225'; thence west 300'; thence south 225'; thence east 300' to the point of beginning.

- B. The total number of greenhouses shall not exceed three.
- C. The use of the land shall be limited to agricultural, greenhouse and sale of plants and vegetables. Approval shall not be construed as permitting a garden center.
- D. Any outdoor storage of material associated with the greenhouse operation shall be completely screened from public view.
- E. No sign shall be permitted except to advertise the uses herein permitted. No signs shall be illuminated, nor shall flashing or oscillating lights be permitted.
- F. The owner or occupant of subject property shall comply with the rules and requirements of the Wichita-Sedgwick County Health Department relative to water and sewer.
-

REFERRAL FROM WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION  
TO HAYSVILLE CITY PLANNING COMMISSION.

CASE No. CL-202 To BE HEARD BY THE M. A. P. C. ON 1-5-78

REQUEST FOR approval of Conditional Use permit

REASON FOR REQUEST (AS PROVIDED BY PETITIONER):

Construction of greenhouses

LOCATION OF PROPERTY: North of 79th St. South in an area west of  
Hydraulic.

LEGAL DESCRIPTION OF PROPERTY:

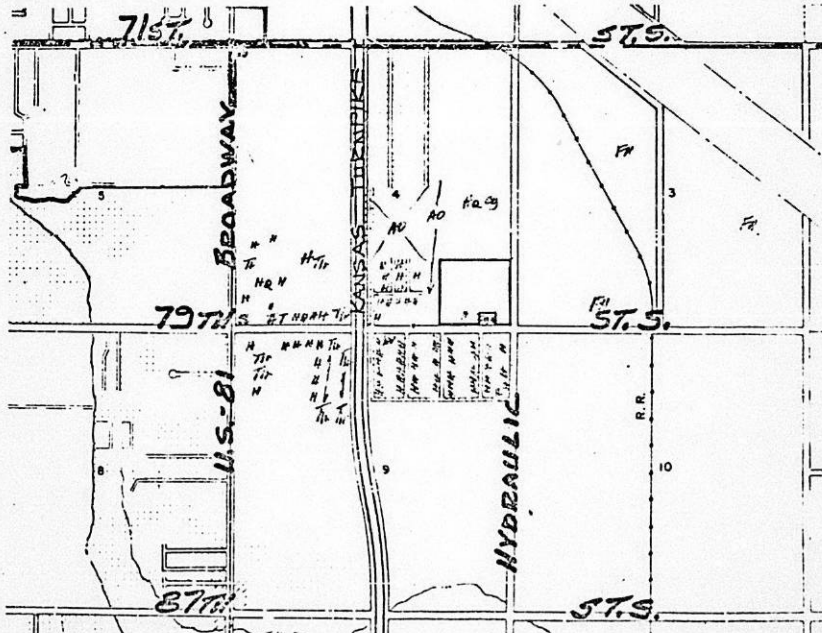
That part of the west 1/2 of the south 1/2 of the SE 1/4 of the SE 1/4  
of Section 4, TWP 29S, R1E of the 6th P.M., described as follows:  
Beginning 340' north and 280' west of the SE corner of the SE 1/4 of the  
SE 1/4 of said Section 4. Thence North 225'; thence west 300'; thence  
south 225'; thence east 300' to the point of beginning.

PETITIONER: Dema A. Mahoney

Address: 1205 E. 95th St., South, Wichita, Kansas 67233

COUNCIL FOR PETITIONER: Bill Hancock, 1510 E. 79th St., South, Wichita,  
SURROUNDING LAND USE: 67233

North: Agriculture and heavy equipment  
East: Agriculture  
South: Single Family  
West: Agriculture



RECOMMENDATION OR COMMENTS BY H. C. P. C. :



REFERRAL FROM WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION TO  
DERBY CITY PLANNING COMMISSION.

CASE No. CU-202 To BE HEARD BY THE M. A. P. C. ON 1-5-78

REQUEST FOR approval of Conditional Use permit

REASON FOR REQUEST (AS PROVIDED BY PETITIONER):

Construction of greenhouses

LOCATION OF PROPERTY: North of 79th St., South in an area west of  
Hydraulic

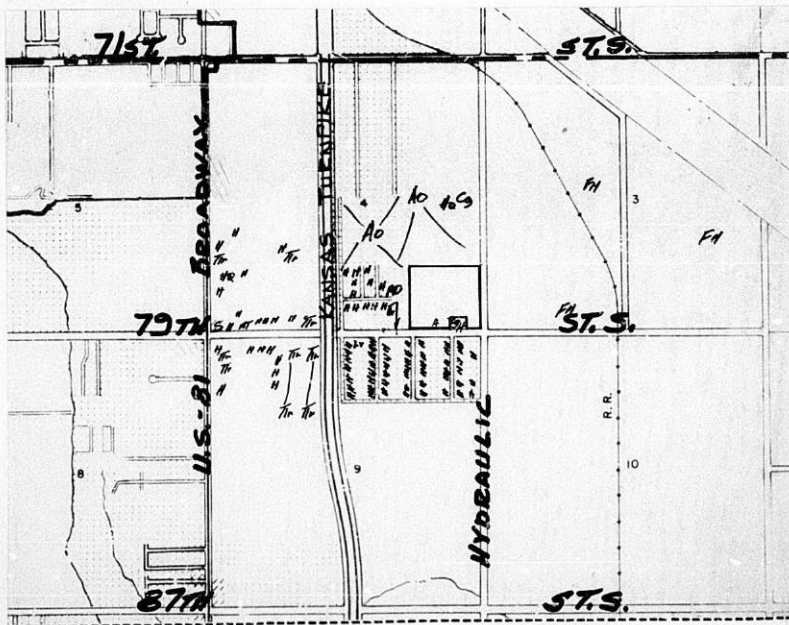
LEGAL DESCRIPTION OF PROPERTY:

That part of the west 1/2 of the south 1/2 of the SE 1/4 of the SE 1/4  
of Section 4, Twp 29S, R1E of the 6th P.M., described as follows:  
Beginning 340' north and 280' west of the SE corner of the SE 1/4 of the  
SE 1/4 of said Section 4. Thence North 225'; thence west 300'; thence  
south 225'; thence east 300' to the point of beginning.

PETITIONER: Dema A. Mahoney  
ADDRESS: 1205 E. 95th St., South, Wichita, Kansas 67233

COUNCIL FOR PETITIONER: Bill Hancock, 1510 E. 79th St., South, Wichita, Ks.  
SURROUNDING LAND USE: 67233

North: Agriculture and heavy equipment  
East: Agriculture  
South: Single family  
West: Agriculture and single family



RECOMMENDATION OR COMMENTS BY M. A. P. C.:

REFERRAL FROM WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION  
TO HAYSVILLE CITY PLANNING COMMISSION.

CASE No. CL-202 To BE HEARD BY THE M. A. P. C. ON 1-5-78

REQUEST FOR approval of Conditional Use permit

REASON FOR REQUEST (AS PROVIDED BY PETITIONER):

Construction of greenhouses

LOCATION OF PROPERTY: North of 79th St. South in an area west of  
Hydraulic.

LEGAL DESCRIPTION OF PROPERTY:

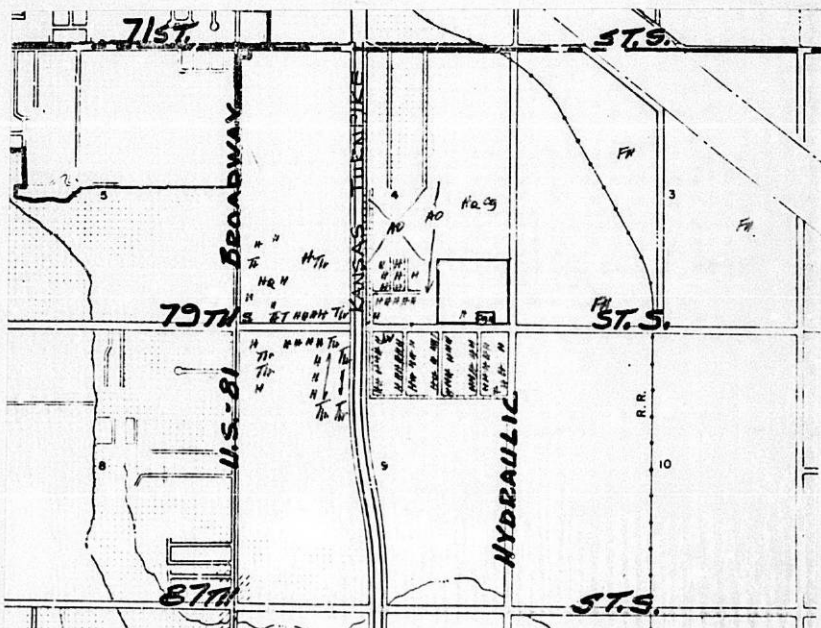
That part of the west 1/2 of the south 1/2 of the SE 1/4 of the SE 1/4  
of Section 4, TWP 29S, R1E of the 6th P.M., described as follows:  
Beginning 340' north and 280' west of the SE corner of the SE 1/4 of the  
SE 1/4 of said Section 4. Thence North 225'; thence west 300'; thence  
south 225'; thence east 300' to the point of beginning.

PETITIONER: Dema A. Mahoney

ADDRESS: 1205 E. 95th St., South, Wichita, Kansas 67233

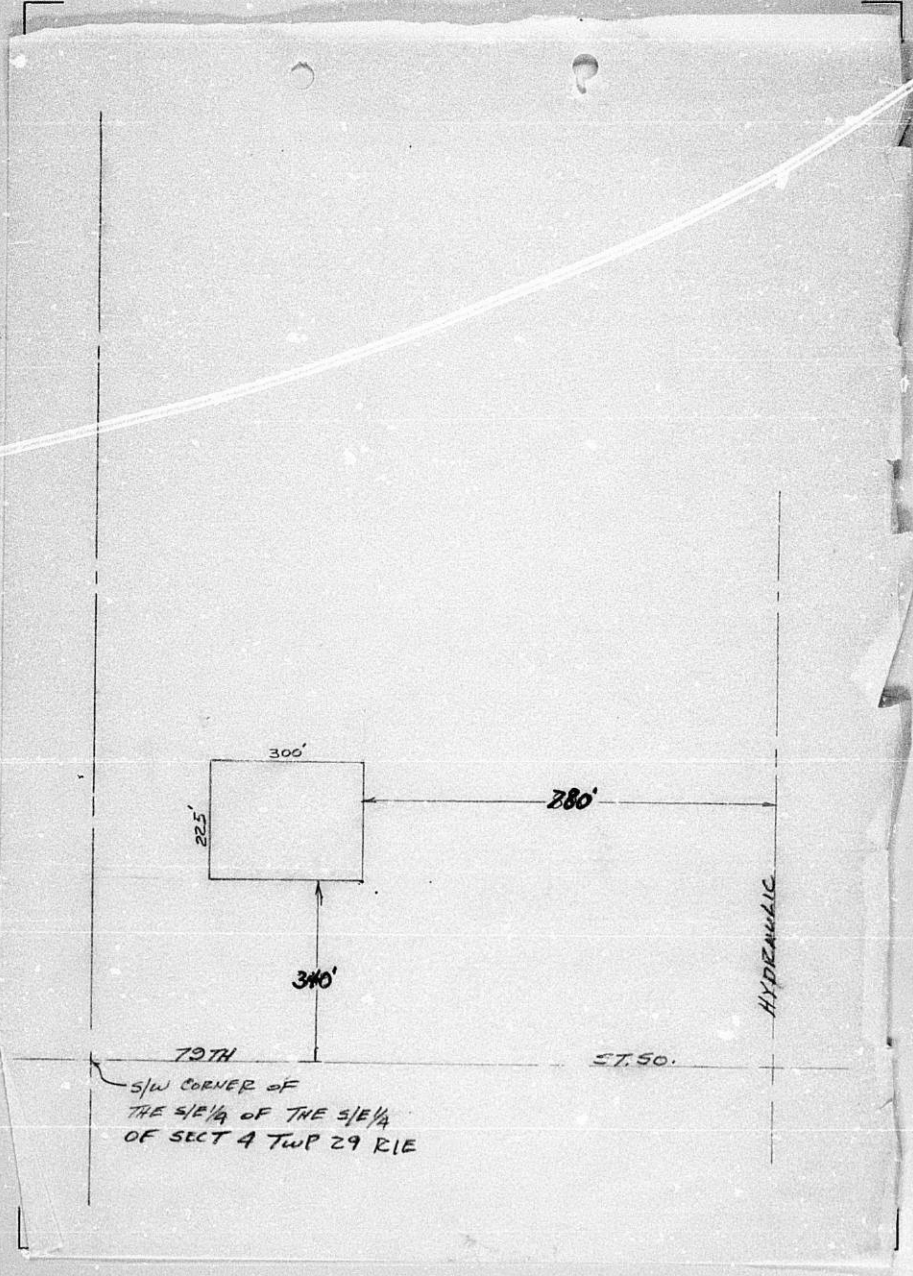
COUNCIL FOR PETITIONER: Bill Hancock, 1510 E. 79th St., South, Wichita,  
SURROUNDING LAND USE: 67233

North: Agriculture and heavy equipment  
East: Agriculture  
South: Single Family  
West: Agriculture



RECOMMENDATION OR COMMENTS BY H. C. P. C. :





S/W CORNER OF  
THE S/E 1/4 OF THE S/E 1/4  
OF SECT 4 TWP 29 R1E

300'  
225'  
340'  
280'  
79TH  
ST. 50.  
HYDRAULIC

December 2, 1977

Ms. Wanda Squib  
Daily Reporter  
201 South Baltimore  
Derby, Kansas 67037

Re: Case No. CU-202

Dear Ms. Squib:

Enclosed is a notice for public hearing which I would like to have published one time, December 5, 1977. If this is not possible, please publish on December 6, 1977 at the latest.

I would appreciate a copy of the Daily Reporter in which this notice will appear.

Sincerely,

G. Lynn Shirkey  
Junior Planner

GLS:el  
Enclosure



Book 4  
0-5-B  
4-29-1E

APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT  
FOR PROPERTY LOCATED WITHIN THE JURISDICTION  
OF THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

CU-202

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

I. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT DEBRA A. MALONEY

ADDRESS 1205 E 95<sup>TH</sup> ST. SO. 67233 PHONE 788-0548

AGENT BILL HADLOCK

ADDRESS 1510 E 79<sup>TH</sup> ST. SO. 67233 PHONE 788-2902

B. APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

C. APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

(Use separate sheet if necessary for names of additional applicants).

II. The applicant proposes to establish a Green Hot House Operation

\_\_\_\_\_ (use)

on property legally described as Lot(s) SE 1/4 - SE 1/4 SEE BELOW

\_\_\_\_\_, Block(s) \_\_\_\_\_ of the \_\_\_\_\_

\_\_\_\_\_ Addition.

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

SE 1/4 & SE 1/4 EXC W 405' FT. N.E. 640' of the  
S 215' + EXC 79<sup>TH</sup> ST. SO. SEC. 4-29-1E  
SEDGWICK CO. KANSAS.

N  
S  
E  
W } R

I I I. THIS PROPERTY IS LOCATED AT (ADDRESS) 1506 E. 79<sup>th</sup> ST. SO.

WICHITA, KS. 67233

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE ~~NE~~ NW CORNER OF HYDRAULIC AND

79<sup>th</sup> ST SO., OR

B. ON THE NORTH SIDE OF 79<sup>th</sup> SO (AVENUE)

STREET BETWEEN HYDRAULIC (AVENUE) STREET AND

BROADWAY (AVENUE) STREET.

I V. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED ~~A~~ "R"  
(ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

TO CONSTRUCT A <sup>Green</sup> ~~Hot~~ HOUSE AS A NORMAL  
PART OF OUR FARMING OPERATION. WITH ADDITIONAL  
HOUSES TO BE BUILT IN FUTURE.

V I. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

Dennis Mahoney Bill Donald

BY Dennis Mahoney BY Dennis Mahoney  
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

BY \_\_\_\_\_ BY \_\_\_\_\_  
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

BY \_\_\_\_\_ BY \_\_\_\_\_  
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

V I I. OFFICE USE ONLY

This application was received at the Planning Department at 11:15  
(AM) PM on November 15, 1977 (day, month, year). It has been checked

and found to be complete and accompanied by required documents and  
the appropriate fee of \$ 70.

L. Lynn Shirkery Name  
J. Blanner Title



CU 202

OWNERSHIP LIST

Tract

SW $\frac{1}{2}$  SW $\frac{1}{2}$  Section 3-29-1E

Property Owner  
*Same as Dema A. Mahoney*  
Dema A. Hancock  
1510 East 79th St. South  
67233

North Half SW $\frac{1}{2}$  Section 3-29-1E

X Fairfield Polo Association  
Address Unknown *none found*

The NW $\frac{1}{2}$  of the NW $\frac{1}{2}$  of Section 10-29-1E

X Butts Farms Inc. ✓✓  
Address Unknown *none found*

A tract beginning at a point 235 feet West of the SE corner of the SE $\frac{1}{2}$  of Section 4-29-1E thence West along the South line of said SE $\frac{1}{2}$ , 405 feet; thence North parallel with the East line of said SE $\frac{1}{2}$ , 215 feet; thence East 405 feet; thence South 215 feet to beginning

D Dema A. Mahoney  
1205 East 95th St. South  
67233

The SE $\frac{1}{2}$  of the SE $\frac{1}{2}$  Section 4-29-1E except above tract

D Dema A. Hancock  
1205 East 95th St. South  
67233

The East 10 Acres of the SW $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E

✓ Charles W. Cookson and Margaret J. Cookson  
8737 South Hydraulic 67233

The South Half of the NE $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E, except the North 196 feet of the East 630 feet

D Dema A. Mahoney  
1205 East 95th St. South  
67233

The North 20 Acres of the NE $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E

X Hobert P. Alcorn and Edna M. Alcorn  
Address Unknown *none found*

The North 196 feet of the East 630 feet of the South Half of the NE $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E

✓ Dewey Gressel and Annabele Gressel  
1422 East 71st St. South  
67233

*Returned + present 12/8/77  
c/o Dewey Gressel Oil Field  
7701 So. Hydraulic, 67233*

A tract beginning at a point 1078.62 feet North and 328.83 feet East of the SW corner of the SE $\frac{1}{2}$  of Section 4-29-1E, thence North 125.18 feet; thence East 336.29 feet more or less to a point in the East line of the NW $\frac{1}{2}$  of the SW $\frac{1}{2}$  of the SE $\frac{1}{2}$  539.45 feet North of the SE corner of the NW $\frac{1}{2}$  SW $\frac{1}{2}$  SE $\frac{1}{2}$ , thence South along the East line 125.22 feet; thence West 336.34 feet more or less to the point of beg., except the East 30 feet and the West 30 feet for street

✓ Robert Eugene Smith and Patricia Marie Smith  
7817 Laura 67233

Tract

Property Owner

The South 147.9 feet of the North Half of the West Half of the East Half of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E except the West 30 ft.

✓ Thurman D. Parvin and  
Melva Kathryn Parvin  
7850 Laura 67233

The North 131.11 feet of the South 279 feet of the North Half of the West Half of the East Half of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E

✓ E. C. Batson and  
Jo Ann Batson  
7840 Laura 67233

Beginning 953.44 feet North and 328.83 feet East of the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , thence East 336.39 feet, North 125.22 feet, West 336.34 feet, South to beginning, except the East Half of said Tract, all in Section 4-29-1E

✓ Dennis L. Miller and  
Sheri A. Miller  
7825 Laura 67233

The East Half of a tract described as:  
Beg. 953.44 feet north and 328.83 feet east of the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E, thence East parallel to the South line of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  said Section 4, a distance of 336.39 feet to a point on the East line of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ ; thence North along the East line a distance of 125.22 feet; thence West 336.34 feet; thence South 125.18 feet to beginning, except the East 30 feet and the West 30 feet for street

D Dennis Lee Miller and  
Sheri Ann Miller  
7825 Laura 67233

The South 127.2 feet of the following described tract: Beg. at a point 694.43 feet north and 328.83 feet East of the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E, thence North parallel with the West line of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 4, a distance of 259.01 feet, thence East parallel with the South line of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 4, a distance of 336.39 feet, thence South 259.01 feet, thence West 336.48 feet to the pob, except the East 30 feet, The West 30 feet and the South 30 feet for road

✓ Edwin Boyd Serrine and  
Phyllis I. Serrine  
1110 East 78th St. South  
67233

Beg. at a point 694.43 feet North and 328.83 feet East of the SW corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 4-29-1E; thence North parallel with the West line of said NE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , a distance of 259.01 feet; thence East parallel with the South line of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , a distance of 336.39 feet; thence South 259.01 feet, thence West 336.48 feet to the point of beginning.

✓ Vincent Ray Keeler and  
Vivian Rena Keeler  
7843 Laura 67233



Tract

Property Owner

Beginning at a point 1203.80 feet North and 328.83 feet East of the SW corner of the SE $\frac{1}{4}$  of Section 4-29-1E, thence North parallel with the West line of the SE $\frac{1}{4}$  of said Section 4 a distance of 125.18 feet to a point in the north line of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 4; thence East 336.24 feet to the NE corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  said Section 4; thence South 125.22 feet; thence West 336.29 feet to the point of beginning, the East 30 feet reserved for road purposes

✓ Eugene D. King and  
Vena M. King  
7756 Ida 67233

The East 132 feet of the West 426 feet of the North Half of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E

✓ Larry G. Loyd and  
Betty L. Loyd  
1033 East 79th St. South  
67233

The East 132 feet of the North Half of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E, except the North 30 feet thereof for road purposes

✓ Talmer Glenn Easley and  
Peggy G. Easley  
1119 East 79th St. South  
67233

The South Half of the West Half of the East Half of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E except the West 30 feet

✓ G. H. Whittenberg and  
Dorothy Whittenberg  
1320 East 79th St. South  
67233

A tract of land in the SE $\frac{1}{4}$  of Section 4-29-1E, described as Beg. at a point on the South line of the SE $\frac{1}{4}$  294 feet East of the SW corner of said SE $\frac{1}{4}$ , thence running North parallel with the West line of said SE $\frac{1}{4}$  a distance of 332.15 feet, thence East 119.715 feet, thence South 332.13 feet to the South line of said SE $\frac{1}{4}$ , thence West on the South line of said SE $\frac{1}{4}$  119.77 feet to place of beg.

✓ Delbert N. Brown and  
Zelma D. Brown  
1034 East 79th St. South  
67233

Beginning at a point in the South line of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E and 413.77 feet East of the SW corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4; thence North 332.13 feet to a point 413.715 feet East of the West line of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 4; thence East 119.715 feet; thence South 332.11 feet to a point in the South line of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4; thence West 119.77 feet to point of beginning, except that portion deeded to K.T.A.

✓ Harold W. Wilson and  
Velma G. Wilson  
1100 East 79th St. South  
67233

Tract

Property Owner

The North 75.36 feet of the West Half of the East Half of the SW $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E

✓ Glenn B. Hastings and  
Helen L. Hastings  
725 East Wayne 67216

The North 100 feet of the South 379 feet of the North Half of the West Half of the East half of the SW $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E

✓ Clayton E. Brown and  
Margaret E. Brown  
7830 Laura 67233

The North Half of the North Half of the East Half of the SW $\frac{1}{2}$  of the SE $\frac{1}{2}$  of Section 4-29-1E

✗ Doris A. Beck  
Address Unknown *nonfound*

The North Half of the SW $\frac{1}{2}$  of the SW $\frac{1}{2}$  of SE $\frac{1}{2}$  Section 4-29-1E except the West 426 feet and except the East 132 feet

✗ Glenn L. O'Neal and  
Grace E. O'Neal  
Address Unknown *nonfound*

beg. at a point on the South line of the SE $\frac{1}{2}$  of Section 4-29-1E, and 665.55 feet East of the SW corner of the SE $\frac{1}{2}$  of said Section 4, said point being the SE corner of the SW $\frac{1}{2}$  of the SW $\frac{1}{2}$  of the SE $\frac{1}{2}$  of said Section 4, thence running West along the South line of said SE $\frac{1}{2}$  a distance of 132 feet, thence North 332.11 feet, thence East 132 feet to a point in the East line of said SW $\frac{1}{2}$  SW $\frac{1}{2}$  SE $\frac{1}{2}$  said Section 4, thence South 332.09 feet to point of beginning, except portion deeded to K.T.A

✓ W. E. Canfield and  
L. R. Canfield  
1120 East 79th St. South  
67233

The South 133 feet of the North 1026 feet of the East 332.5 feet of the West 997.5 feet of the NE $\frac{1}{2}$  of Section 9-29-1E

✓ Luella Kay Martindale  
8116 Laura 67233

The South 133 feet of the North 893 feet of the East 332.5 feet of the West 997.5 feet of the NE $\frac{1}{2}$  of Section 9-29-1E, subject to road easement on the West 30 feet

✓ J. Melvin Martindale and  
Winifred Martindale  
8112 Laura 67233

The North 228 feet of the NE $\frac{1}{2}$  of the NE $\frac{1}{2}$  of Section 9-29-1E, except the East 997.5 feet thereof and except easements for road on the North 40 feet and the West 30 feet

✓ Finis H. Nelson and  
Pearl L. Nelson  
1415 East 79th St. South  
67233

The South 66.5 feet of the North 760 feet of the East 332.5 feet of the West 665 feet of the NE $\frac{1}{2}$  of Section 9-29-1E, subject to road easement on the East 30 feet thereof

✓ Johnny F. Conger and  
Esther D. Conger  
8107 Laura 67233

The East 105 feet of the West 1207.5 feet of the North 228 feet of the NE $\frac{1}{2}$  of Section 9-29-1E subject to North 40 feet for road

✓ James Newt Butcher and  
Wesley M. Butcher  
207 North 1st Street  
Mulvane, Kansas 67110

The South 133 feet of the North 760 feet of the West 332.5 feet of the East 997.5 feet of the NE $\frac{1}{2}$  of Section 9-29-1E, subject to road easement on the East 30 feet

✓ Jimmy R. Gass and  
Susan M. Gass  
1046 N. Kokomo  
Derby, Kansas 67037

Ref. & Resent 12-7-77 to: ✓ 8101 Victoria, 67233



Tract

Property Owner

The South Half of the South 133 feet of the North 627 feet of the West 332.5 feet of the East 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road row on West 30 feet

✓ Gail J. Kreutzer and Janet V. Kreutzer  
8056 Victoria 67233

The South 133 feet of the North 893 feet of the East Half of the NE $\frac{1}{4}$  except the East 997.5 feet in Section 9-29-1E

✓ Meredith R. Barney and Mary Jo Barney  
8112 Lulu 67233

The South 133 feet of the North 627 feet of the East 302.5 feet of the West 997.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E

✓ Carroll D. Gahn and Ellen I. Gahn  
8052 Laura 67233

The South 133 feet of the North 1026 feet of the East Half of the NE $\frac{1}{4}$  of Section 9-29-1E except the East 997.5 feet thereof and subject to road easement on the West 30 feet

✓ Harvey R. Graber and Mary R. Graber  
8134 Lulu 67233

The North 361 feet of the East 332.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the North 40 feet and on the East 40 feet;

✓ Kenneth Morgan Wait  
8025 South Hydraulic  
67233

The South 133 feet of the North 494 feet of the East 332.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easement on the East 40 feet

Same

The North 133 feet of the South 266 feet of the North 627 feet of the West 332.5 feet of the East 997.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easement on the East 30 feet

✓ Jack Galloway and Mary L. Galloway  
8045 Victoria 67233

The South 133 feet of the South 266 feet of the North 627 feet of the West 332.5 feet of the East 997.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easement on the East 30 feet

✓ Melvin L. Moore and Norma L. Moore  
8101 Victoria 67233

The South 133 feet of the North 760 feet of the East 332.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E

✓ William J. Scott and Valeta D. Scott  
7757 Pattie 67233

The South 133 feet of the North 760 feet of the West Half of the NE $\frac{1}{4}$  of Section 9-29-1E except: the West 99.7 feet and subject to road easement on the East 30 feet

✓ Rheta Maxine Sumpter  
Raymond E. Sumpter  
Carolyn S. Dunon  
8101 Lulu 67233

The South 133 feet of the North 893 feet of the West 332.5 feet of the East 665 feet of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easement on the West 30 feet

✓ Kenneth E. Gifford and Barbara J. Gifford  
8111 Victoria 67233

Tract

Property Owner

The West 122.5 feet of the East 787.5 feet of the North 228 of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9-29-1E, except North 40 ft. for road

✓ Clifford R. Lewis and  
M. Amelia Lewis  
8013 Victoria 67233

The East 210 feet of the West 1102.5 feet of the North 228 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easement on the North 40 feet

✓ Raymond Fields and Verna  
8027 Lulu 67233

The South 133 feet of the North 1026 feet of the East 332.5 feet of the East 997.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the East 30 feet

✓ Harold W. Happy and  
Mary E. Happy  
8125 Victoria 67233

The South 133 feet of the North 1026 feet of the East 332.5 feet of the West 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, except the North 113 feet, and except the East 30 feet for road

✓ Larry D. Stewart and  
Sharon M. Stewart  
8129 Laura 67233

The South 133 feet of the North 893 feet of the East 332.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the East 40 feet

✓ Bob G. Shepherd and  
Betty J. Shepherd  
8111 S. Hydraulic 67233

The West 210 feet of the East 997.5 feet of the North 228 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easement on the North 40 feet

✓ D. T. Dirck and N. Nellie  
1501 East 79th St. South  
67233

The South 302.5 feet of the East 997.5 feet of the South 133 feet of the North 361 feet of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9-29-1E

✓ William M. Ehart and  
Lillian F. Ehart  
8025 Victoria 67233

The South 133 feet of the North 627 feet of the West 332.5 feet of the East 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, except the South Half

✓ George L. McIntire and  
Arzella Z. McIntire  
8048 Victoria 67233

The South 133 feet of the North 627 feet of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9-29-1E, except the East 997.5 feet and except the West 30 feet

✓ H. E. Fullerton and  
Phyllis Ann Fullerton  
8052 Lulu 67233

The South 133 feet of the North 627 feet of the East 332.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the East 40 feet

✓ Kenneth Daniels and  
Maxine Daniels  
8051 South Hydraulic  
67233

The South 133 feet of the West 332.5 feet of the East 665 feet of the North 494 feet of the NE $\frac{1}{4}$  of Section 9-29-1E except the West 30 feet

✓ Carl D. Gifford and  
Verna J. Gifford  
8040 Victoria 67233

The South 266 feet of the North 626 feet of the West Half of the NE $\frac{1}{4}$  of Section 9-29-1E, except West 997.5 feet, subject to road easement on east 30 feet

✓ L. J. Shaffner Sr. and  
Elizabeth E. Shaffner  
8051 Lulu 67233



Tract

The West 332.5 feet of the East 665 feet of the North 228 feet of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on North 40 feet and West 30 feet

The South 133 feet of the North 760 feet of the East Half of the NE $\frac{1}{4}$  of Section 9-29-1E except the East 997.5 feet, subject to road easement on the West 30 feet

The East 122.5 feet of the West 787.5 feet of the North 228 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the North 40 feet and the West 30 feet

The South 266 feet of the North 494 feet of the East Half of the NE $\frac{1}{4}$  Section 9-29-1E except the East 997.5 feet, road easement on the West 30 feet

The South 133 feet of the North 361 feet of the East 332.5 feet of the West 997.5 feet of the NE $\frac{1}{4}$  Section 9-29-1E, road easement on the West 30 feet

The South 133 feet of the North 893 feet of the West 332.5 feet of the East 997.5 feet of the NE $\frac{1}{4}$  Section 9-29-1E, road easement on the East 30 feet

The South 133 feet of the North 1026 feet of the West 332.5 feet of the East 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on West 30 feet

The East 105 feet of the West 892.5 feet of the North 228 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the North 40 feet

The South 133 feet of the North 893 feet of the West Half of the NE $\frac{1}{4}$  of Section 9-29-1E except the West 997.5 feet, subject to road easement on the East 30 feet

The North 66.5 feet of the South 133 feet of the North 760 feet of the East 332.5 feet of the West 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easements on the East 30 feet

The East 332.5 feet of the West 665 feet of the North 627 feet of the NE $\frac{1}{4}$  of Section 9-29-1E subject to road easements on the North 40 feet and the East 30 feet

Property Owner

✓ F. B. Davis and  
Martha L. Davis  
2122 South Wichita 67213

+ Gerald D. Hood and ✓  
Marion J. Hood ✓  
Address Unknown *none found*

✓ Robert E. Elsworth and  
Joan D. Elsworth  
8036 Laura 67233

✓ Paul Knabe and Izora  
8040 South Lulu 67233

D Robert E. Elsworth and  
Joan D. Elsworth  
8036 Laura 67233

✓ Kenneth E. Gifford  
8111 Victoria 67233

+ Lillie Mae Kerley ✓  
Address Unknown *none found*

D Robert E. Elsworth and  
Joan D. Elsworth  
8036 Laura 67233

+ Joseph Wigginton and ✓  
Bonnie Wigginton ✓  
Address Unknown *none found*

✓ Billie Gean Woods and  
Ruth Beatrice Woods  
8101 Laura 67233

✓ Floyd E. Farha and  
Naomi M. Farha  
157 South Edgemoor 67218

Tract

Property Owner

The South 133 feet of the North 760 feet of the West 332.5 feet of the East 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the West 30 feet

✓ Travis C. Thomas and  
Barbara J. Thomas  
8100 Victoria 67233

The South 133 feet of the North 760 feet of the East 302.5 feet of the West 997.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the West 30 feet

✓ Floyd A. Dean and  
Lila W. Dean  
8100 Laura 67233

The South 133 feet of the North 361 feet of the West 332.5 feet of the East 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the West 30 feet

D F. B. Davis and  
Martha L. Davis  
2122 South Wichita 67213

The North 228 feet of the West Half of the NE $\frac{1}{4}$  of Section 9-29-1E, except the West 1207.5 feet subject to road easement on the North 40 feet and the East 30 feet

✓ Victor A. Hetzel and  
Margie E. Hetzel  
935 Sumney 67217

The South 133 feet of the North 361 feet of the West Half of the NE $\frac{1}{4}$  of Section 9-29-1E, except the West 997.5 feet, subject to road easement on the East 30 feet

Same

The South 133 feet of the North 494 feet of the East 332.5 feet of the West 997.5 feet of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the West 30 feet

✓ Wilbur M. Gifford and  
Emma M Gifford  
8040 Laura 67233

The South 133 feet of the North 893 feet of the East 332.5 feet of the West 665 feet of the NE $\frac{1}{4}$  of Section 9-29-1E, subject to road easement on the East 30 feet

✓ Virgil M. Finck and  
Alberta L. Finck  
8111 Laura 67233

The South 133 feet of the North 1026 feet of the East 332.5 feet of the NE $\frac{1}{4}$  of Section 9-29-1E

✓ Ray B. Landreth and  
Mary F. Landreth  
8139 South Hydraulic 67233



Lot	Addition	Property Owner
lot 5, Blk B	Hancock 2nd Addition	D Dema Hancock 1205 East 95th St. South 67233
lots 6 & 7, Block B	Same	✓ Ret + Resent 12-7-77 to ✓ Donald E. Rowton and Regina M. Rowton 7753 Ida 67233 ✓ 7754 Ida 67233
lots 8 & 9, Block B	Same	✓ Ronald Dale Rowton and Nancy S. Rowton 7757 Laura 67233
lot 10, Blk B	Same	D Dema Hancock 1205 East 95th St. South 67233
lot 11, Blk B	Same	✓ Robert T. Parker and Phyllis Parker 7701 Laura 67233
lot 3, Blk C	Same	✓ Vernon E. Wolfe and Ruth D. Wolfe 7648 Laura 67216
lot 4, Blk C	Same	✓ Earnest W. Davidson and Carolyn S. Davidson 7700 Laura 67233
lots 5,8,10,13 Block C	Same	D Dema Hancock 1205 East 95th St. South 67233
lot 6, Blk C	Same	✓ Joe G. Cantrell and Ruth Louise Cantrell 501 Benway 67217
lot 7, Blk C	Same	X <del>Directory lists Thomas BALLINGER Noble C. Ballinger and Minnie Ballinger at the 7756 Laura 67233 address</del>
lot 9, Blk C	Same	+ Richard W. Roeder and Dena L. Roeder Address Unknown <i>nonfound</i>
lot 11, Blk C	Same	✓ Keith W. Irvine and Barbara J. Irvine 7701 Lulu 67233
lot 12, Blk C	Same	✓ Fred Patty and Betty V. 7649 Pattie 67233
lot 2, Blk D	Same	✓ Hobart L. Davis and Flora E. 7632 Pattie 67233
lots 3,5,6,10 Block D	Same	D Dema Hancock 1205 East 95th St. South 67233

Lot	Addition	Property Owner
lot 4, Blk D	Hancock 2nd Addition	✓ William D. Brown and Shirl C. Brown 7700 Pattie 67233
lot 7, Blk D	Same	✓ Robert D. Syers and Vera M. Syers 7756 Pattie 67233
lot 8, Blk D	Same	✓ Larry L. Haner and Nancy E. Haner 7757 Lulu 67233
lot 9, Blk D	Same	✓ Neal W. Rusher and Lois J. Rusher 7735 Lulu 67233
lot 11, Blk D	Same	✓ Dale William Brown and William Delmas Brown 7700 Pattie 67233
lot 12, Blk D	Same	✓ Robert L. Miller and Betty J. Miller 7649 Lulu 67233
lot 13, Blk D	Same	✓ Reed M. Custer and Mary M. Custer 7601 Lulu 67233



We hereby certify the foregoing to be a true and correct list of the property owners of:

A 1000 foot radius of: the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4-29-1E, Sedgwick County, Kansas

as shown by the last deeds of record on file in the Office of the Register of Deeds of Sedgwick County, Kansas, on the 10th day of November, 1977 at 7:00 o'clock A.M.

THE SECURITY ABSTRACT & TITLE COMPANY, INC.

By

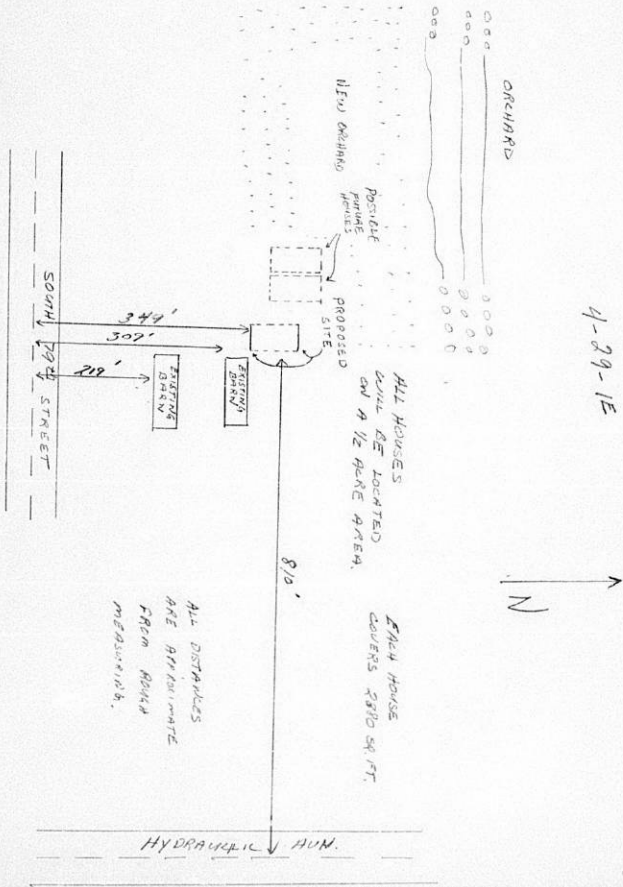
*Mary Gable*

Vice President

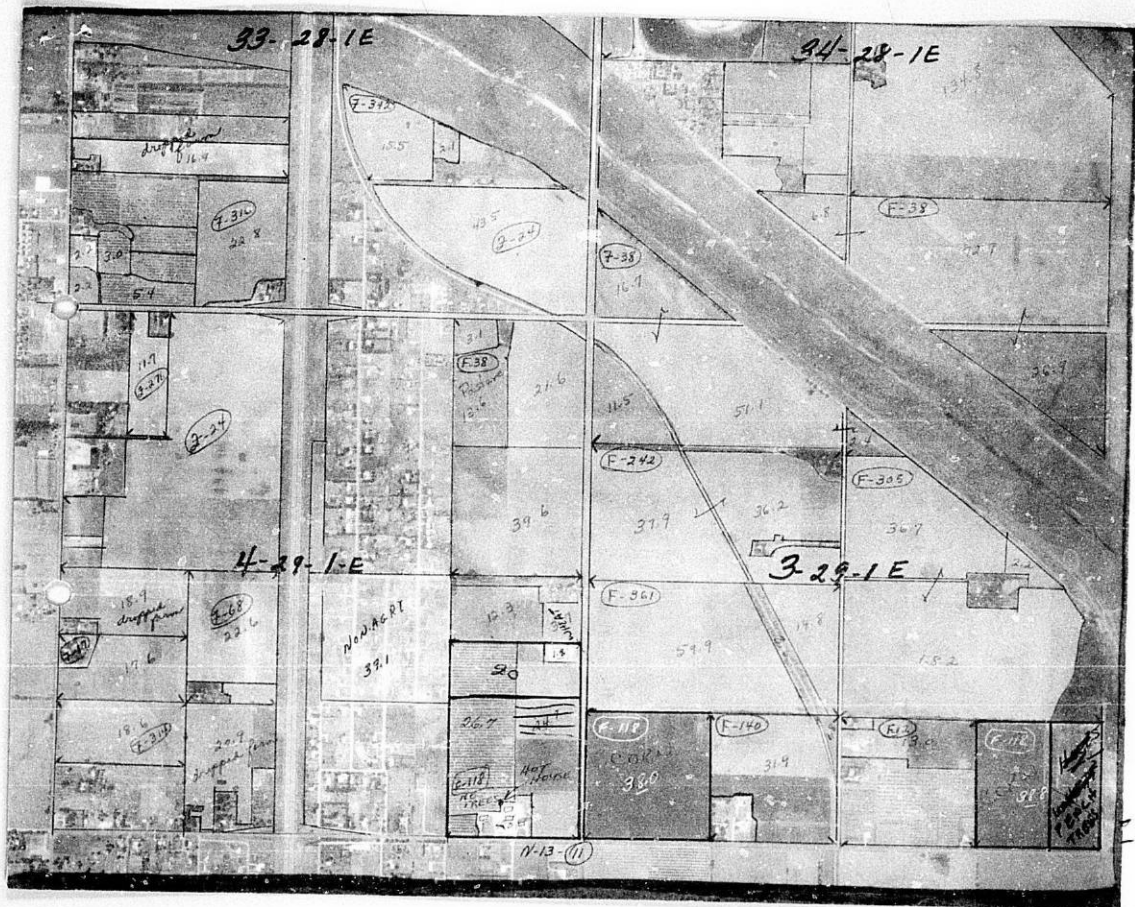
Order No. 257843  
wh

**Hancock Construction Co.**

Complete Line of Dirt Work  
1500 EAST 79TH SOUTH - PHONE SU 8-1386  
WICHITA, KANSAS







CU-202

*Edie*

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT  
CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

*this address listed for Jr.*  
Donald E. Rowton &  
Regina M. Rowton  
7743 Ida  
Wichita, Kansas 67233



*RETURN TO SENDER*  
MOVED, LEFT NO ADDRESS

*Rec'd + Recsent  
12-7-77*

*this for Sr. 7754 Ida, 67233  
try it*

Important! Notice of Meeting Enclosed

CU-202

*Edie*

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT  
CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

*Annabele - 8260 Hancock Dr. 67236  
Dewey Gressel Oil Field 7701 S. Hydraulic 67233*



*RETURN TO SENDER*  
ADDRESSEE UNKNOWN  
MIDLAND

*TO:*

DEWEY & ANNABELE GRESSEL  
1422 EAST 71ST ST. SOUTH  
WICHITA, KS. 67233

*Returned to me + recsent 12/8/77 (too late for Derby meeting but  
still in time for HARC + Haysville)*

Important! Notice of Meeting Enclosed

CU-202

*Edie*

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT  
CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

*RETURN TO SENDER*  
NOT DELIVERABLE AS ADDRESSED  
NO FORWARDING ORDER ON FILE  
DERBY



JIMMY R. & SUSAN M. GASS  
1046 N. KOKOMO  
DERBY, KANSAS 67037

*Rec'd + Recsent  
12-7-77*

*8101 Victoria  
67233*

Important! Notice of Meeting Enclosed



WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION  
CITY HALL, TENTH FLOOR, 455 North Main Street  
Wichita, Kansas 67202

December 2, 1977

NOTICE IS HEREBY GIVEN that on Thursday, December 8, 1977 at 7:30 p.m., the DERBY CITY PLANNING COMMISSION, City Hall, Derby, Kansas, will consider the following item for purposes of making a recommendation to the Metropolitan Area Planning Commission and Board of County Commissioners.

CASE NO. CU-202

Conditional Use Request to Establish a Greenhouse Operation  
in the "R" Rural Residential Zoning District

SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , except W 405 ft. of the E 640 ft. of the south 215' and except 79th St. South, Sec. 4-29S-1E1, Sedgwick County, Kansas. Generally located north of 79th St. South, in an area west of Hydraulic.

This matter will also be considered by the WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION at their regular meeting beginning at 1:30 p.m. Thursday, January 5, 1978, in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas, and by the HAYSVILLE CITY PLANNING COMMISSION, City Hall, Haysville, Kansas on Thursday, January 12, 1978, at 8:00 p.m.

All persons interested in said matter will be heard at these times concerning their views and wishes in the premises, and any protest against the proposed change to the Zoning Resolution will be considered as by law provided.

Robert A. Lakin  
Secretary

CU-202

WICHITA - SEDGWICK COUNTY

W.S.C.

METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

Important! Notice of Meeting Enclosed



*Che*

NOBLE C. & MINNIE BALLINGER  
7756 LAURA  
WICHITA, KS. 67233

*Ballinger*

*This address is listed in  
the suburban directory  
no other address found*

FORM 22 21

PAYMENT NOTICE  
City of Wichita

Bldg.	Use of Str.	Code E&S	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev.	Cement	M.S.P.

DESCRIPTION	AMOUNT
	7

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
FUND \_\_\_\_\_ DUE DATE \_\_\_\_\_  
COMMENTS \_\_\_\_\_  
DATE \_\_\_\_\_ BY \_\_\_\_\_