

CU-255 - Edward T. Neville re-  
quests Conditional Use Permit to  
Establish a Nursery on property  
zoned "R-1", Suburban Residential  
District. Generally located at

## ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.P.C. \_\_\_\_\_

B.C.C./B. CO. C. \_\_\_\_\_

6-3-82

*Withdrawn by applicant May 13, 1982*

Closed

Map No. 4750C  
Sec. \_\_\_\_\_  
Twp. \_\_\_\_\_  
Range \_\_\_\_\_

DATA SHEET  
(ZONING & CONDITIONAL USE)

Z- \_\_\_\_\_  
SCZ- \_\_\_\_\_  
CU- 255  
Filed 5-4-82

ASSOCIATED CASE: \_\_\_\_\_

- APPLICATION DATA: From \_\_\_\_\_ to \_\_\_\_\_
1. Applicant: Edward T. Neville  
Address 9625 W. Maple, Wichita 67209 Phone 722-1730
  2. Agent: Jim Richardson  
Address \_\_\_\_\_ Phone \_\_\_\_\_
  3. General Location: Northeast corner of 21st St. North and 119th St West.
  4. Proposed Use: To establish a Nursery on property zoned "R-1", Suburban Residential District.

- AREA DATA:
1. Acres: 2.81 ( \_\_\_\_\_ ft. by \_\_\_\_\_ ft.)
  2. Adjoining Zoning: E "R-1" S "AA" W "R-1" N "R-1"
  3. Land Use: East \_\_\_\_\_ South \_\_\_\_\_  
West \_\_\_\_\_ North \_\_\_\_\_
  4. Sketch Plan Land Use is for: \_\_\_\_\_
  5. Present Land Use is for: \_\_\_\_\_
  6. Area (is) (is not) platted.

- PROCEDURE DATA:
1. Zoning Committee \_\_\_\_\_ by \_\_\_\_\_
  2. MAPC Meeting:

Date	Action
<u>6-3-82</u>	<u>Withdrawn by applicant 5-14-82 - closed</u>

3. Governing Body (Bd. City Commissioners - Bd. County Commissioners)

Date	Action	Resolution

NOTES:

See CV-165  
MAPC: 11-14-74

LOS ANGELES, CHICAGO, LOGAN, OH  
MCKENRICK TX, LOUCIST GROVE, GA  
U.S.A.  
HASTINGS, MINN.  
No. 2153C

**Sprinkler**  
No. 2153C

Map No. 4750C  
Sec. \_\_\_\_\_  
Twp. \_\_\_\_\_  
Range \_\_\_\_\_

DATA SHEET  
(~~ZONING~~ CONDITIONAL USE)

Z- \_\_\_\_\_  
SCZ- \_\_\_\_\_  
CU- 255  
Filed 5-4-82

ASSOCIATED CASE: \_\_\_\_\_

APPLICATION DATA: From \_\_\_\_\_ to \_\_\_\_\_

1. Applicant: Edward T. Noville  
Address 9625 W. Maple, Wichita 67209 Phone 32-1730
2. Agent: Jim Richardson  
Address \_\_\_\_\_ Phone \_\_\_\_\_
3. General Location: Northeast corner of 21st St. North and 119th St. West.
4. Proposed Use: To establish a Nursery on property zoned "R-1", Suburban Residential District.

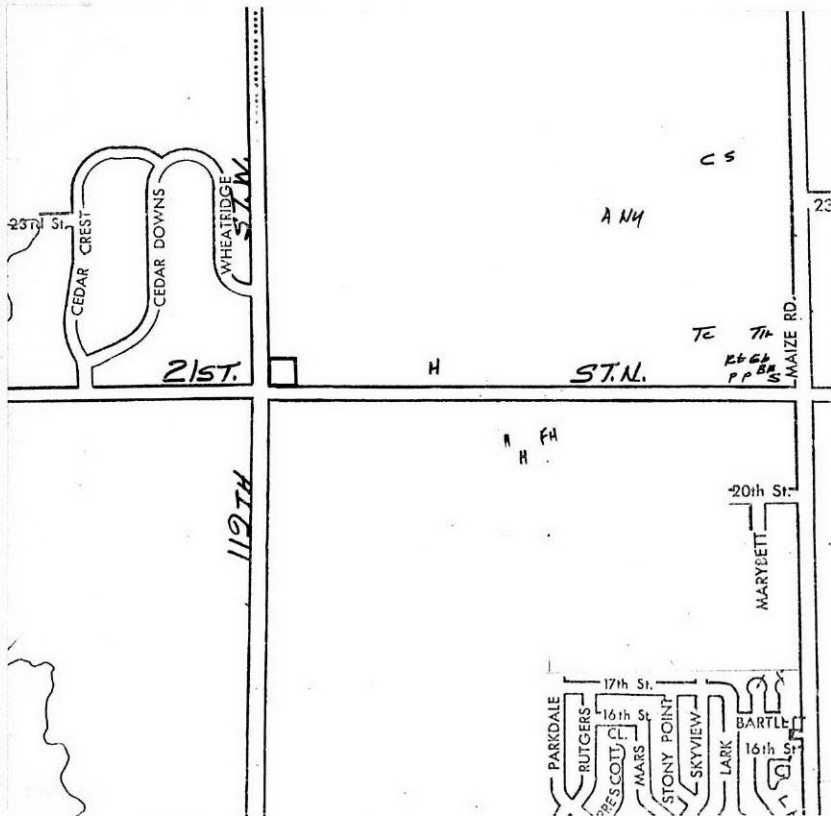
AREA DATA:

1. Acres: 2.81 ( 320 ft. by 320 ft.)
2. Adjoining Zoning: E "R-1" S "AA" W "R-1" N "R-1"
3. Land Use: East \_\_\_\_\_ South \_\_\_\_\_  
West \_\_\_\_\_ North \_\_\_\_\_
4. Sketch Plan Land Use is for: \_\_\_\_\_
5. Present Land Use is for: UNDEVELOPED
6. Area (is) (is not) platted.

*UPDATE LAND USE IN FIELD*

PHOTO DATA:

Taken by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_



**THE CITY OF WICHITA, KANSAS**  
**PAYMENT AUTHORIZATION VOUCHER**

VOUCHER NUMBER **929044**  
*Reilly*

DATE	INVOICE NUMBER	VENDOR CODE	A/A CODE	CHECK NUMBER
5-26-82				

MAKE PAYMENT TO  
**Ed Neville**  
**9625 Maple**  
**Wichita, KS 67209**

<input type="checkbox"/>	REVENUE REFUND	<input type="checkbox"/>	TRAVEL EXPENSES
<input type="checkbox"/>	RETIREMENT REFUND	<input type="checkbox"/>	PETTY CASH FUND REIMBURSEMENT
<input checked="" type="checkbox"/>		<input type="checkbox"/>	OTHER AUTHORIZED PAYMENT

*	FUND	DPT	DIV	ACCOUNT	GRANT	PROGRAM	AMOUNT	%
A	755	00	000	40071003	000	000	\$200.00	
B								
C								
D								
E								
F								
G								
H								
I								
J								

ITEM DESCRIPTION OR PAYMENT JUSTIFICATION	AMOUNT	*
Refund of filing fee for Case No. CU-255 Applicant withdrew case before advertised	\$200.00	A

DATE ENTERED: \_\_\_\_\_ Data Entry Clerk: \_\_\_\_\_  
 Accounts Payable \_\_\_\_\_  
 Paid \_\_\_\_\_

CONTROLLER \_\_\_\_\_ DIVISION *4* DATE *5-27-82*  
 AUDITED BY \_\_\_\_\_ DEPARTMENT *Ed Neville* DATE *5-27-82*

FORM #000-005 R11/79

ORIGINATOR FILE COPY

From	<i>Eunice</i>	To	<i>Pat Chambers</i>
Subject	<i>CV-255 Refund of Filing Fee</i>	Date	<i>May 14, 1982</i>
Message	<p><i>Would you please initiate the Paper work to refund the \$200.00 filing fee to Ed Neville 9625 Maple 67209 for case CV-255. This case was withdrawn before it was advertised.</i></p>		
	SIGNED	<i>Pat</i>	DATE
Reply	-		
	<i>755-40071-003-</i>		
	-		
	-		

 47-223  
Made in U.S.A.

SIGNED  
RETURN THIS COPY TO SENDER

Ron Worley  
5/13/82

Business not be  
allowed to open to  
public until  
Bldgs meet  
bldg codes  
(no bathroom currently)

in operation since May 1981

have been cited as  
being violation

To Eunice

From

Art Chambers

Subject CV-255 Refund of Filing Fee

Date

May 14, 1982

Message

Would you please initiate the paper work to refund the \$200 filing fee to Ed Neville 9625 Maple 67209 for case CV-255. This case was withdrawn before it was advertised.

SIGNED

Art

DATE

Reply

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May 13, 1982

Do to conditions which came up of late, I, Edward T. Neville, am asking for a release on our conditional use permit for the corner of 119th.st. and 21st W.

Edward T. Neville

APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT  
FOR PROPERTY LOCATED WITHIN THE JURISDICTION  
OF THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

4750C  
 MAPC 6/3

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

1. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

CU-255

A. APPLICANT Edward J Neville  
 ADDRESS 9605 W Maple W.Y. 67209 PHONE 7221730  
 AGENT Jim Richardson  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

B. APPLICANT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
 AGENT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

C. APPLICANT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
 AGENT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

(Use separate sheet if necessary for names of additional applicants).

2. a. The applicant proposes to establish a Nursery  
 \_\_\_\_\_ (use)  
 on property legally described as Lot(s) N.E. Corner of 14th & 15th St  
 \_\_\_\_\_, Block(s) \_\_\_\_\_  
 of the \_\_\_\_\_ Addition.

*use legal from summary plat*

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

*Sites R-1  
 N E S  
 R1  
 R1  
 AA  
 W R-1 5 350' of West 350'  
 2.81*

2. b. There are 2.81 acres (round to nearest tenth) in the above described property.

3. THIS PROPERTY IS LOCATED AT (ADDRESS) 21st N & 119th NE Corner  
 THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)
- A. AT THE NE CORNER OF 21st N AND  
119th St W, OR
- B. ON THE NS SIDE OF 31st (AVE.) STREET BETWEEN  
 \_\_\_\_\_ (AVE.) STREET AND \_\_\_\_\_ (AVE.) STREET.
4. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED R-1  
 (ZONING DISTRICT CLASSIFICATION).
5. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

Nursery

6. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AT IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

BY Edward J. Merrill  
 AUTHORIZED AGENT (IF ANY)

BY \_\_\_\_\_  
 AUTHORIZED AGENT (IF ANY)

BY \_\_\_\_\_  
 AUTHORIZED AGENT (IF ANY)

BY \_\_\_\_\_  
 AUTHORIZED AGENT (IF ANY)

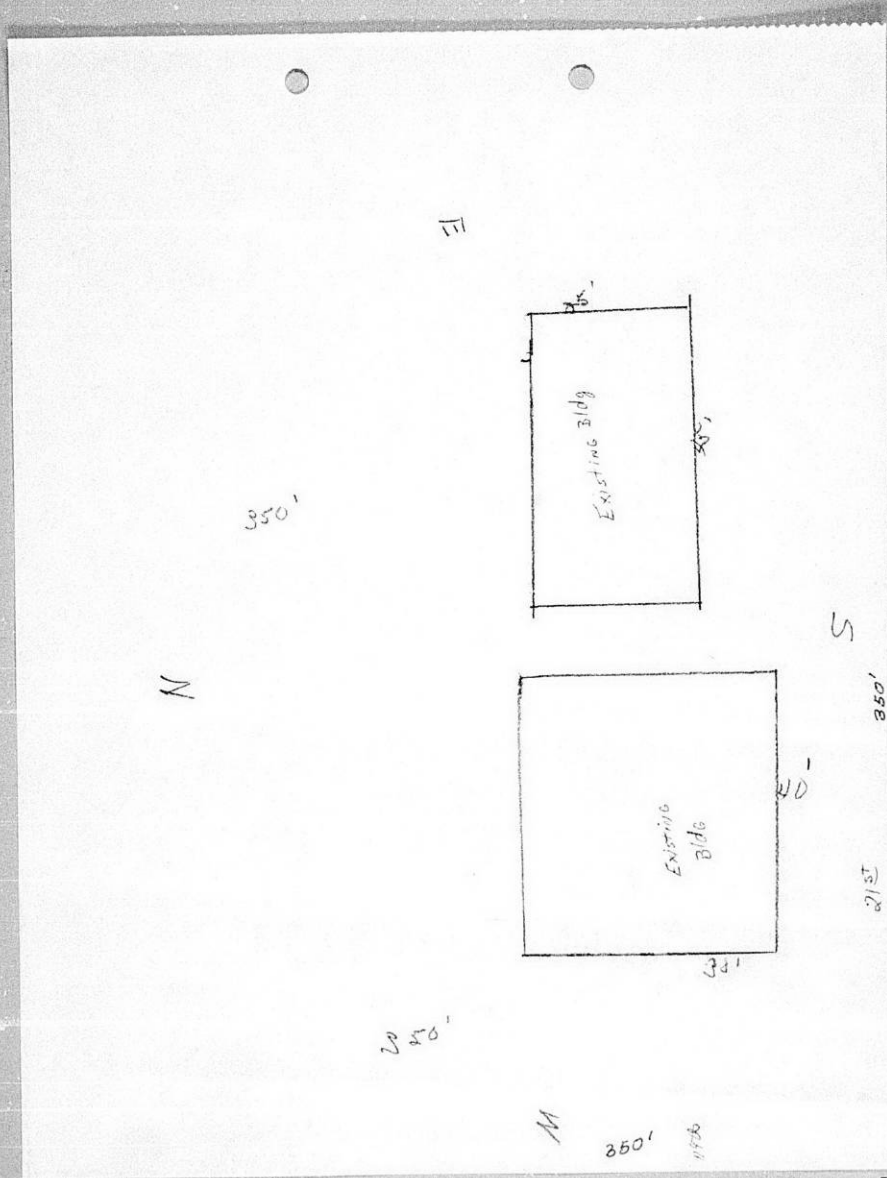
BY \_\_\_\_\_  
 AUTHORIZED AGENT (IF ANY)

BY \_\_\_\_\_  
 AUTHORIZED AGENT (IF ANY)

7. OFFICE USE ONLY

This application was received at the Planning Department at 8:45  
 (AM, PM) on May 4, 1982 (day, month, year). It has been checked and found to be complete and accompanied by required documents and the appropriate fee of \$ 200<sup>00</sup>.

Arthur D. Chambers Name  
Sr. Planner Title





ART CHAMBERS

Here is the list for Treeland Nursery & Ed Neville. I hope we have it all together this time. Don't hesitate to call if there are any further difficulties.

Glenn

SECURITY ABSTRACT AND TITLE CO., INC.  
405 North Main • Wichita, Kansas 67202 • Telephone (316) 267-8371  
SECURITY IS KNOWING

OWNERSHIP LIST

Tract Description

Property Owner

The South half of the West half of the Southwest Quarter of Section 6, Township 27 South, Range 1 West, of the 6th P.M.

✓ Edward T. Neville and Rita A. Neville, Trustees for Gregory Alan Neville  
9625 West Maple  
67209

✓ Edward T. Neville and Rita A. Neville, Trustees for Alvin Leon Neville  
9625 West Maple  
67209

A tract beginning at the Southeast corner of the Southeast Quarter of Section 1, Township 27 South, Range 2 West, of the 6th P.M., thence West along the South line of said Southeast Quarter, 350 feet; thence North to a point 80 feet North of the South line of the SE $\frac{1}{4}$ , thence East 200 feet, thence South to a point 60 feet North of the South line of the SE $\frac{1}{4}$ , thence East to the East line of the SE $\frac{1}{4}$ , said point being 60 feet North of the Southeast corner of the SE $\frac{1}{4}$  of Section 1, thence South along the East line to the point of beginning.

✓✓✓ 3 Board of County Commissioners of Sedgwick County, 525 N. Main, 67203  
*Spradling Spradling Scott*

The East 350 feet of the South 660 feet of the Southeast Quarter of Section 1, Township 27 South, Range 2 West of the 6th P.M., except the tract described immediately preceding.

✓ J. W. Goldston  
Helen L. Goldston  
11900 West 21st St. North  
67212

The East 30 acres of the North half of the Northeast Quarter of Section 12, Township 27 South, Range 2 West of the 6th P.M., except the following described tract, and except a tract deeded to Carl & Millie Mandenberg and shown on page 4 herein

✓ George C. Spradling (Dec.)  
Rachel L. Spradling  
115 S. Rutan  
67218

Tract Description

A tract beginning on the East line of the Northeast Quarter 300 feet South of the Northeast corner of the Northeast Quarter of Section 12, Township 27 South, Range 2 West, thence North along the East line of the Northeast Quarter to the North east corner of the Northeast Quarter, thence West along the North line of said Northeast Quarter to the West line of the East 30 acres of the North half of the NE $\frac{1}{4}$  of Section 12, thence South 80 feet, thence East parallel to the North line of the Northeast Quarter to a point 50.67 feet west and 80 feet South of the NE corner of the NE $\frac{1}{4}$ , thence Southerly to a point 300 feet South and 30 feet West of the NE corner of the NE $\frac{1}{4}$ , thence East to the point of beginning.

Property Owners

Board of County  
Commissioners  
of Sedgwick County, 525  
N. Main, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Lot 1	C	Third Addition to Cedar Downs	Roy L. Wallis Pamela S. Wallis ✓ 3039 N. Maize Road 67205
Lots 4 through Lot 17, inclusive	1	Echo Hills 2nd Addition	Inland Investment Co. ✓ 200 Douglas Building 104 S. Broadway 67202
Lots 16, 17, 18, 19, 20, 21, 22, 23		"	Same as above

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
1, 2 & 3	1	Echo Hills 2nd Addition	Inland Investment Co., 200 Douglas Bldg., 67202
18 & 19	1	"	"
1 thru 11	3	"	"
14 & 15	3	"	"
1 thru 5	4	"	"
17 thru 24	4	"	"
36	6	"	"
13	A	Cedar Downs 3rd Addition	Raymond J. Van Skiver & Alma L. Van Skiver, 2220 Cedar Crest, 67235
2	C	"	Roy L. Wallis & Pamela S. Wallis, 3039 N. Maize Rd., 67205
3	C	"	Raymond J. Van Skiver & Alma L. Van Skiver, 2220 Cedar Crest, 67235
18, 19, & 20	C	"	"

Tracts

Property Owner

Tract in the SE $\frac{1}{4}$  of 1-27-2W beg. 680 ft. west of the SE corner of the SE $\frac{1}{4}$ ; then north 660 ft.; then east 330 ft.; then south 660 ft.; then west 330 ft. to the pt. of beg.

Raymond J. Van Skiver & Alma  
L. Van Skiver, 2220 Cedar  
Crest, 67235

Tract beg. 680 ft. west of the SE corner of the SE $\frac{1}{4}$  of 1-27-2W; then north 172 ft.; then west 210 ft.; then south 172 ft.; then east 210 ft. to beg., exc. the west 30 ft. and the south 80 ft. for street

John E. Neth & Ida Grace  
Neth, 12202 W. 21st, 67235

South 55 ft. of the West 330 ft. of the East 680 ft. of the South 660 ft. of the SE $\frac{1}{4}$  of 1-27-2W

Board of County Commissioners  
of Sedgwick County, Kansas,  
525 N. Main, 67203

The South 80 ft. of a tract beg. 680 ft. west of the SE corner of the SE $\frac{1}{4}$  of 1-27-2W; then north 172 ft.; then west 210 ft.; then south 172 ft.; then east to beg.

"

Tract

Property Owner

Beginning at a point on the East line of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of 12-27-2W, 625 ft. south of the NE corner of said NE $\frac{1}{4}$ ; then west at right angles a distance of 90 ft. to the PC of a curve; then swly on a curve to the left having a radius of 413.81 ft. and a deflection angle of 16°30' a distance of 119.17 ft. to the pt. of tangent of said curve; then swly on a tangent to said curve 110 ft.; then Nwly at right angles a distance of 125 ft. to the PC of a curve; then nwly on a curve to the left having a radius of 383.45 ft. and a deflection angle to 15° a distance of 100.39 ft.; then nely on a radial line to the curve described in the preceeding course a distance of 160 ft.; then east 253 ft. to a pt. on the east line of the NE $\frac{1}{4}$ , 370 ft. south of the NE corner thereof; then south 255 ft. to beg.

Carl Mandenberg & Millie  
Mandenberg, 2107 N. 119th  
St. West, 67212

CU-255

page 5

We hereby certify the foregoing to be a true and correct list of the property owners within a 700 foot radius of

A tract located in the Southwest Quarter of Section 6, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, described as beginning at the Southwest corner of the Southwest Quarter of said Section 6; thence North 350 feet; thence East 350 feet; thence South 350 feet; thence West 350 feet to the point of beginning

as shown by the last deed of record on file in the Office of the Register of Deeds of Sedgwick County, Kansas, on the 7th day of April, 1982 at 7:00 A.M.

THE SECURITY ABSTRACT & TITLE CO. INC.

By

*Mary Seale*  
Vice-President

Order No. 308295 & 309040  
GE

FORM 29-

PAYMENT NOTICE  
City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION AMOUNT

NAME

ADDRESS

FUND

DUE DATE

COMMENTS

DATE

BY