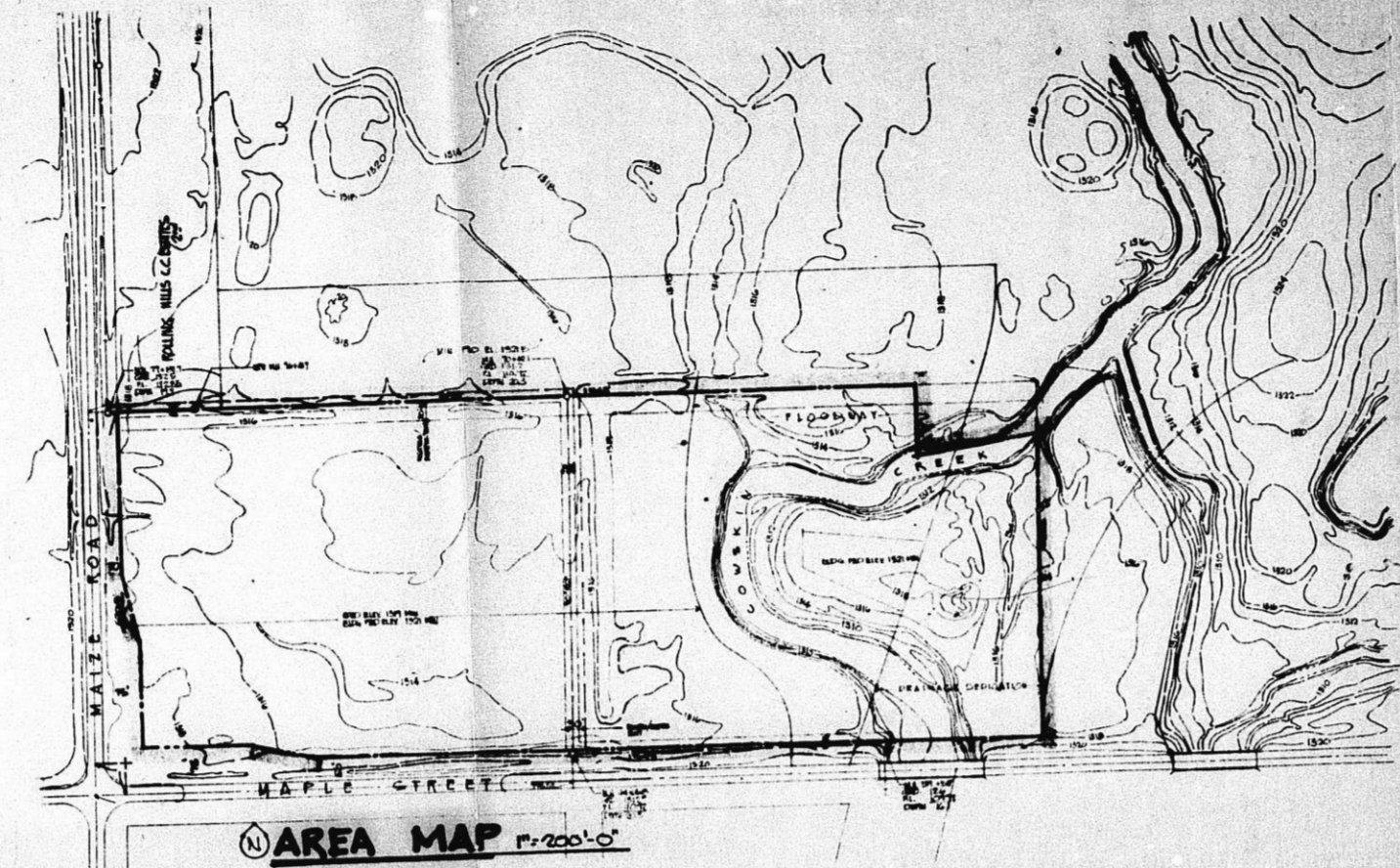


GARDEN PARK

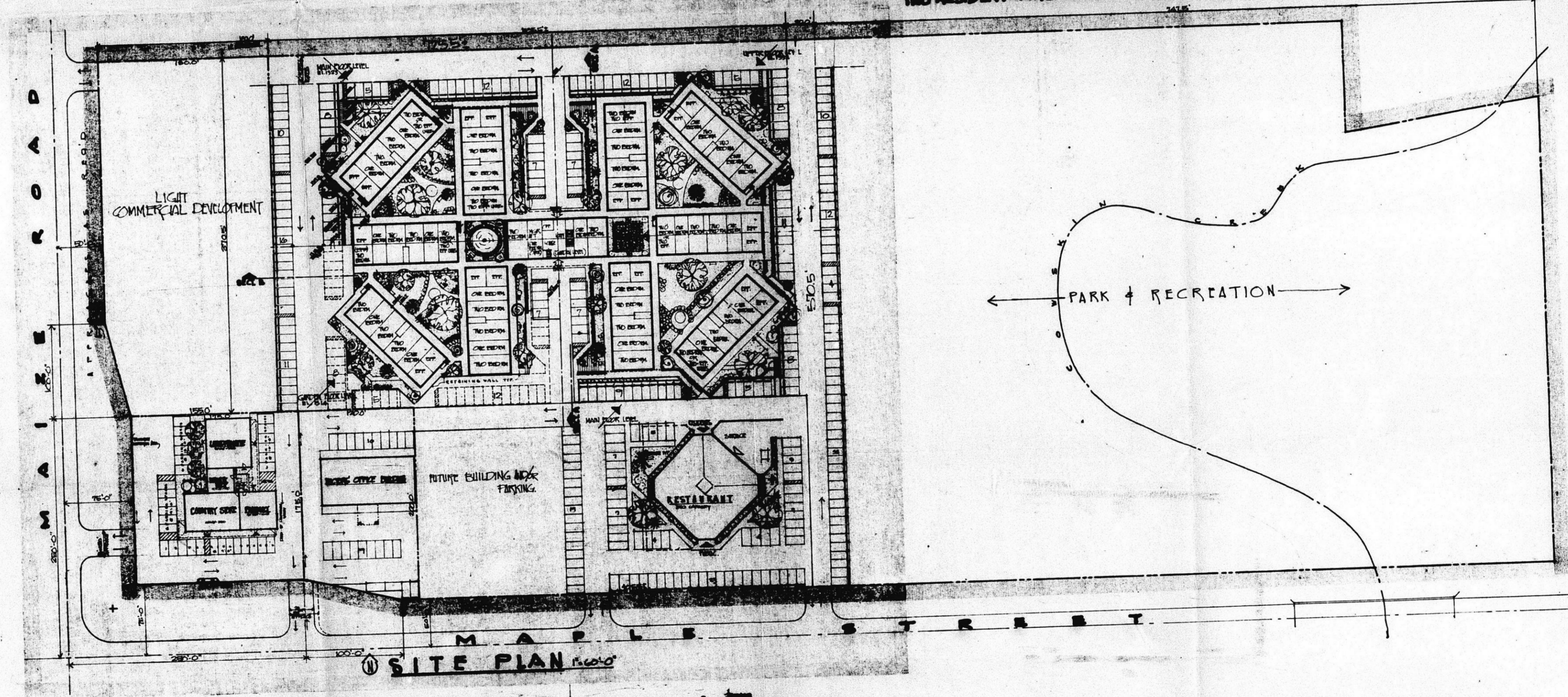


SENIOR CITIZENS RETIREMENT APARTMENTS
 ELEVEN - THREE STORY BUILDINGS EACH APPROXIMATELY 112 FEET LONG BY 42 FEET DEEP
 TO BE CONSTRUCTED IN PHASES OF THREE AND FOUR BUILDINGS.
 ALL BUILDINGS INTERCONNECTED WITH CONTINUOUS COVERED WALKWAYS AT EACH LEVEL.
 GARDEN AND INTERMEDIATE LEVELS ACCESSIBLE BY RAMPS, STAIRS & ELEVATORS. UPPER
 LEVEL SERVED BY STAIRS & ELEVATORS ONLY.
 ALL FACILITIES CONFORMING TO ACCESS AND USE REQUIREMENTS FOR HANDICAPPED.
 CENTER BUILDING VARIES IN THAT PART WILL SERVE ELEVATOR, LOBBY, OFFICE FUNCTIONS.
 DENSITY OF APARTMENTS NOT TO EXCEED 15 PER ACRE. OPEN SPACE FOR PARK AND
 RECREATION DIRECTLY EAST OF COMPLEX TO BE PART OF THIS ACRESAGE.
 14.4 ACRES X 16 UNITS/ACRE - 216 UNITS MAX.

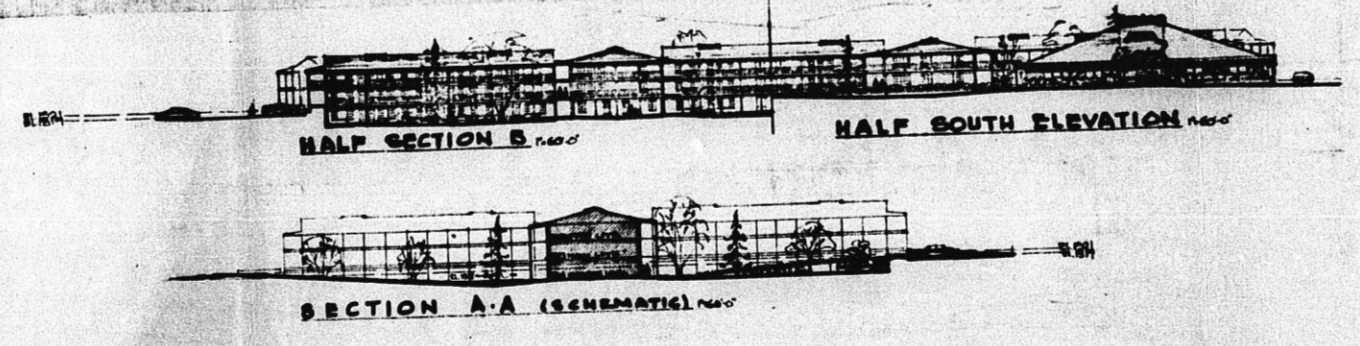
QUANTITY	TITLE	AREA
48	EFFICIENCY UNITS	440 SQ. FT.
66	SINGLE BEDROOM UNITS	630 SQ. FT.
102	TWO BEDROOM UNITS	880 SQ. FT. MIN

* PROPORTION MAY VARY

- RESTAURANT**
SERVE HOT MEALS TO RETIREMENT RESIDENTS AND GENERAL PUBLIC IN EVENINGS.
- PHARMACY, COUNTRY STORE, BEAUTY SHOP & LANDSCAPE**
TO SERVE RETIREMENT RESIDENTS AND GENERAL PUBLIC. SELECTED LAUNDRY FUNCTIONS
WILL BE FURNISHED TO RESIDENTS.
- DOCTOR'S OFFICE BUILDING**
TWO RESIDENT PHYSICIANS SERVING RETIREMENT RESIDENTS & GENERAL PUBLIC.

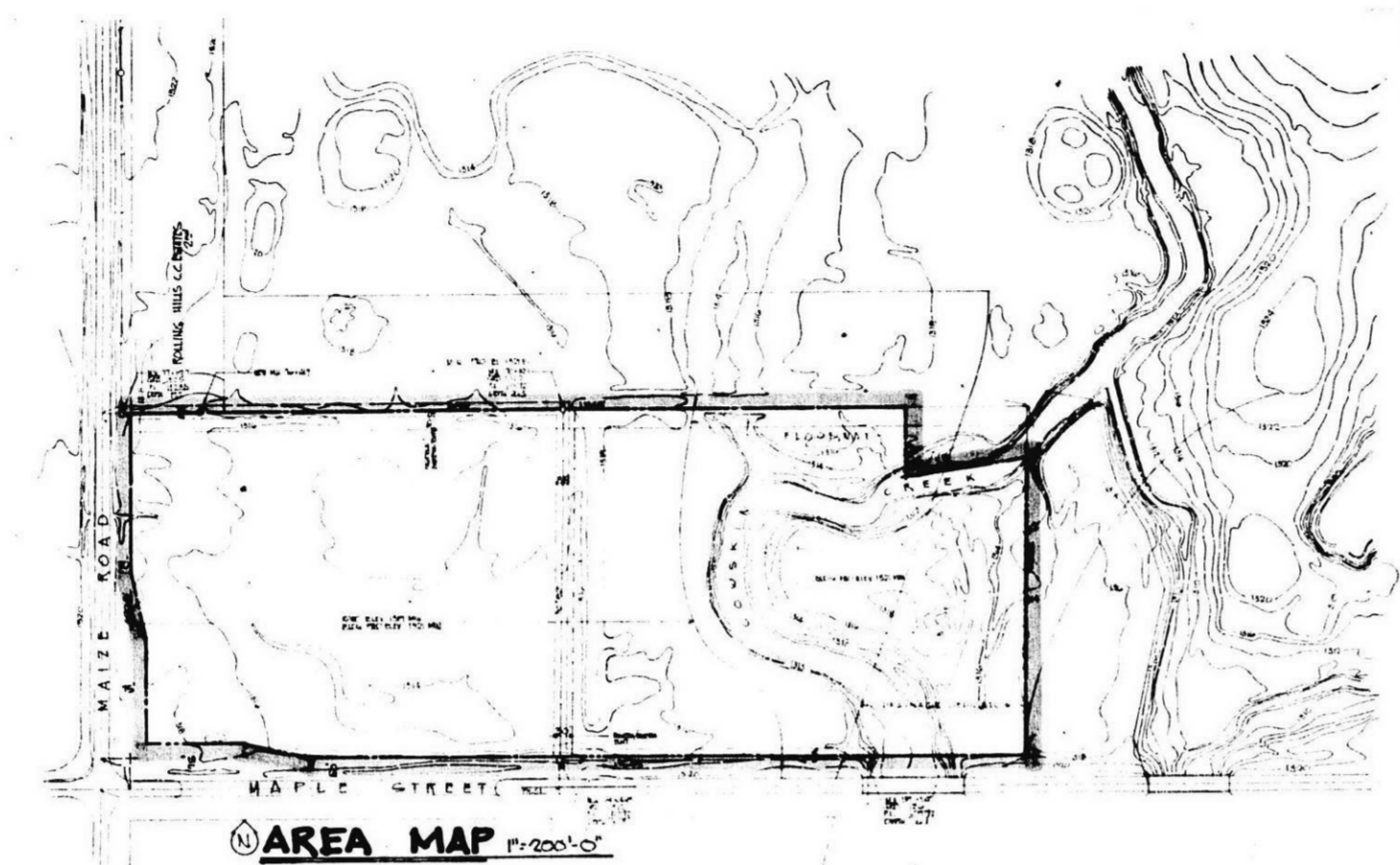


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GARDEN PARK PROPOSAL
 DAVID H. HOLLIS, ARCHITECT
 1200 EAST WASHINGTON
 WICHITA, KANSAS 67202
 1-26-77

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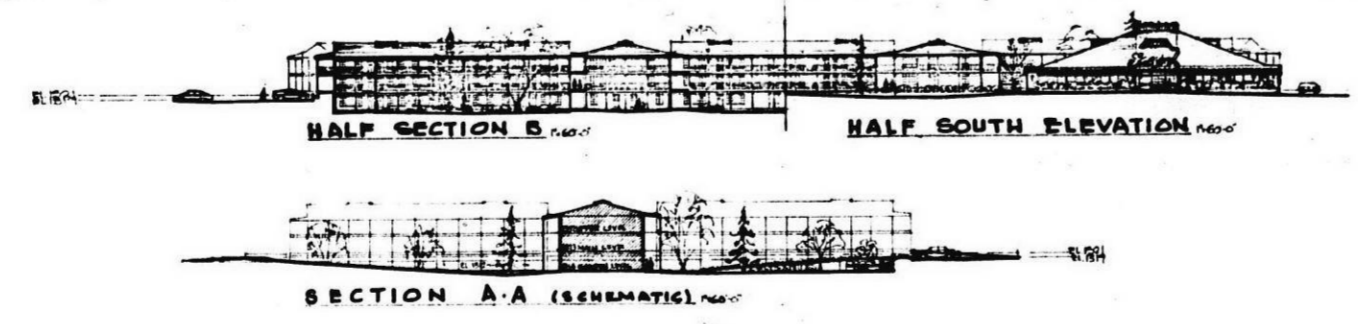
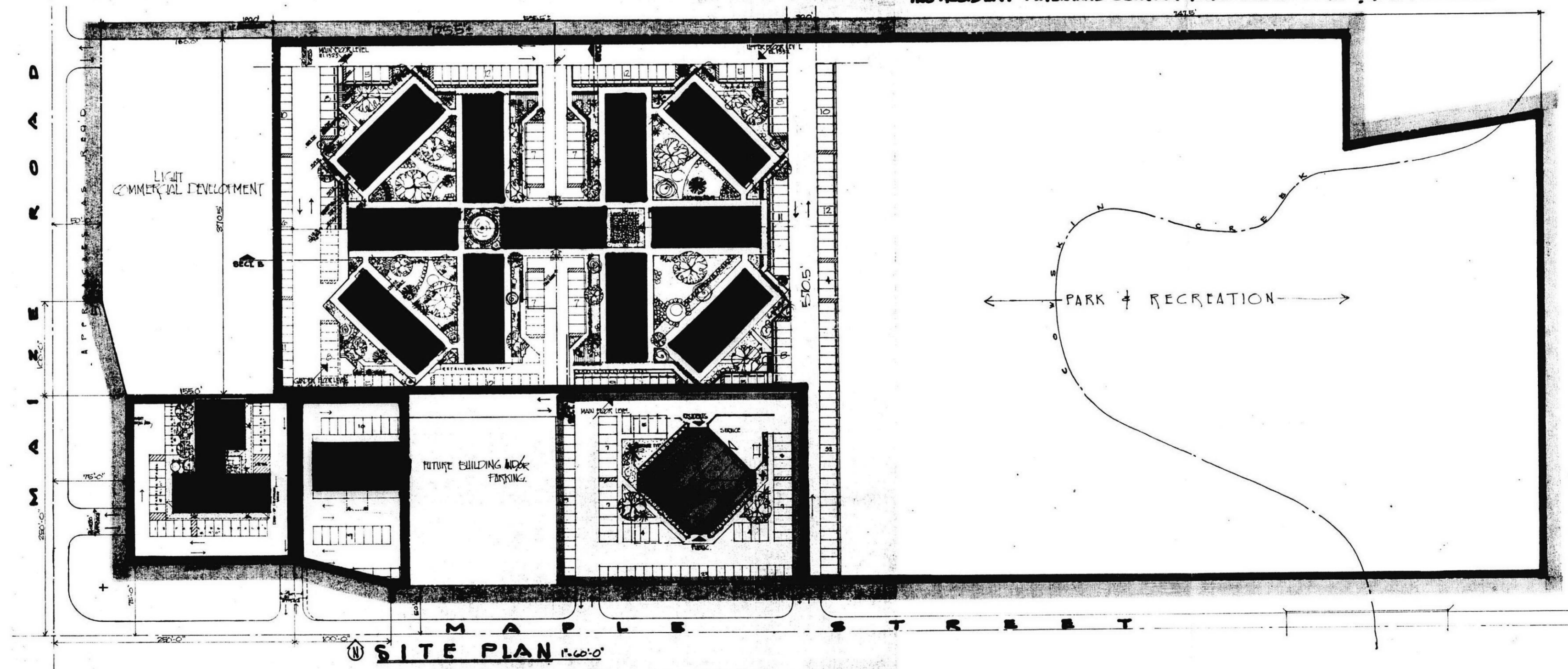


GARDEN PARK

SENIOR CITIZENS RETIREMENT APARTMENTS
 ELEVEN - THREE STORY BUILDINGS EACH APPROXIMATELY 112 FEET LONG BY 42 FEET DEEP TO BE CONSTRUCTED IN PHASES OF THREE AND FOUR BUILDINGS.
 ALL BUILDINGS INTERCONNECTED WITH CONTINUOUS COVERED WALKWAYS AT EACH LEVEL. GARDEN AND INTERMEDIATE LEVELS ACCESSIBLE BY RAMPS, STAIRS & ELEVATORS. UPPER LEVEL SERVED BY STAIRS & ELEVATORS ONLY.
 ALL FACILITIES CONFORMING TO ACCESS AND USE REQUIREMENTS FOR HANDICAPPED. CENTER BUILDING VARIOUS IN THAT PART WILL SERVE ELEVATOR, LOUNGE, OFFICE FUNCTION.
 DENSITY OF APARTMENTS NOT TO EXCEED 16 PER ACRE. OPEN SPACE FOR PARK AND RECREATION DIRECTLY EAST OF COMPLEX TO BE PART OF THIS ACRESAGE.
 14.4 ACRES X 16 UNITS/ACRE = 230 UNITS MAX.

QUANTITY	TITLE	AREA
46	EFFICIENCY UNITS	440 SQ. FT.
66	SINGLE BEDROOM UNITS	630 SQ. FT.
102	TWO BEDROOM UNITS	880 SQ. FT. MIN

- RESTAURANT**
SERVE noon MEALS TO RETIREMENT RESIDENTS AND GENERAL PUBLIC IN EVENINGS.
- PHARMACY, COUNTRY STORE, BEAUTY SHOP & LAUNDROMATTE**
TO SERVE RETIREMENT RESIDENTS AND GENERAL PUBLIC. SELECTED LAUNDRY FUNCTIONS WILL BE FURNISHED TO RESIDENTS.
- DOCTOR'S OFFICE BUILDING**
TWO RESIDENT PHYSICIANS SERVING RETIREMENT RESIDENTS & GENERAL PUBLIC.



GARDEN PARK PROPOSAL
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