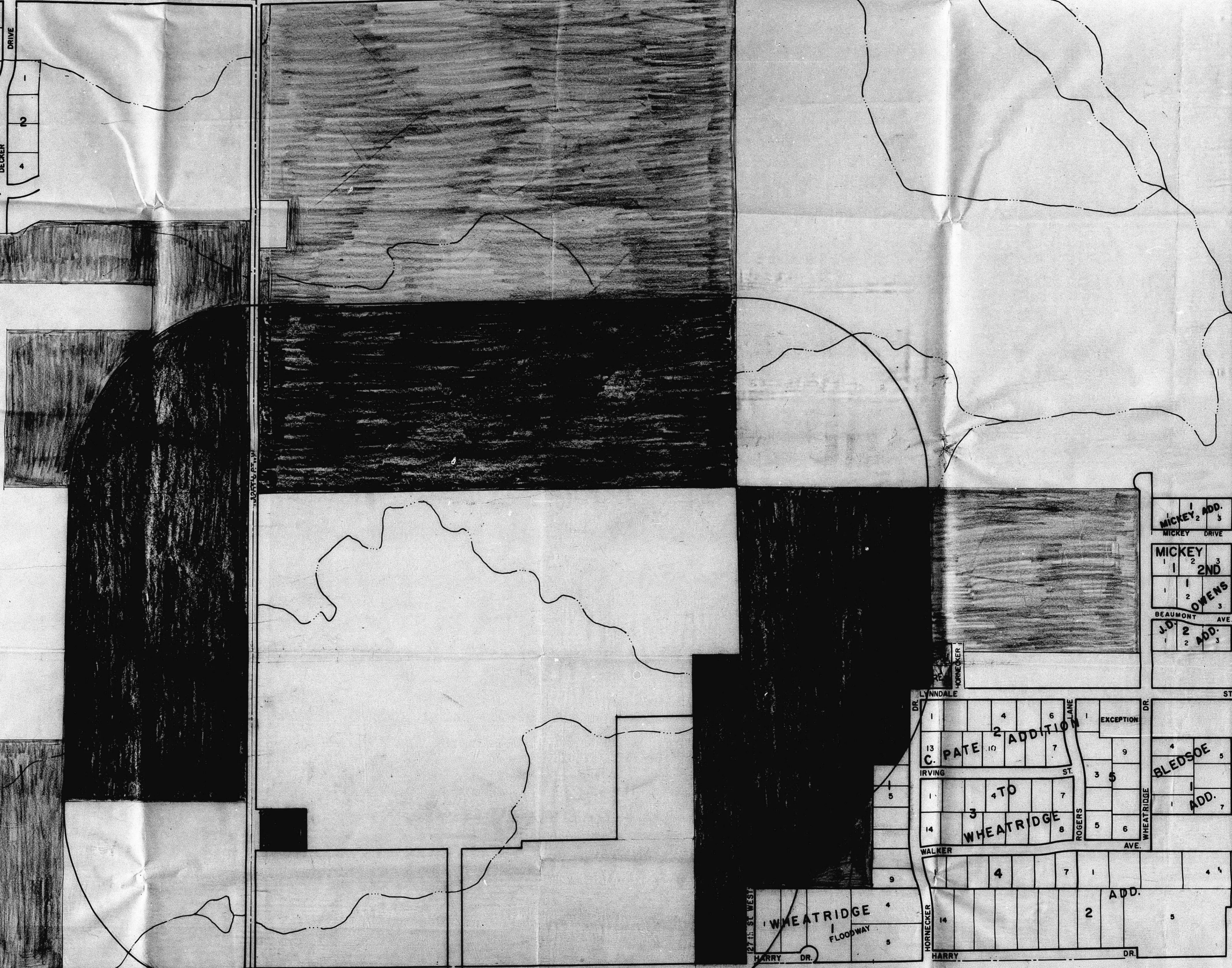
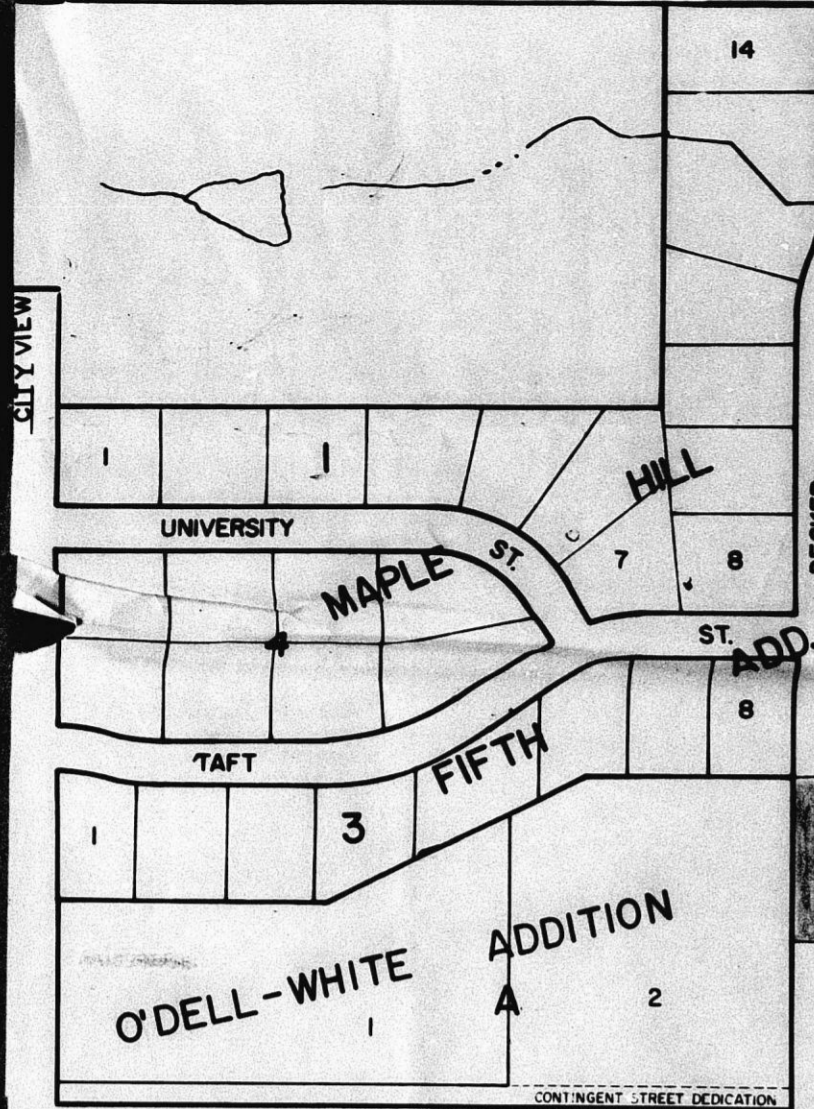


SIXTH ST. SO.

SIXTH ST. SO.

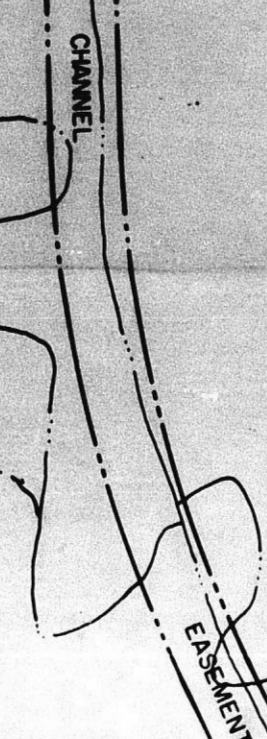


US 54

HIGHWAY US 54

US 54

HIGHWAY US 54



MAPLE ST. ADD.
TAFT
3
FIFTH
O'DELL-WHITE ADDITION
1 2
CONTINGENT STREET EDUCATION

MICKEY ADD.
1 2 3
MICKEY DRIVE
MICKEY
1 2 3
2ND
OWENS
BEAUMONT AVE.
1 2 3
ADD.

LYNDALE DR.
1 4 6
2 ADDITION
13 10 7
IRVING ST.
3 5
WHEATRIDGE
3 4 TO 7
WHEATRIDGE
8 5 6
WHEATRIDGE AVE.
WHEATRIDGE DR.
4 7 1 4
2 ADD.
WHEATRIDGE
1 4
FLOODWAY
HARRY DR.
HARRY DR.

BLEDSOE
4 5
1
ADD.
7

US 54
US 54

HIGHWAY US 54
HIGHWAY US 54

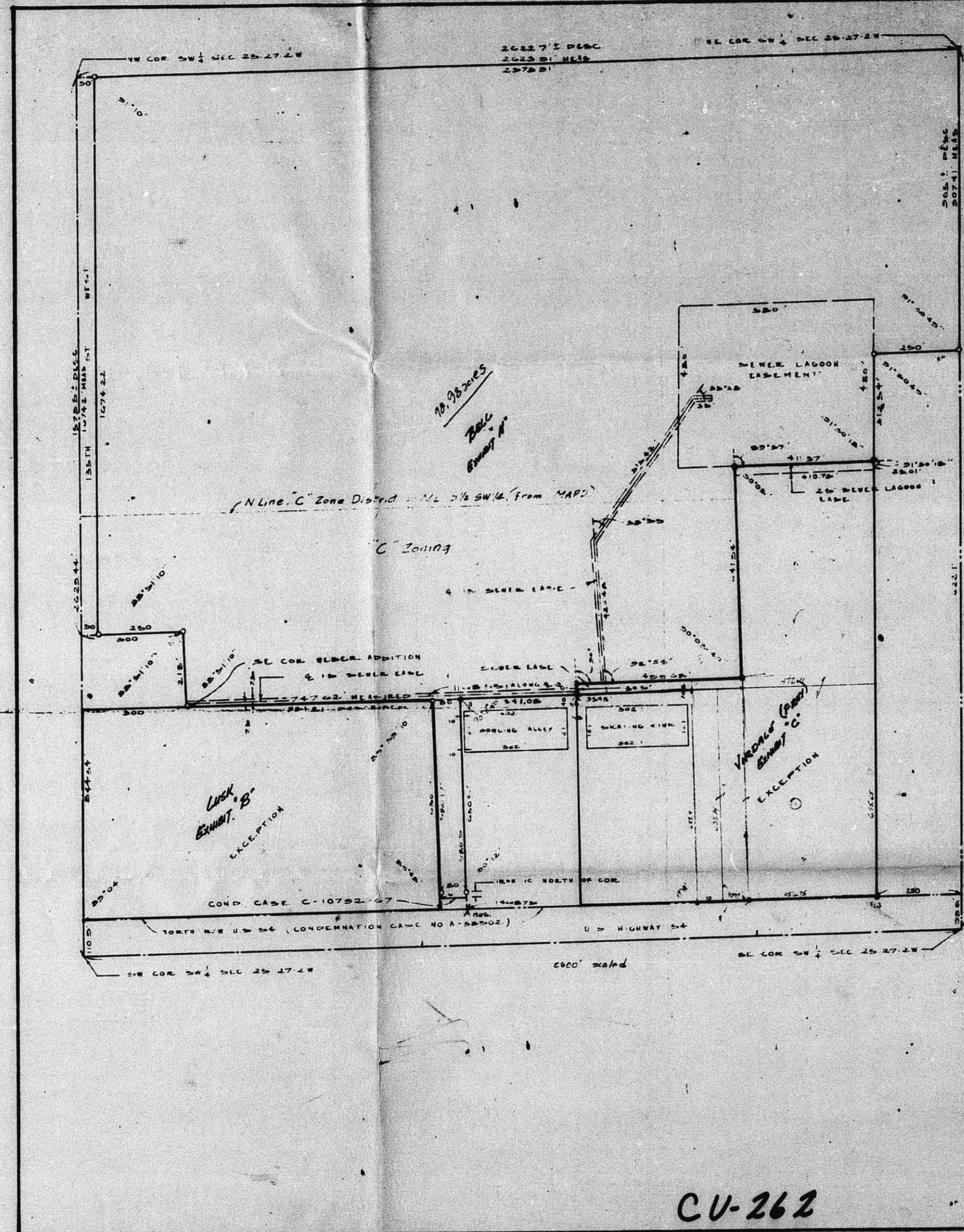
S.F. R.R.

A.T. & S.F. R.R.

CU-262

CENTENNIAL SUB.

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State of Kansas)
County of Sedwick) SS

I, K. O. Taylor, a licensed professional engineer in the State of Kansas and a competent surveyor, do hereby certify that I did on the 10th day of October 1977 survey the following described property for the purpose of establishing the property corners:

A tract in the Southwest Quarter of Section 25, Township 27 South, Range 2 West of the 6th P.M., Sedwick County, Kansas, described as beginning at a point on the North line of U. S. Highway 54 (as condensed in Case No. A-38302) and 250 feet west of the east line of said Southwest 1/4, measured along the North line of said Highway right of way; thence west along said Highway right of way, 456.75 feet; the North line of said Highway right of way; thence north with an included angle of 90°12' a distance of 633.74 feet to a point 236.5 feet north of the North line of said Southwest 1/4; thence east parallel with the South of said Southwest 1/4, 472.11 feet more or less to a point 250 feet west of the East line of said Southwest 1/4; thence South 635.65 feet to beginning

also

A tract in the Southwest Quarter of Section 25, Township 27 South, Range 2 West of the 6th P.M., Sedwick County, Kansas, described as beginning at a point on the North line of U. S. Highway 54 (as condensed in Case No. A-38302) and 706.75 feet west of the East line of said Highway right of way, measured along the North line of said Highway right of way; thence west along the North line of said Highway right of way 80 feet; thence with an angle to the right of 89°48' a distance of 633.4 feet to a point 736.4 feet North of the South line of said Southwest 1/4, said point being the Northeast corner of a tract recorded in Deed Book 1355, Page 416; thence West parallel with the South line of said Southwest 1/4 and along the North line of said Highway right of way 1468.75 feet west of the East line of said Southwest 1/4, measured along the North line of said Highway right of way; thence West along said Highway right of way 80 feet; thence with an angle to the right of 89°48' a distance of 630.17 feet to a point 736.4 feet North of the South line of said Southwest 1/4, 218 feet; thence West parallel with the South line of said Southwest 1/4, 751.21 feet to a point 300 feet East of the West line of said Southwest 1/4; thence North parallel with the West line of said Southwest 1/4, 218 feet; thence West parallel with the South line of said Southwest 1/4, 300 feet; thence North 1573.5 feet more or less to the Northeast corner of said Southwest 1/4; thence East 2622.7 feet more or less to the Northeast corner of said Southwest 1/4; thence South 905 feet more or less to a point 1722 feet North of the Southeast corner of said Southwest 1/4; thence West parallel with the South line of said Southwest 1/4, 250 feet; thence South parallel with the East line of said Southwest 1/4, 965.4 feet; thence West parallel with the South line of said Southwest 1/4, 472.11 feet more or less to a point 80 feet East of the Northeast corner of a tract recorded in Deed Book 1355, Page 416; thence South 633.74 feet to beginning.

EXCEPTING AND EXCLUDING THEREFROM THE FOLLOWING:

A tract in the Southwest 1/4 of Section 25, Township 27 South, Range 2 West of the 6th P.M., Sedwick County, Kansas, described as follows: Beginning at a point on the north line of U. S. Highway 54 as condensed in Case A-38302, 250 feet west of the east line of said Southwest 1/4; thence west on said north line of said Highway, 378.15 feet; thence north with a deflection angle to the right of 89°48', 1106.51 feet; thence east at an interior angle of 90°03', 411.37 feet to a point 250 feet west of the east line of said Southwest 1/4; thence south 1308.50 feet to the point of beginning subject to Highway right of way as condensed in Case C-10792-67.

and

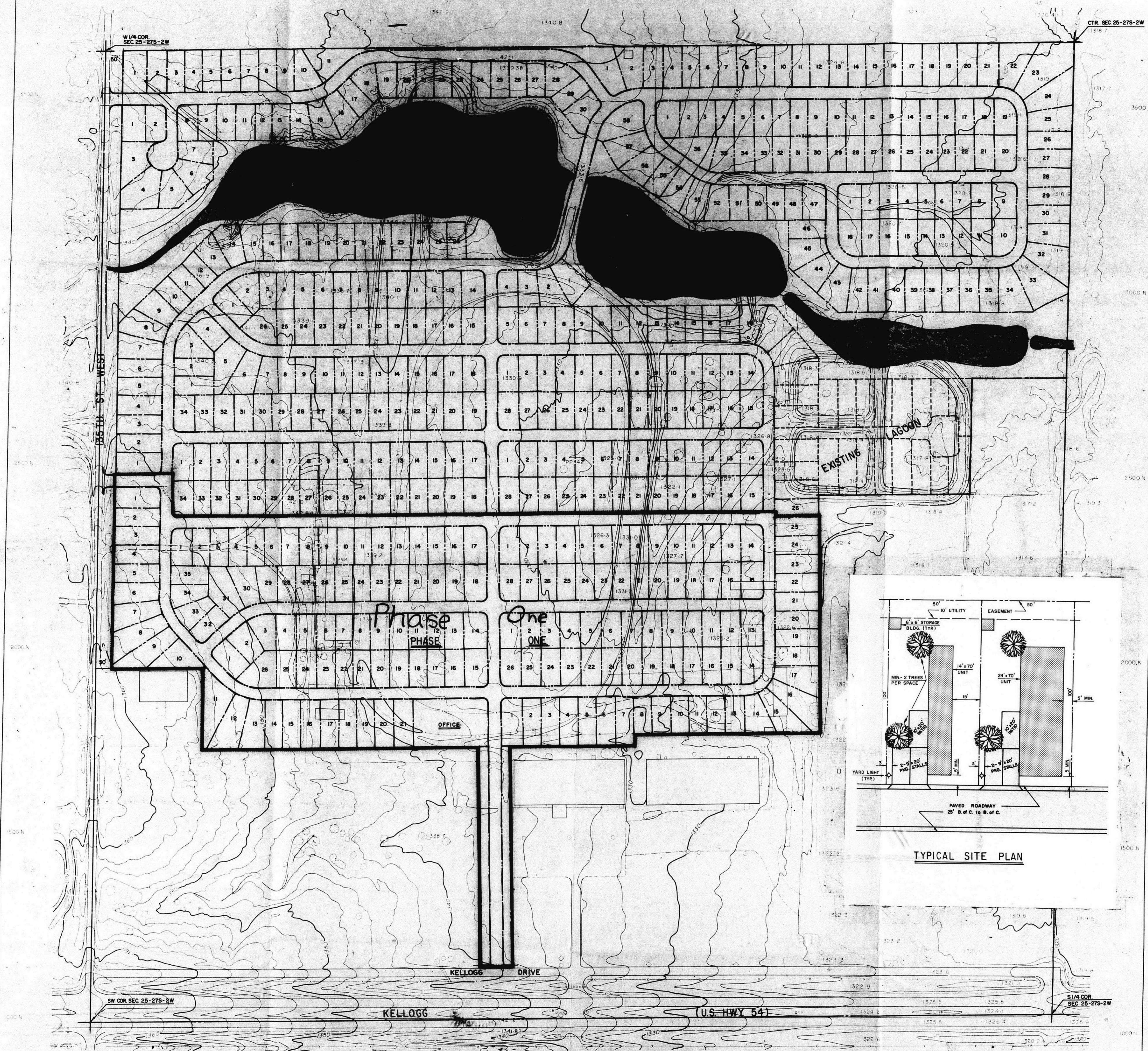
A tract in the Southwest 1/4 of Section 25, Township 27 South, Range 2 West of the 6th P.M., Sedwick County, Kansas, described as follows: Beginning at a point on the north line of U. S. Highway 54 as condensed in Case A-38302, 628.15 feet west of the east line of said Southwest 1/4; thence west on said north line of said Highway, 156.6 feet; thence north with a deflection angle to the right of 89°49', 633.4 feet (this course being the east line of the following described property: Beginning at a point on the north right of way of U. S. Highway 54, 786.75 feet west of the east line of the Southwest 1/4 of Section 25, Township 27 South, Range 2 West of the 6th P.M.; thence west on said north line of said Highway, 682 feet; thence north at an interior angle of 90°12' a distance of 630.5 feet; thence east 682.1 feet to a point 633.4 feet north of the point of beginning; thence south 633.4 feet to the point of beginning); thence east at an interior angle of 90°03'40", 156.6 feet; thence south 634.07 feet to the point of beginning.

and

A tract in the Southwest 1/4 of Section 25, Township 27 South, Range 2 West of the 6th P.M., Sedwick County, Kansas, described as follows: Commencing at a point on the north line of U. S. Highway 54 as condensed in Case A-38302, 786.75 feet west of the east line of said Southwest 1/4; thence west on said north line of said Highway, 682 feet; thence north at an interior angle of 90°12' a distance of 630.5 feet; thence east 682.1 feet to a point 633.4 feet north of said north line of said Highway; thence continuing east 156.6 feet to a point 634.07 feet north of said north line of said Highway; thence north at an interior angle of 90°03'40", 30.5 feet; thence west at an interior angle of 89°56'20", 499.68 feet; thence south at right angles, 30.5 feet to the point of beginning.

The accompanying plat is a true and correct exhibit of said survey.

K. O. Taylor
K. O. Taylor, P.E.

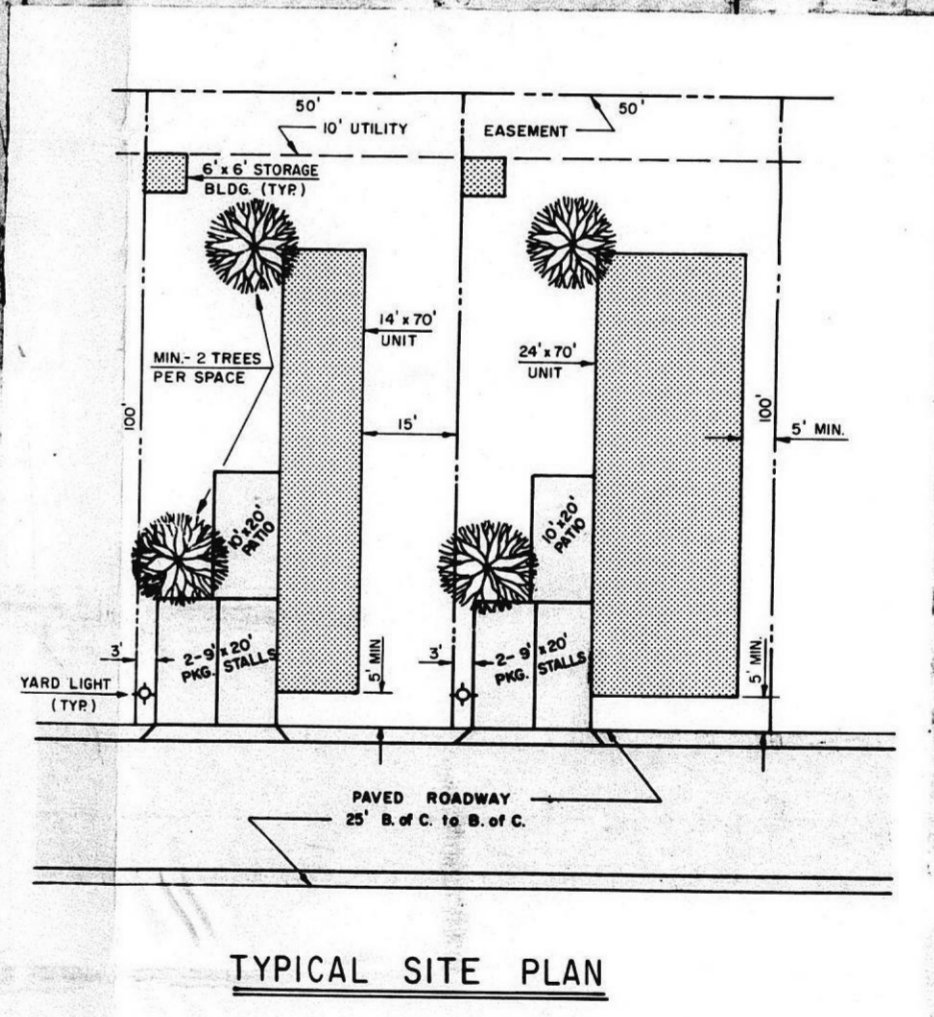


- GENERAL NOTES:
- 1.) TOTAL AREA = 99.0 ACRES ±
 - 2.) TOTAL SPACES = 300 (EXCLUDING THOSE SHOWN ONCE THE LAGOON IS REMOVED.)
 - 3.) MINIMUM LOT AREA = 5,000 SQ. FT.
 - 4.) TYPICAL LOT SIZE = 50 FT. x 100 FT.
 - 5.) DENSITY = 3.0 SPACES PER NET ACRE.
 - 6.) ROADWAYS SHALL BE PAVED 25 FT. BACK OF CURB TO BACK OF CURB.
 - 7.) EACH SPACE SHALL PROVIDE PAVED PARKING STALLS, A 10 FT. x 20 FT. PATIO, AND 6 FT. x 8 FT. STORAGE BUILDING AS SHOWN IN THE TYPICAL SITE PLAN.
 - 8.) SANITARY SEWER SERVICE BY EXISTING PRIVATE LAGOON, UNTIL SUCH TIME AS PUBLIC SYSTEM IS PROVIDED.
 - 9.) PROPOSED WATER SUPPLY - CITY OF MICHITA.

the harbors

CU-262

A MOBILE HOME PARK

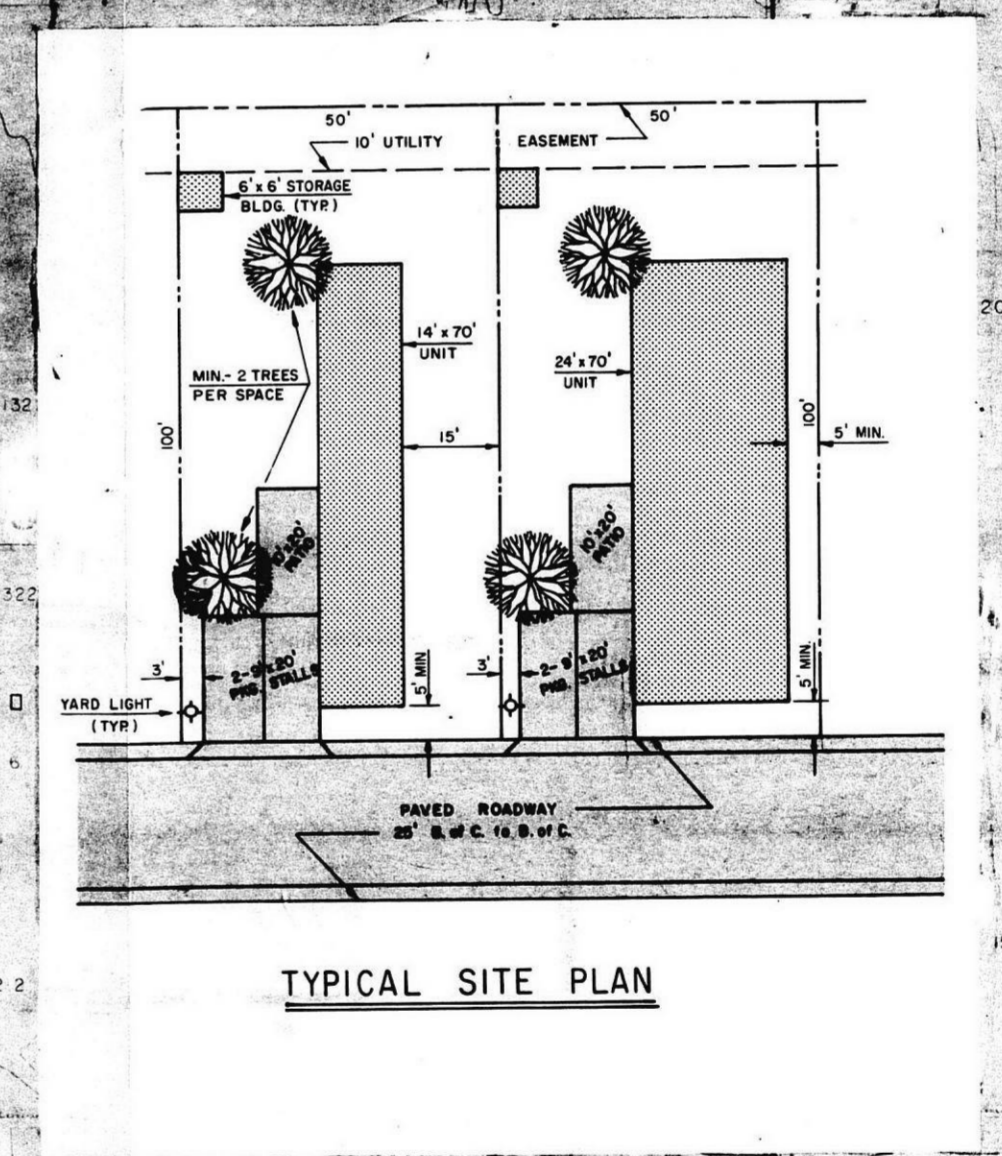
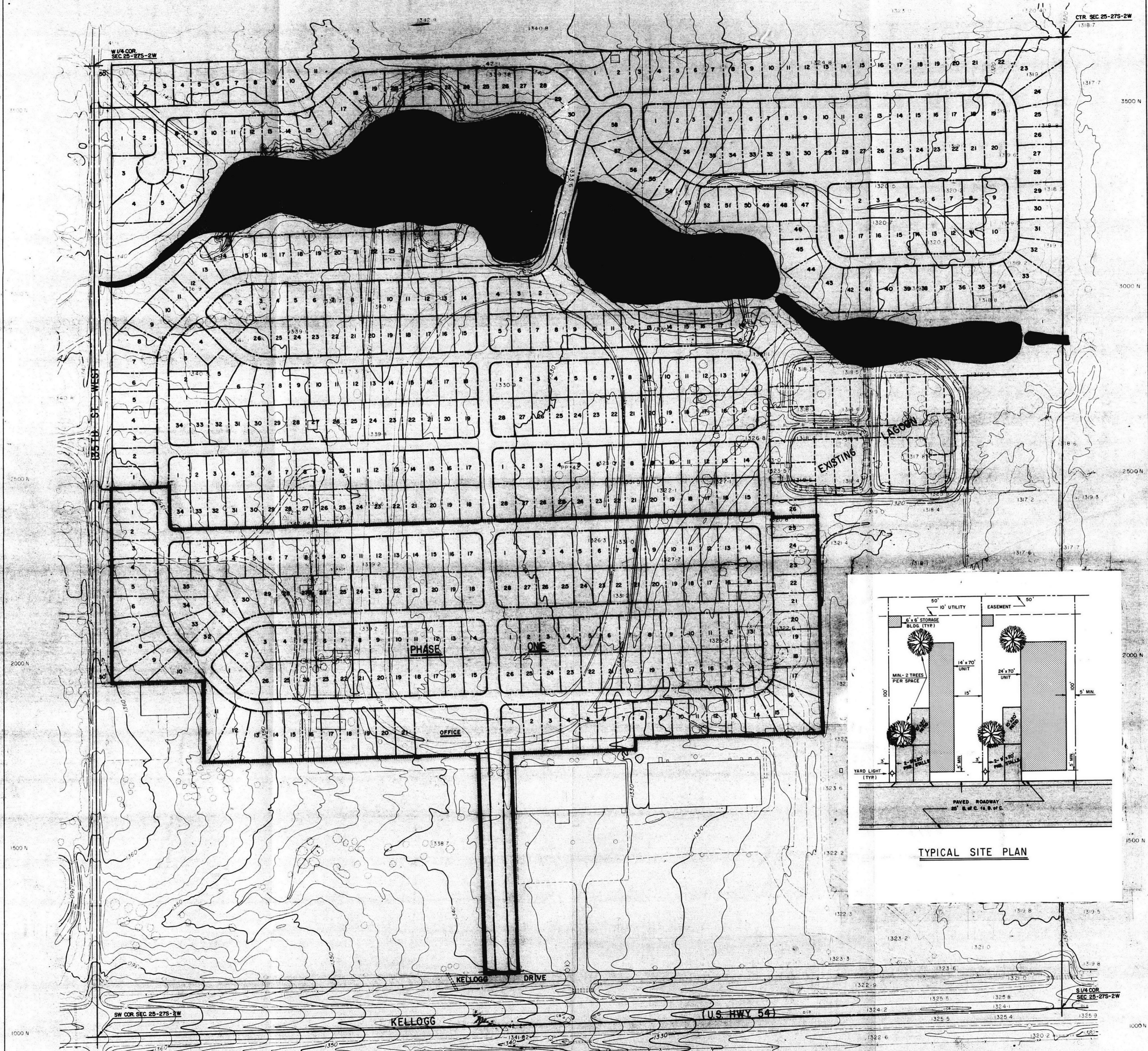


TOPOGRAPHIC MAP OF LANDS LOCATED AT
 S.W. 1/4 SECTION 25, 27S/2W,
 SEDGWICK COUNTY, KANSAS
 SURVEYING & ENGINEERING
 P. E. C. - ALLIED LABORATORIES

SCALE 1:200 (800'-1")

CONTOUR INTERVAL 2 FT.

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- GENERAL NOTES:
- 1.) TOTAL AREA = 99.0 ACRES ±
 - 2.) TOTAL SPACES = 809 (EXCLUDING THOSE SHOWN ON THE LAGOON IS REMOVED.)
 - 3.) PORTLAND CEMENT CONCRETE DRIVEWAY = 5' WIDE
 - 4.) TYPICAL LOT SIZE = 50 FT. x 100 FT.
 - 5.) DENSITY = 8.1 SPACES PER NET ACRE.
 - 6.) SIDEWALKS SHALL BE 5' WIDE TO CURB TO BACK OF CURB.
 - 7.) EACH SPACE SHALL PROVIDE PAVED PARKING STALLS, A 30 FT. x 30 FT. PATIO, AND 6 FT. x 8 FT. STORAGE BAY AS SHOWN IN THE TYPICAL SITE PLAN.
 - 8.) SANITATION SERVICE BY EXISTING PRIVATE LAGOON, UNTIL SUCH TIME AS PUBLIC SYSTEM IS PROVIDED.
 - 9.) PROPOSED WATER SUPPLY - CITY OF MICHITA.

the harbors

CU-262

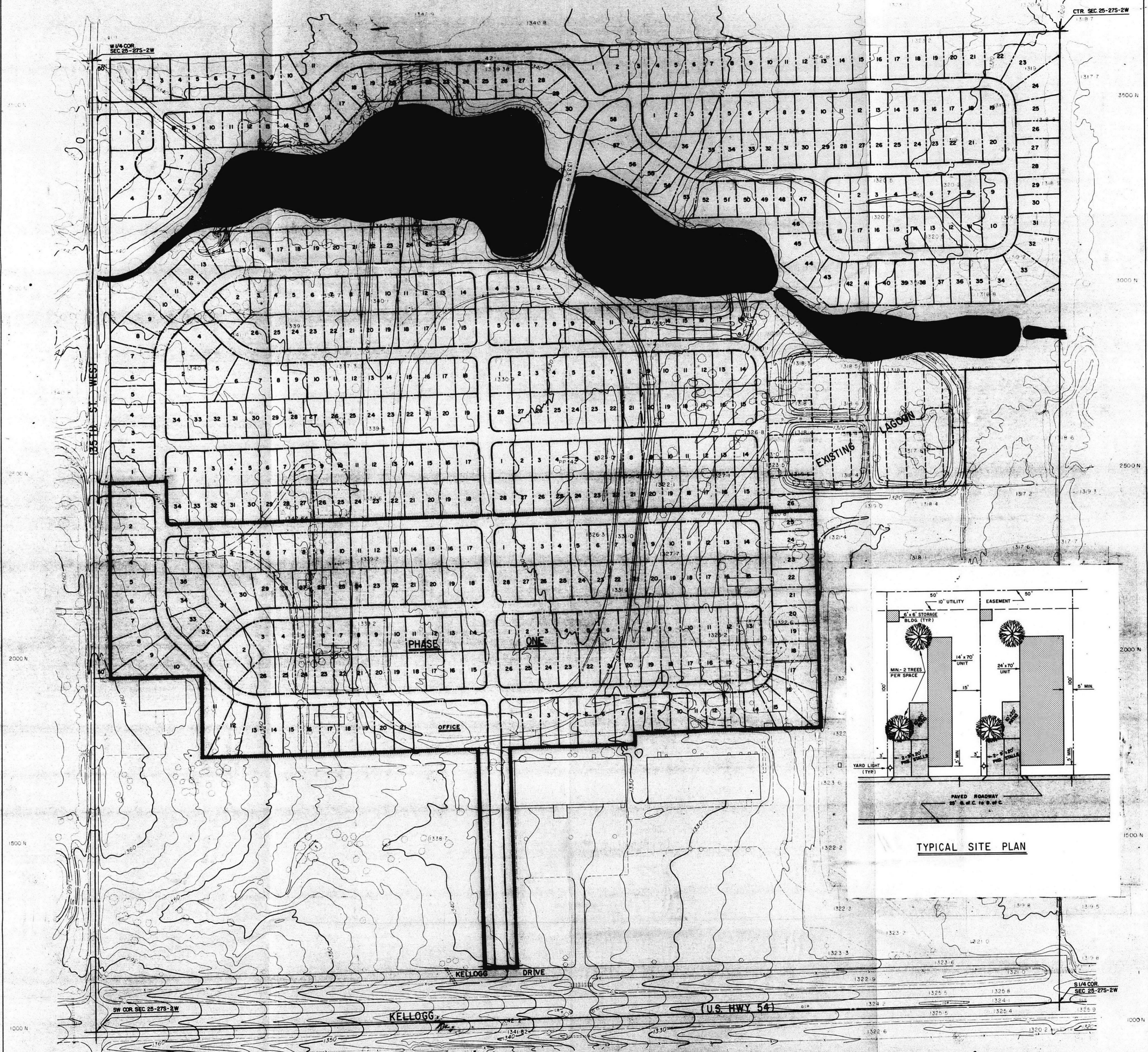
A MOBILE HOME PARK

TOPOGRAPHIC MAP OF LANDS LOCATED AT
 S.W. 1/4 SECTION 25, 27S/2W,
 SEDGWICK COUNTY, KANSAS
 SURVEYING & ENGINEERING
 P. E. C. - ALLIED LABORATORIES

SCALE 1:200 (1"=20')

CONTOUR INTERVAL 2 FT.

FILMED FROM THE BEST AVAILABLE COPY

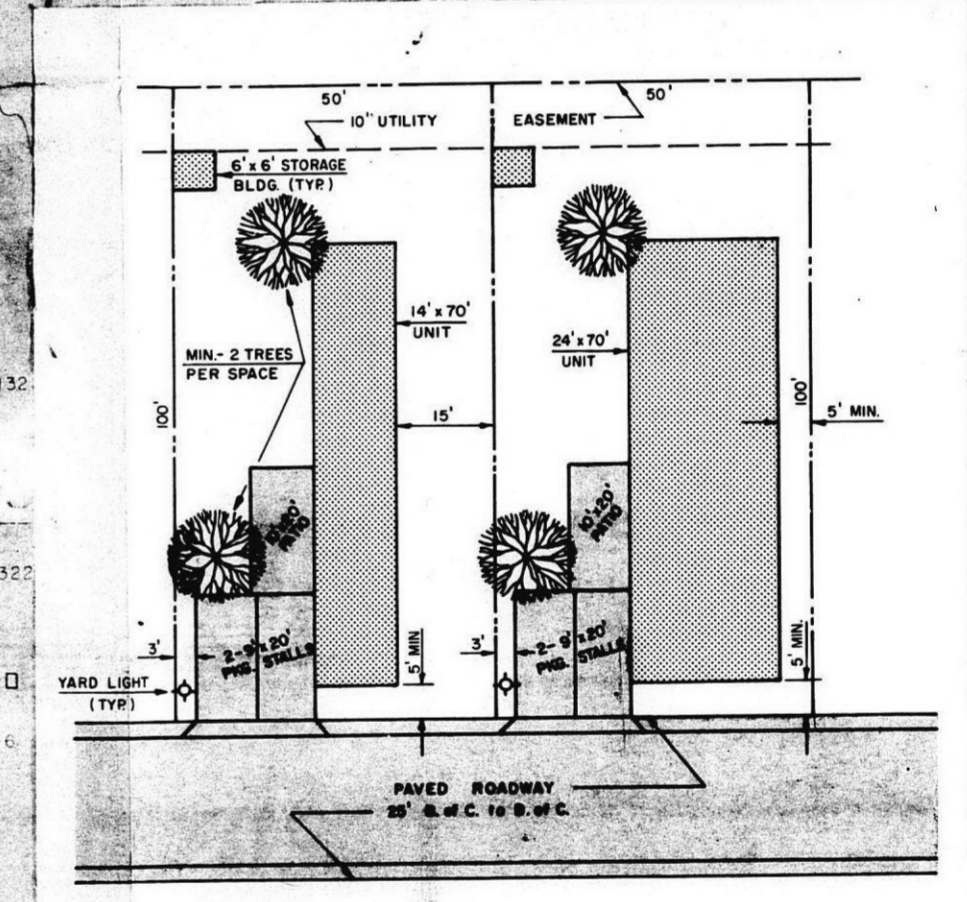


- GENERAL NOTES:
- 1.) TOTAL AREA = 89.8 ACRES ±
 - 2.) TOTAL SPACES & 500' ESTABLISH THESE SPACES ON THE LAGOON IS REMOVED.
 - 3.) MINIMUM LOT AREA = 6,000 SQ. FT.
 - 4.) TYPICAL LOT SIZE = 60 FT. x 100 FT.
 - 5.) DENSITY = 20 SPACES PER NET ACRE.
 - 6.) ROADWAYS SHALL BE PAVED TO FT. BACK OF CURB TO BACK OF CURB.
 - 7.) EACH HOME SHALL PROVIDE PAVED PARKING SPACES, A 10 FT. x 20 FT. PATIO, AND A 6 FT. x 6 FT. STORAGE BUILDING AS SHOWN IN THE TYPICAL SITE PLAN.
 - 8.) SANITARY SEWER SERVICE BY EXISTING PRIVATE LAGOON, UNTIL SUCH TIME AS PUBLIC SYSTEM IS PROVIDED.
 - 9.) PROPOSED WATER SUPPLY - CITY OF WICHITA.

the harbors

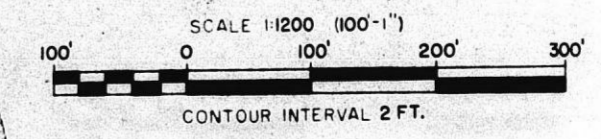
A MOBILE HOME PARK

CU-262



TOPOGRAPHIC MAP OF LANDS LOCATED AT
 S.W. 1/4 SECTION 25, 27S/2W,
 SEDGWICK COUNTY, KANSAS

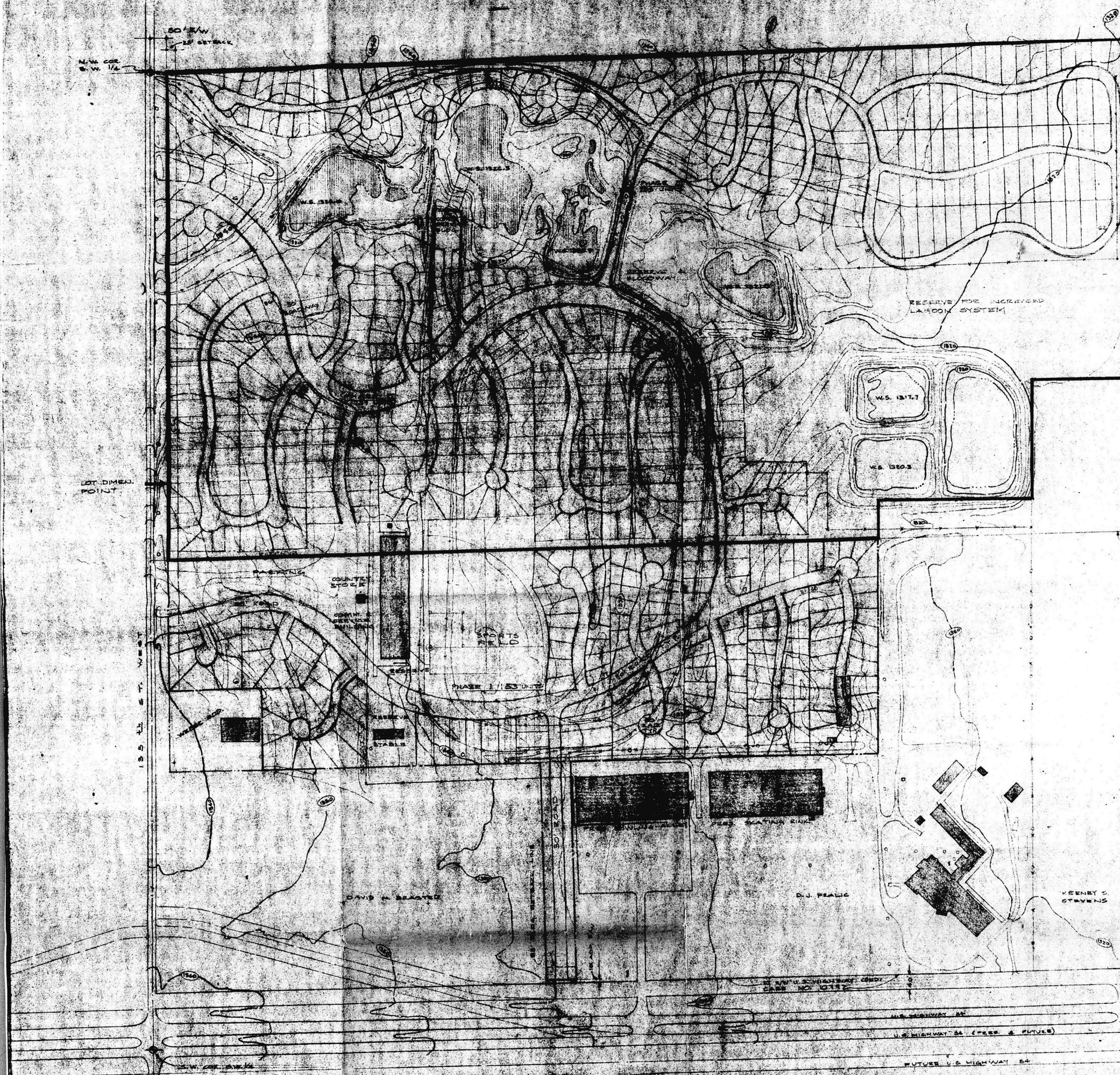
SURVEYING & ENGINEERING
 P. E. C. - ALLIED LABORATORIES



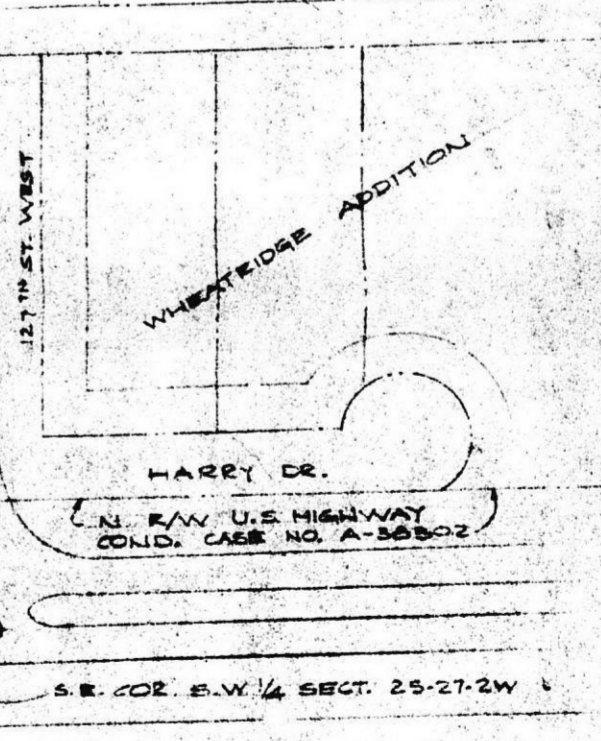
PHOTOGRAPHY BY
 MILES AIR PHOTO SURVEY
 200 FT. AIRMAY CAMERA
 100' WAVELENGTH - F-16 1955-59

GENERAL PHOTOGRAPHY
 THE VERTICAL AT 40%
 ALTITUDE - 8000 FT. A.M.S.L.
 DATE: 10/24/58 10 AM, 1958

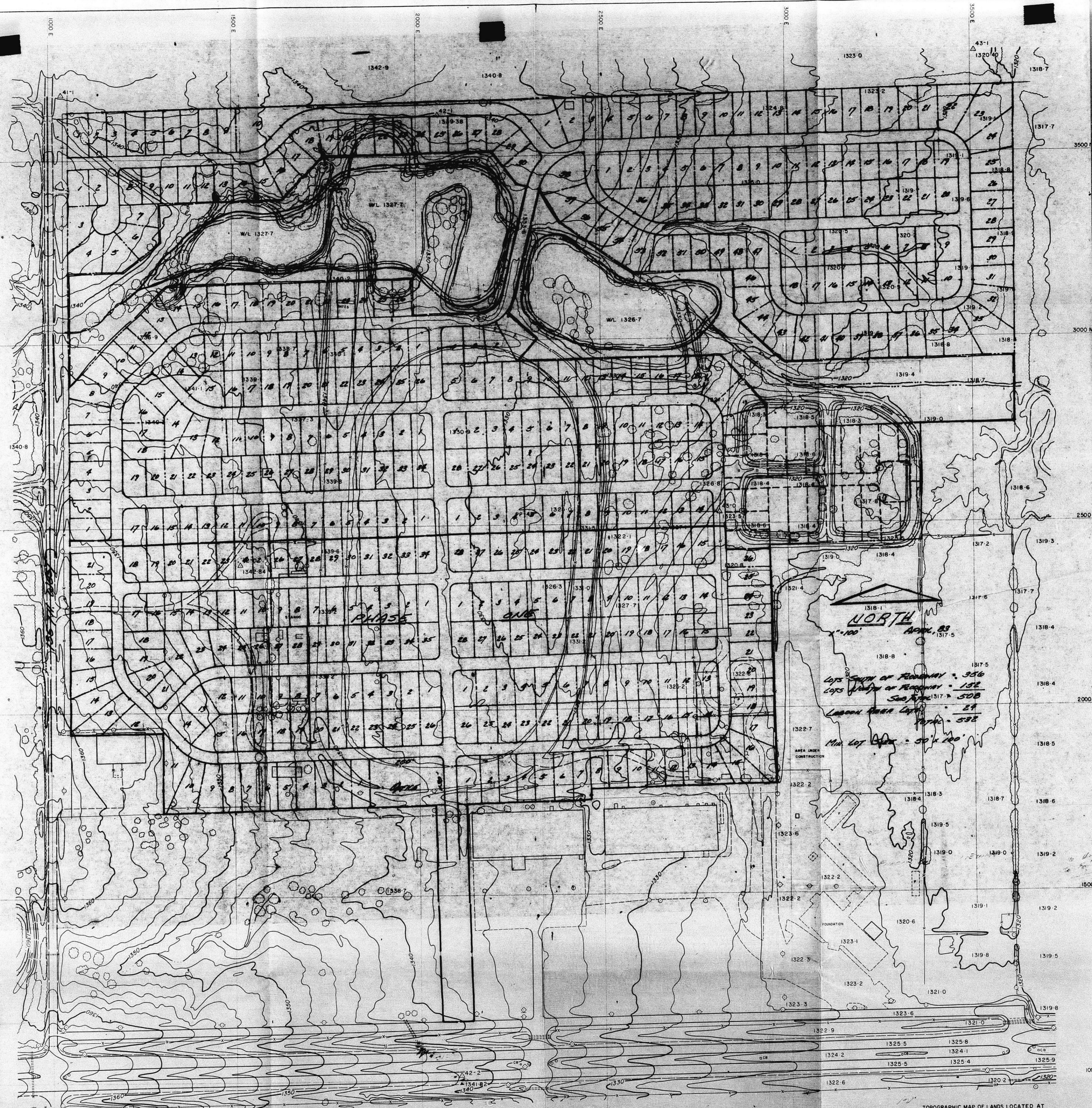
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PHASE I 152
 II 237
 III 203
 TOTAL 592
 ALL UNITS TO
 HAVE EQUAL
 PORTION OF
 RESERVES.
 TYP. LOT SIZE
 45' WIDE 10-
 100' LONG



CU-262
 CU-169
 OFFICE COPY



OFFICE COPY

PHASE ONE (31.2 x 5.4)
193 SPACES

PHASE TWO (31.2 x 5.4)
192 SPACES

PHASE THREE (31.2 x 6.2)
191 SPACES

CU-262

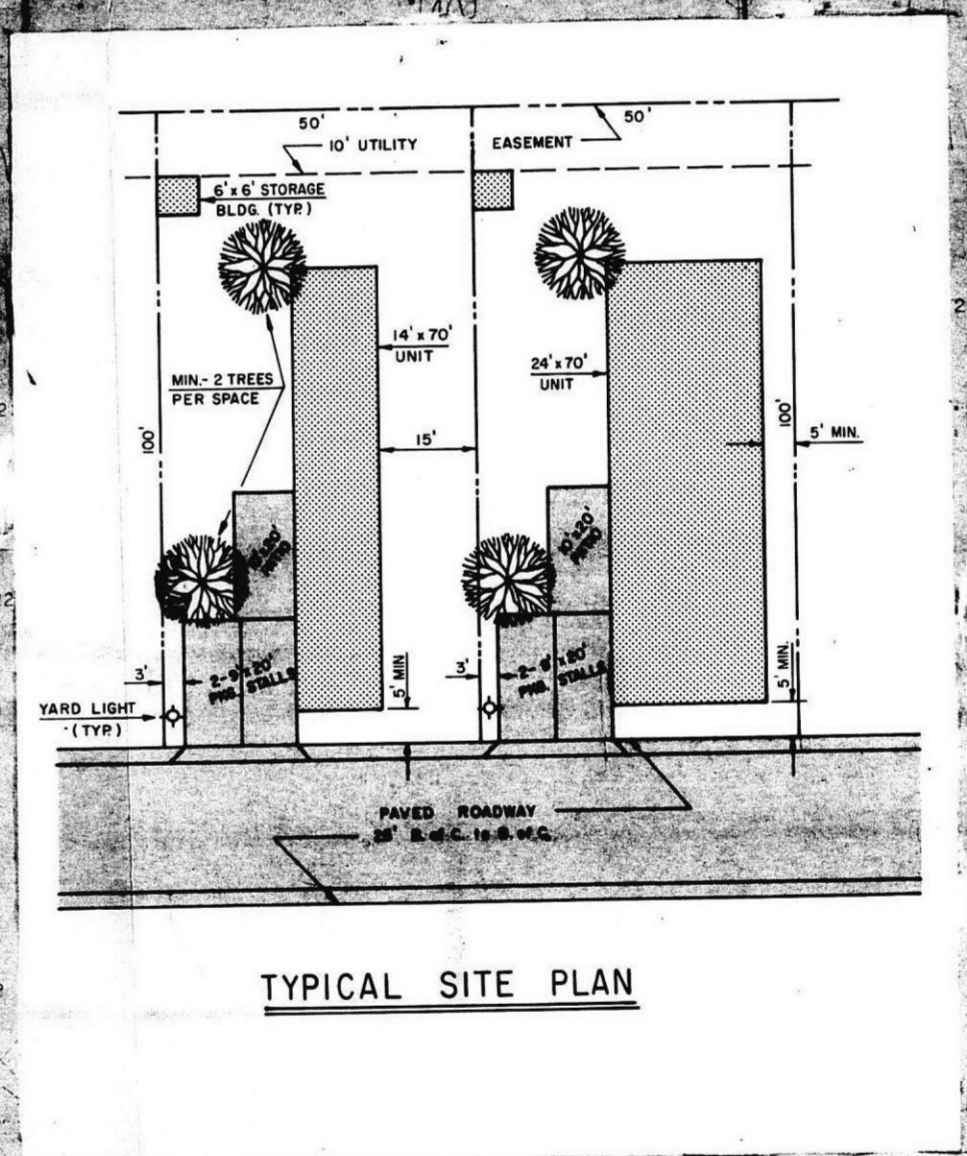
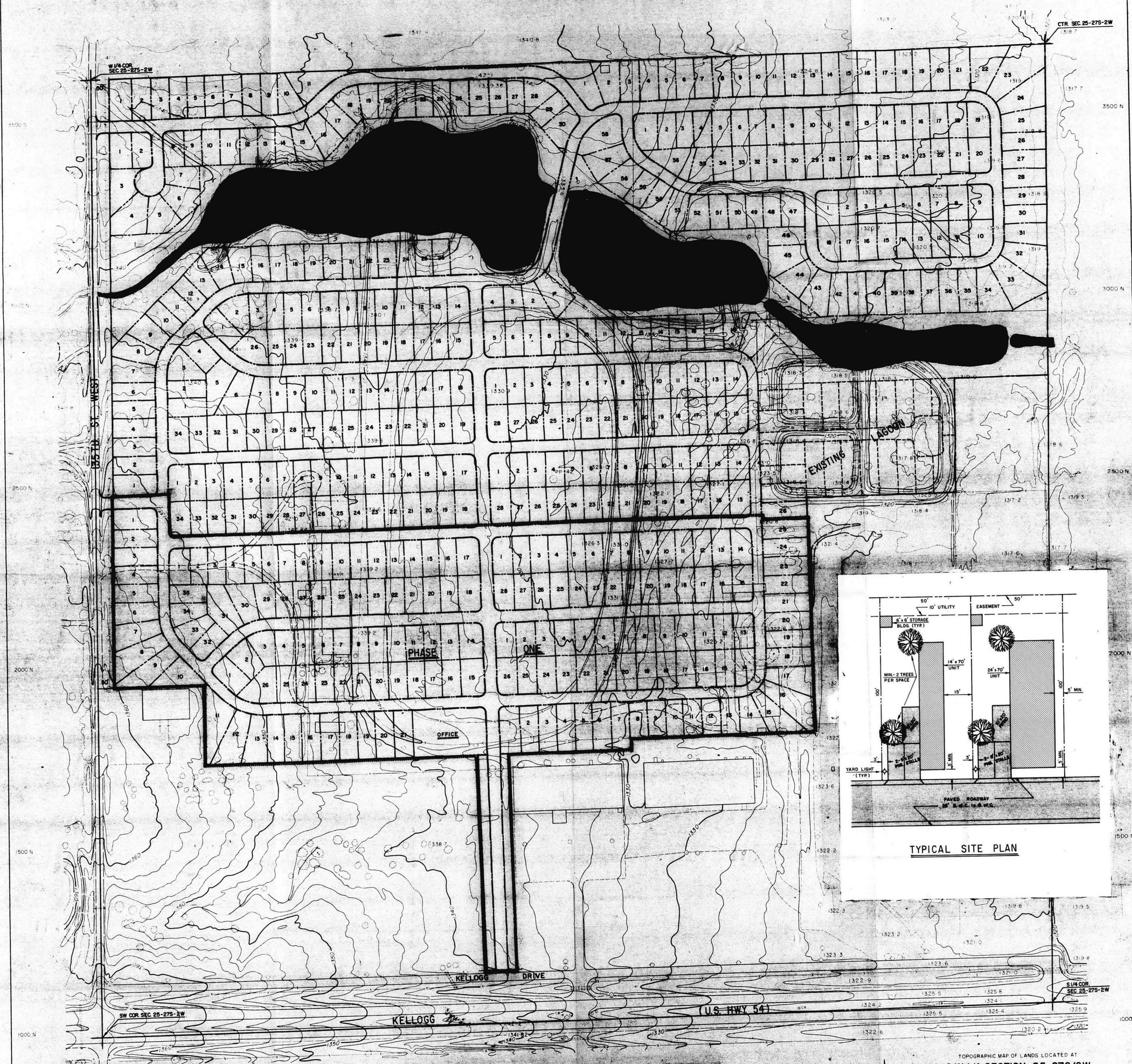
TOPOGRAPHIC MAP OF LANDS LOCATED AT
S.W. 1/4 SECTION 25, 27S/2W,
SEDGWICK COUNTY, KANSAS

SURVEYING & ENGINEERING
P. E. C. - ALLIED LABORATORIES

SCALE 1:2000 (1" = 200')

CONTOUR INTERVAL 2 FT.

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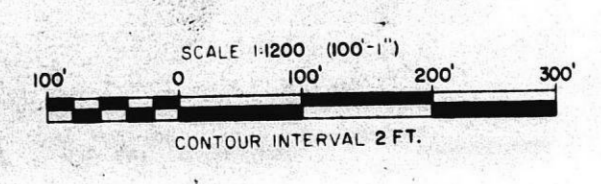
- GENERAL NOTES:
- 1.) TOTAL AREA = 99.0 ACRES ±
 - 2.) TOTAL SPACES = 800 (EXCLUDING THOSE SPACES WHICH THE LAGOON IS REMOVED.)
 - 3.) MINIMUM LOT AREA = 6,000 SQ. FT.
 - 4.) TYPICAL LOT SIZE = 50 FT. x 100 FT.
 - 5.) MINIMUM 2' EASEMENT PER NET ACRE.
 - 6.) ROADSIDE SHALL BE PAVED TO FT. BACK TO CURB TO BACK OF CURB.
 - 7.) EXCHANGE SMALL PROVIDE PAVED PARKING STALLS, A 30 FT. x 50 FT. PATIO, AND A 27' x 27' FT. STORAGE INCLUDING AS SHOWN IN THE TYPICAL SITE PLAN.
 - 8.) SANITARY SEWER SERVICE BY EXISTING PRIVATE LAGOON, UNTIL SUCH TIME AS PUBLIC SYSTEM IS PROVIDED.
 - 9.) PROPOSED WATER SUPPLY - CITY OF WICHITA.

the harbors

A MOBILE HOME PARK

CU-262

TOPOGRAPHIC MAP OF LANDS LOCATED AT
 S.W. 1/4 SECTION 25, 27S/2W
 SEDGWICK COUNTY, KANSAS
 SURVEYING & ENGINEERING
 P. E. C. - ALLIED LABORATORIES



PHOTOGRAMMETRY BY
 MILES AIR PHOTO SURVEY
 2-11-64 11:45 AM
 (1:24,000) FILE 100-114

AERIAL PHOTOGRAPHY
 "FINE VERTICAL" 4000' F
 1-11-64 11:45 AM
 DATE'S CONTAINED HEREIN 1964

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