

GRESHAM
SECOND
ADD.

FORTY FIFTH ST. NO.

RIDGE RD.

HOOVER ST.

THIRTY SEVENTH ST. NO.

CU-286

SCALE - 1" = 200 FEET
200 0 400



WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

THE PREPARATION OF THIS MAP WAS FINANCIALLY AIDED THROUGH A FEDERAL GRANT FROM THE URBAN RENEWAL ADMINISTRATION OF THE HOUSING AND HOME FINANCE AGENCY, UNDER THE URBAN PLANNING ASSISTANCE PROGRAM AUTHORIZED BY SECTION 701 OF THE HOUSING ACT OF 1954 AS AMENDED

50 52
S 27 T 26 S R 1 W

REVISIONS:

PREPARED BY OBLINGER & SMITH-PLANNING CONSULTANTS AND K. O. TAYLOR-CIVIL ENGINEER

CU-286

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