

D-0087 - Dedication from Belva J.  
Shockey for additional R/W for  
Regal between Seneca & Martinson

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12-10-58  
851508  
905108

POSTED EARLIER  
PAGE  
S.E. 1/4 - 6-25-18  
J.B. (12-15-22)

CHECK LIST FOR VACATIONS/DEDICATIONS/ZONING\*

FILE NO. 10-0087 REC'D CPC OFFICE 12-9-58 BY B  
Planner-Petitioner Conferences (Office, Phone, None) \_\_\_\_\_ Planner \_\_\_\_\_  
Petition checked for completeness \_\_\_\_\_ BY \_\_\_\_\_  
Petition checked for accuracy \_\_\_\_\_ BY \_\_\_\_\_  
Legal Ad prepared\*\* \_\_\_\_\_ BY \_\_\_\_\_ Published \_\_\_\_\_  
Land Use Checked \_\_\_\_\_ BY \_\_\_\_\_ Gross Area \_\_\_\_\_  
Maps prepared \_\_\_\_\_ BY \_\_\_\_\_ I-3  
Planner Field Inspection \_\_\_\_\_ (DATE) \_\_\_\_\_ Planner \_\_\_\_\_  
S/D Consideration 12-22-58 (DATE) UAC Action App  
CPC Report prepared \_\_\_\_\_  
CPC Action 1-15-59 App  
BCC Report prepared \_\_\_\_\_ BY \_\_\_\_\_ For Hearing \_\_\_\_\_  
BCC Action 1-27-59 App  
Resolution Prepared \_\_\_\_\_ BY \_\_\_\_\_  
Resolution Considered by BCC \_\_\_\_\_ BCC Action \_\_\_\_\_

DEDICATION DATA SHEET

- Dedication offered by Belva J. Shockey
- Offer is to dedicate (describe) 1/2 30' of Lot 11,  
Martinson's 10th Addition
- Purpose of Dedication additional R/W for Regal  
between Seneca + Martinson
- Actions:  
S/D Committee 12-22-58 (Action) App (Date)  
MAPC 1-15-59 (Action) App (Date)  
BCC 1-27-59 (Action) App (Date)

APP  
BCC  
1-27-59

January 22, 1959

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0087 - Dedication for  
additional right-of-way  
for Regal between Seneca  
and Martinson

At the regular meeting of the Metropolitan Area Planning  
Commission held on January 15, 1959, the above dedication,  
more specifically described as the south 30 feet of Lot  
11, Martinsons 10th Addition, was considered and the  
following action taken:

It was moved, seconded and carried unanimously  
that the Planning Commission recommend to the  
Board of City Commissioners that this dedica-  
tion be approved.

Respectfully submitted,

*L. L. Little*  
L. L. Little  
Director of Planning

LLL:LRE:br