

D-0088 - Dedication from Dean D.  
Hauserman, et al. for additional  
R/W for Regal between Seneca &  
Martinson

Posted  
12-10-58

DEDICATION DATA SHEET

*Bell Hauserman, Claude H. & Marian Wolfe*

1. Dedication offered by *Donald O. Hauserman & Lulu*
2. Offer is to dedicate (describe) *8 30' of Lot 7*  
*Martinsons 10th Addition*

3. Purpose of Dedication *additional R/W for Regal*  
*Between Seneca & Martinson*

4. Actions:

S/D Committee *12-22-58* (Action) *App* (Date)  
 MAPC *1-15-59* (Action) *App* (Date)  
 BCC *1-27-59* (Action) *App* (Date)

CHECK LIST FOR VACATIONS/DEDICATIONS/ZONING\*

FILE NO. *D-0088* REC'D CPC OFFICE *12-9-58* BY *B*  
 Planner-Petitioner Conferences (Office, Phone, None) \_\_\_\_\_ Planner \_\_\_\_\_  
 Petition checked for completeness \_\_\_\_\_ BY \_\_\_\_\_  
 Petition checked for accuracy \_\_\_\_\_ BY \_\_\_\_\_  
 Legal Ad prepared\*\* \_\_\_\_\_ BY \_\_\_\_\_ Published \_\_\_\_\_  
 Land Use Checked \_\_\_\_\_ BY \_\_\_\_\_ Gross Area \_\_\_\_\_  
 Maps prepared \_\_\_\_\_ BY \_\_\_\_\_ *I-3*  
 Planner Field Inspection \_\_\_\_\_ (DATE) \_\_\_\_\_ Planner \_\_\_\_\_  
~~UAC~~ Consideration *12-22-58* (DATE) UAC Action *App*  
 CPC Report prepared \_\_\_\_\_  
 CPC Action *1-15-59 App*  
 BCC Report prepared \_\_\_\_\_ BY \_\_\_\_\_ For Hearing \_\_\_\_\_  
 BCC Action *1-27-59 App*  
 Resolution Prepared \_\_\_\_\_ BY \_\_\_\_\_  
 Resolution Considered by BCC \_\_\_\_\_ BCC Action \_\_\_\_\_

\*Underline applicable request  
 \*\*No legal ad requested except for zoning petitions

NOTED EARLIER  
 DATE *5/4-6-28-1E*  
*2-15-62*

APP  
BCC  
1-27-59

January 22, 1959

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0086 - Dedication for additional right-of-way for Regal between Martinson and Seneca

At the regular meeting of the Metropolitan Area Planning Commission held on January 15, 1959, the above dedication, more specifically described as the south 30 footer Lot 7, Martinsons 10th Addition, was considered and the following action taken:

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be approved.

Respectfully submitted,

*L. L. Little*  
L. L. Little  
Director of Planning

LLL:LRE:br