

ACTION

	DATE
COMMITTEE	1-25-62
M.A.P.C.	2-1-62
B.C.C./B-60-C	2- 20 ¹⁵ -62

5/10

Closed

D-0210 - JOHN P. RITCHIE ET AL. OFFER TO DEDICATE PORTION OF CENTRAL AVE. (S $\frac{1}{2}$) LOCATED E. OF RIDGE ROAD.

Posted
1-3-62

ACTION

		DATE
S/D COMMITTEE	<u>Accept</u>	1-25-62
M.A.P.C.	<u>Accept</u>	2-1-62
B.C.C./B.C.O.C.	<u>Accept</u>	2- ¹⁵ 20 -62

Closed

D-0210 - JOHN P. RITCHIE ET AL. OFFER
TO DEDICATE PORTION OF CENTRAL AVE.
(SE) LOCATED E. OF RIDGE ROAD.

DEDICATION REPORT AND PROGRESS

MAP No. F-0
 SEC. No. 23
 TWP. No. 27
 RANGE 1W

CASE No. D - 0210

I. OFFER TO DEDICATE: PORTION OF S $\frac{1}{2}$ OF CENTRAL AVENUE
 GENERALLY LOCATED: E OF RIDGE ROAD

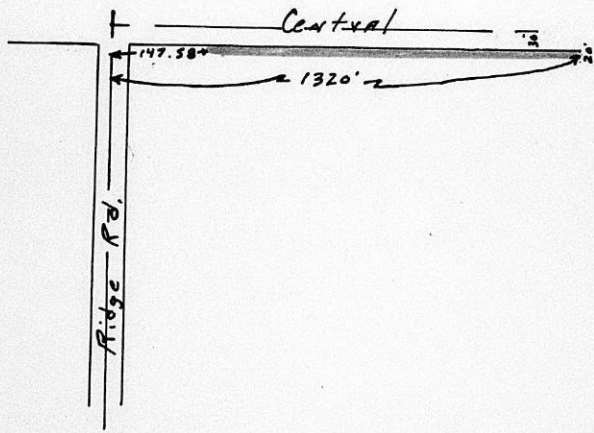
LEGALLY DESCRIBED AS:

THE S 20 FEET OF THE N 50 FEET OF THE N 502.32 FEET, MORE OR LESS,
 OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 27 SOUTH, RANGE 1
 WEST OF THE 6TH P.M., EXCEPT THE W 147.58 FEET THEREOF.

DEDICATED BY: JOHN P. RITCHIE ET AL.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

FOR STREET PURPOSES.

II. SKETCH.



III. OFFER RECEIVED 1-2-62 *B.C.C. ACTION 2-13-62 Accept
 POSTED TO ATLAS 1-3-62
 *S/D COMM. ACTION 1-25-62 Approve PLACED ON RECORD _____
 *M.A.P.C. ACTION 2-1-62 Approve CITY CLERKS No. _____

FEBRUARY 2, 1962

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

Re: D-0210 - DEDICATION FOR PORTION
OF THE SOUTH HALF OF CENTRAL EAST OF
RIDGE ROAD

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON FEBRUARY 1, 1962, THE ABOVE OFFER OF DEDICATION FROM JOHN P. RITCHIE, ET AL. FOR A PORTION OF THE SOUTH HALF OF CENTRAL AVENUE EAST OF RIDGE ROAD, LEGALLY DESCRIBED AS THE SOUTH 20 FEET OF THE NORTH 50 FEET OF THE NORTH 502.32 FEET, MORE OR LESS, OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M., EXCEPT THE WEST 147.58 FEET THEREOF, WAS CONSIDERED.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:RAL:BER

5 1/2 Central
E. of Edg. Bk

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, John P. Ritchie, Hale B. Ritchie, and Evan B. Ritchie

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The south twenty (20) feet of the north fifty (50) feet of the north five hundred two and thirty-five hundredths (502.35) feet, more or less, of the northwest quarter of the Northeast Quarter of Section 22, Township 27, South, Range 16 West of the 6th E. M., except the west one hundred forty-seven and fifty-eight hundredths (147.58) feet.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 17th day of November, 19 51.

Hale B. Ritchie

John P. Ritchie

Evan B. Ritchie

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 17th day of November, 19 51, before me a Notary Public in and for the said County and State came John P. Ritchie, Hale B. Ritchie, and Evan B. Ritchie

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

WHEREOF, I have hereunto subscribed my name and affixed the day and year last above written.



Notary Public
H. K. Reinhard

My Commission Expires: June 28, 1955

5 1/2 Central
E. of Edg. Bv

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, John P. Ritchie, Hale B. Ritchie, and Evan B. Ritchie

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The south twenty (20) feet of the north fifty (50) feet of the north five hundred two and thirty-two hundredths (502.32) feet; more or less, of the northwest quarter of the Northwest Quarter of Section 22, Township 27, South, Range 14, West of the 6th P. M., except the west one hundred forty-seven and fifty-eight hundredths (147.58) feet.

we hereby dedicate the above described real estate to the public for street purposes,

Executed this 27th day of November, 19 61.

Hale B. Ritchie

John P. Ritchie

Evan B. Ritchie

STATE OF KANSAS }
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this 27th day of November, 19 61, before me a Notary Public in and for the said County and State came John P. Ritchie, Hale B. Ritchie, and Evan B. Ritchie

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the day and year last above written.



Notary Public
H. K. Behrman

My Commission Expires: June 26, 1965

MICROFILMED
FROM THE BEST
AVAILABLE COPY