

10-25-59

COMMITTEE

M.A.P.C. Approps 11-5-59

B.C.C. / ~~B.C.C.~~ Expense 11-10-59

D-0150 - Dedication from Laurel C.  
& Wilma J. Bailey for part of E<sub>2</sub>  
Nevada between 2nd and 3rd

Posted  
10-6-59

# ACTION

COMMITTEE		DATE
	<u>accept</u>	<u>10-29-59</u>
M.A.P.C.	<u>Approve</u>	<u>11-5-59</u>
B.C.C./ <del>B.C.C.</del>	<u>approve</u>	<u>11-17-59</u>

D-0150 - Dedication from Laurel C.  
& Milma J. Bailey for part of E2  
Nevada between 2nd and 3rd  
5

VACATION OR DEDICATION  
CHECK LIST

CASE NO. D-0150 RECEIVED 7<sup>10-5</sup>30-59 BY Bew

S/D 10-29-59 - approved

MAP NO. 100 F-1

MAPC ACTION \_\_\_\_\_

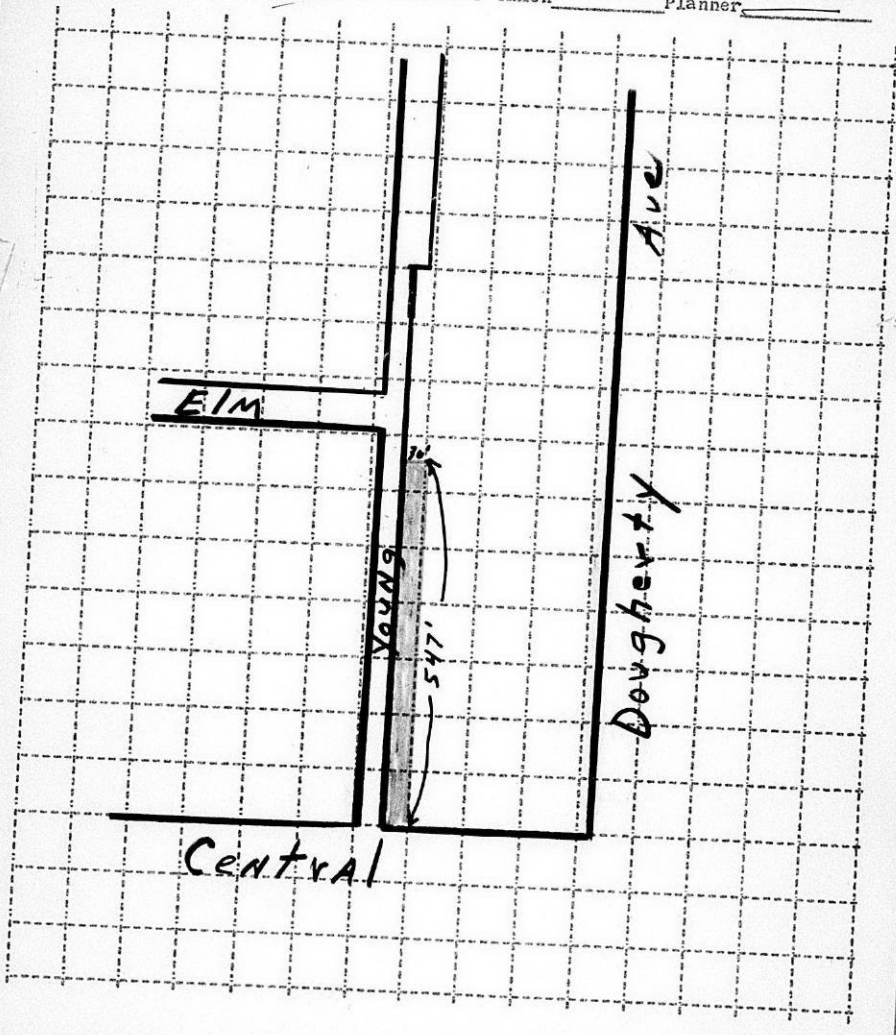
BCC ACTION \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

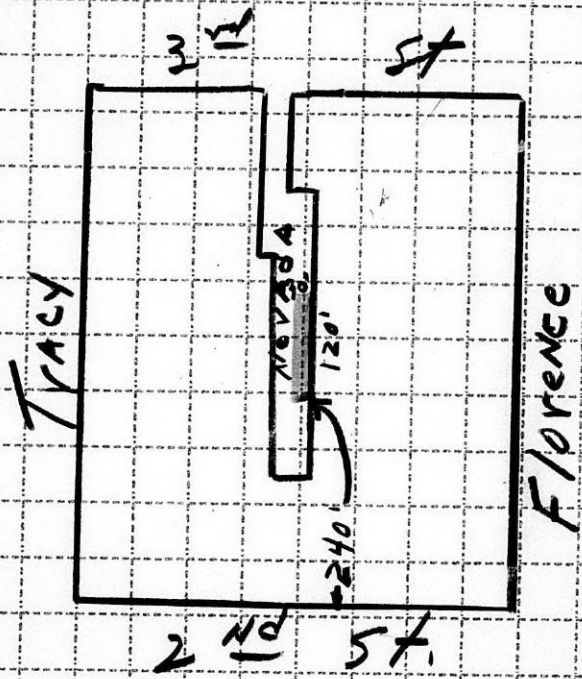
CONSIDERED BY BCC \_\_\_\_\_

PUBLISHED \_\_\_\_\_

Case Number D-0150 Map Number E-1 Change requested      to       
S/D Meeting Date 10-8-59 Date pictures taken      Planner     



Case Number D0150 Map Number F-1 Change requested \_\_\_\_\_ to \_\_\_\_\_  
S/D Meeting Date 10-5-59 Date pictures taken \_\_\_\_\_ Planner \_\_\_\_\_



WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION

CITY BUILDING ANNEX 104 S. MAIN STREET WICHITA 2, KANSAS

NOVEMBER 10, 1959

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

*cc  
app  
11-17-59*

GENTLEMEN:

RE: D-0150 - DEDICATION FOR E $\frac{1}{2}$   
NEVADA BETWEEN 2ND AND 3RD  
STREETS

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING  
COMMISSION HELD ON NOVEMBER 5, 1959, THE ABOVE DEDICATION,  
WHICH IS MORE SPECIFICALLY DESCRIBED AS THE WEST 30 FEET  
OF LOT 5, BLOCK 15, PARKWILDE ADDITION, WAS CONSIDERED,  
AND THE FOLLOWING ACTION TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANI-  
MOUSLY THAT THE PLANNING COMMISSION  
RECOMMEND TO THE BOARD OF CITY COMMISSIONERS  
THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

*MLL*  
L. L. LITTLE  
DIRECTOR OF PLANNING

LLL:LRE:BER