

Posted  
11-29-59

• ACTION

DATE 11-11-59

COMMITTEE accept

M.A.P.C. BEI accepted 12-17-59

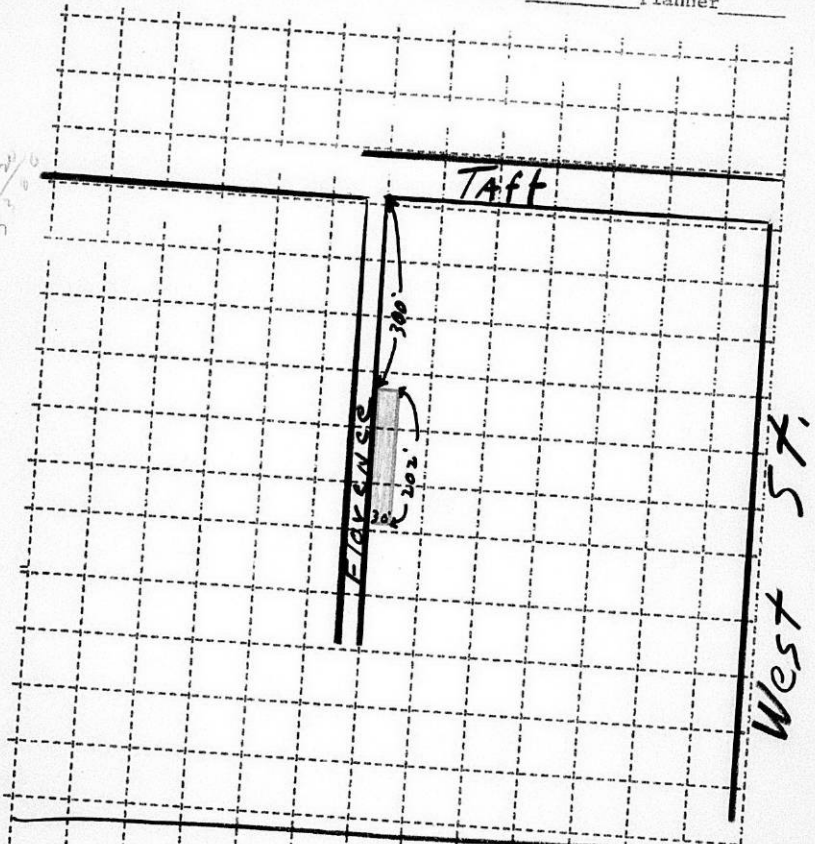
B.C.C./B ~~CC~~ Approved 12-24-59

X D-0152 - FROM BOARD OF EDUCATION FOR  
DEDICATION OF RIGHT-OF-WAY FOR  
FLORENCE NORTH OF U.S. 54.

Postcard  
NE 1/4 - 26-27-1W  
SA 2-16-62

Case Number D-0152 Map Number G-1 Change requested \_\_\_\_\_  
S/O Meeting Date 12-10-59 Date Pictures taken \_\_\_\_\_ Planner \_\_\_\_\_

16.5  
33  
200



U.S. 54

cc  
App  
12-29-59

DECEMBER 23, 1959

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0152 - DEDICATION FOR  
RIGHT-OF-WAY FOR FLORENCE  
NORTH OF U.S. 54

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON DECEMBER 17, 1959, THE ABOVE DEDICATION WAS CONSIDERED. THIS DEDICATION IS MORE SPECIFICALLY DESCRIBED AS THE WEST 30 FEET OF A TRACT DESCRIBED AS BEGINNING 20 RODS SOUTH OF THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 27 SOUTH, RANGE 1 WEST, THENCE WEST 660 FEET, THENCE SOUTH 202 FEET, THENCE EAST 660 FEET, THENCE NORTH 202 FEET TO POINT OF BEGINNING.

THE FOLLOWING ACTION WAS TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
DIRECTOR OF PLANNING

LLL:LRE:BER  
ATTACHMENT

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west thirty (30) feet of the following described tract: Beginning twenty (20) rods south of the northeast corner of the northeast Quarter of the Southeast Quarter of the northeast Quarter of Section 26, Township 27, South, Range 1 West; thence west six hundred sixty (660) feet; thence south two hundred and two (202) feet; thence east six hundred sixty (660) feet; thence north two hundred and two (202) feet to point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Attest:



\_\_\_\_\_  
H. E. Sims, President

\_\_\_\_\_  
L. E. Wilbur, Secretary

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public in and for the said County and State came \_\_\_\_\_ the delegated officers of the Board of Education of the City of Wichita, Kansas

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

MARJORIE SEEVERS

My Commission Expires: \_\_\_\_\_

