

D-0161 - STREET DEDICATION FROM HARRY  
F. HOOPES AND NIDA P. HOOPES ON  
CLARA, NORTH OF 11TH STREET

# ACTION

COMMITTEE Accept DATE 2-25-60  
M.A.P.C. Accept 3-3-60  
B.C.C. Accept 3-15-60

*Closed*

*Posted  
2-24-60*

D-0161 - STREET DEDICATION FROM HARRY  
F. HOOPER AND NIDIA P. HOOPER ON  
CLARA, NORTH OF 11TH STREET

X

INFO POSTED  
1-24-62 E1  
TR

PLEASE DELIVER TO -

<input type="checkbox"/> City Manager	<input type="checkbox"/> Library
<input type="checkbox"/> Asst. to City Manager	<input type="checkbox"/> Park Dept.
<input type="checkbox"/> Adm. and Finance	<input checked="" type="checkbox"/> Planning
<input type="checkbox"/> Budget	<input type="checkbox"/> Police Dept.
<input type="checkbox"/> City Auditor	<input type="checkbox"/> Police Bookkeeper
<input type="checkbox"/> City Clerk	<input type="checkbox"/> Police Court
<input type="checkbox"/> City Treasurer	<input type="checkbox"/> Public Works
<input type="checkbox"/> License	<input type="checkbox"/> Administration
<input type="checkbox"/> Personnel	<input type="checkbox"/> Building Inspection
<input type="checkbox"/> Purchasing	<input type="checkbox"/> Engineering
<input type="checkbox"/> Art Museum	<input type="checkbox"/> Maintenance
<input type="checkbox"/> City Attorney	<input type="checkbox"/> Sanitation
<input type="checkbox"/> Chief Asst. City Atty.	<input type="checkbox"/> Traffic Engr.
<input type="checkbox"/> Civil Defense	<input type="checkbox"/> Water Dept.
<input type="checkbox"/> Fire Dept.	<input type="checkbox"/> Operations
<input type="checkbox"/> Forum Bldg.	<input type="checkbox"/> Sewage Treatment
<input type="checkbox"/> Health Dept.	<input type="checkbox"/>
<input type="checkbox"/> Engineering	<input type="checkbox"/>
<input type="checkbox"/> Prev. Medicine	<input type="checkbox"/>

Remarks

A dedication in Clara N. of 11th  
Doris  
Smith

Date: 2/14/60

From: Jellison, Eugene

MARCH 9, 1960

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0161 - DEDICATION  
FOR CLARA STREET NORTH  
OF 11TH

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON MARCH 3, 1960, THE ABOVE DEDICATION FROM HARRY F. HOOPES WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS THE WEST 60 FEET OF THE EAST 335 FEET OF THE SOUTH 132 FEET OF THE NORTH 198 FEET OF LOT 21, R. A. MORRIS TRACTS.

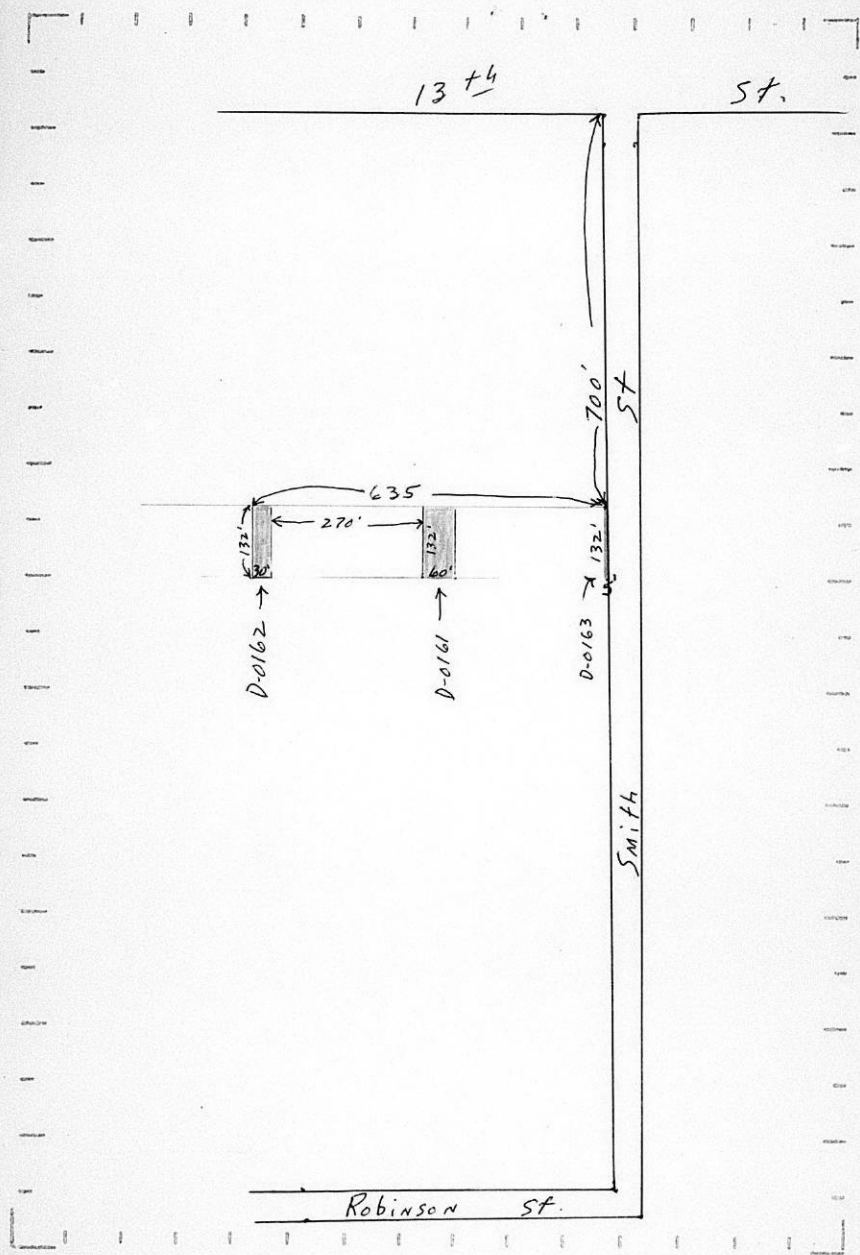
THE FOLLOWING ACTION WAS TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
DIRECTOR OF PLANNING

LLL:LRE:BER  
ATTACHMENT



SKETCH B.L.S. 2-24-60  
 PICTURES TAKEN \_\_\_\_\_  
 FIELD CHECK \_\_\_\_\_

CASE No: D-0161

~~REPORT FORM~~  
 Dedication