

D-0167 - DEDICATION FROM A.J. AND RUTH CREEKMORE FOR ADDITIONAL R/W ON WEST SIDE OF HILLSIDE IN AN AREA NORTH OF 21ST STREET

*Posted  
3-2-60*

**ACTION**

DATE

COMMITTEE

M.A.P.C.

~~B.C.C.~~

*Accepted* 3-3-60

*Accepted* 3-15-60

*Closed*

MARCH 9, 1960

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0167 - DEDICATION FOR  
ADDITIONAL RIGHT-OF-WAY ON  
WEST SIDE OF HILLSIDE NORTH  
OF 21ST STREET

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON MARCH 3, 1960, THE ABOVE DEDICATION FROM A. J. CREEKMORE AND RUTH CREEKMORE WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS THE EAST 20 FEET OF LOT 16, HILLSIDE GARDENS.

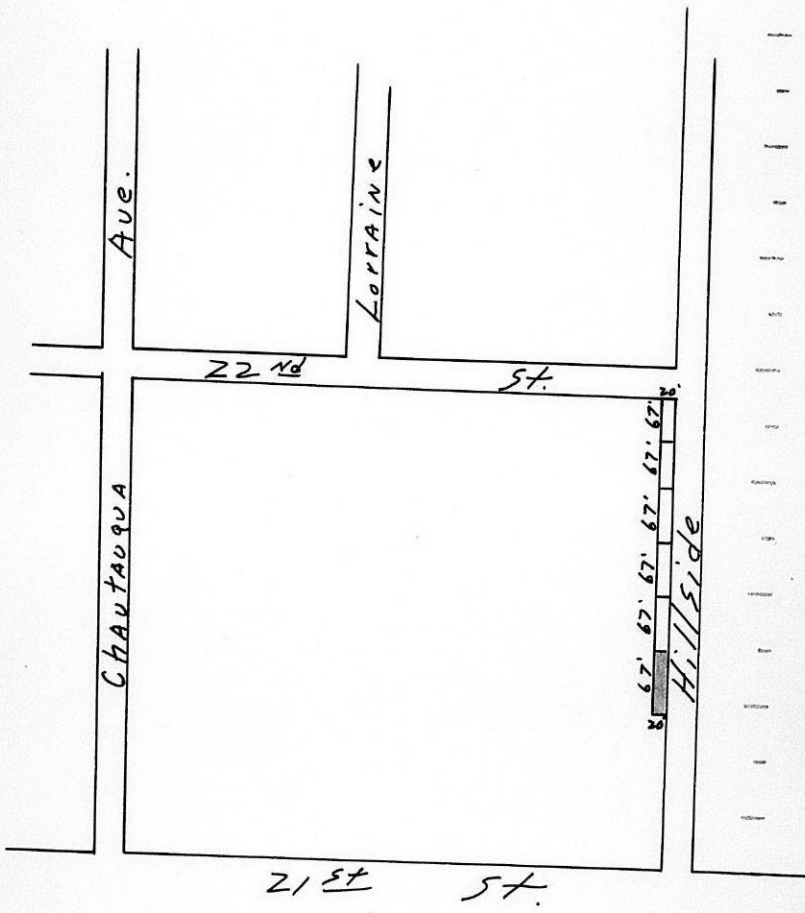
THE FOLLOWING ACTION WAS TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
DIRECTOR OF PLANNING

LLL:LRE:BER  
ATTACHMENT



SKETCH 3-2-60 G.L.S.  
 PICTURES TAKEN \_\_\_\_\_  
 FIELD CHECK \_\_\_\_\_

CASE No: D-0167  
 VACATION REPORT FORM  
 Dedication

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, A. J. Creekmore, Sr., and

Ruth Creekmore, his wife

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The east twenty (20) feet of Lot 16, Hillside Gardens.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 1st day of March, 1960.

A. J. Creekmore Sr.  
A. J. CREEKMORE, Sr.  
Ruth Creekmore  
Ruth Creekmore (Mrs)

STATE OF KANSAS }  
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this 1st day of March 1960, before me a Notary Public in and for the said County and State came A. J. Creekmore, Sr., and Ruth Creekmore, his wife.

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

My Commission Expires: 26 October 1963