

D-0183 - DEDICATION FROM BOARD OF
EDUCATION FOR PORTION OF 29TH STREET
IN SW $\frac{1}{4}$ SECTION 5, TOWNSHIP 28 SOUTH,
RANGE 1 EAST

*Posted
9-16-60*

ACTION

COMMITTEE	DATE
<i>Accept</i>	<i>9-29-60</i>
M.A.P.C.	<i>Accept 10-6-60</i>
B.C.C. Board	<i>Accept 10-18-60</i>

DEDICATION REPORT AND PROGRESS

MAP No. 1-4
 SEC. No. 5
 TWP. No. 28S
 RANGE 1E

CASE No. D - 0183

I. OFFER TO DEDICATE: PORTION OF 29TH ST. South
 GENERALLY LOCATED: SW $\frac{1}{4}$ SECTION 5, TOWNSHIP 28 S. RANGE 1 EAST

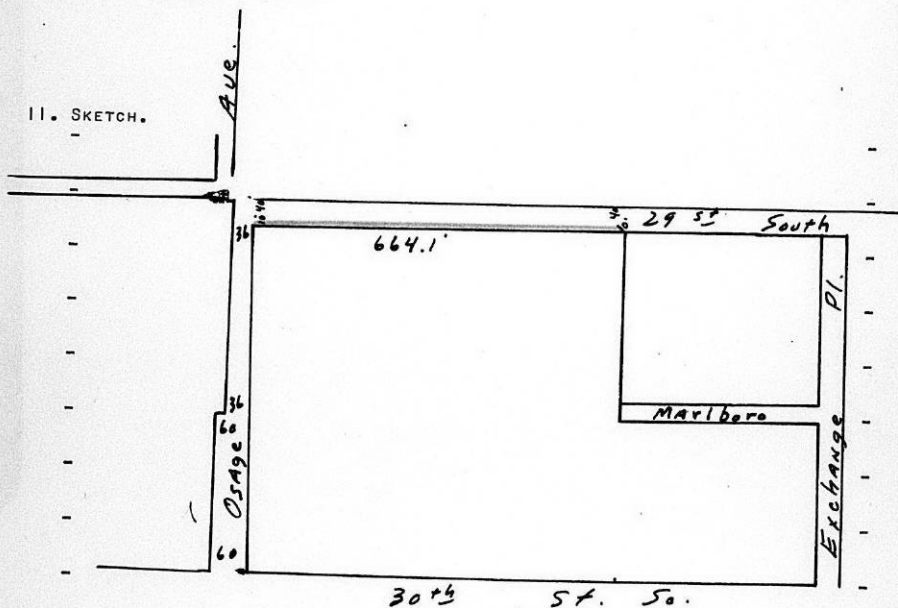
LEGALLY DESCRIBED AS:

THE SOUTH 20 FEET OF THE NORTH 50 FEET OF THE FOLLOWING DESCRIBED TRACT:
 BEGINNING 80 RODS EAST OF THE NW CORNER OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION
 5, TOWNSHIP 28 SOUTH, RANGE 1 EAST; THENCE SOUTH 375 FEET; THENCE EAST
 700 FEET; THENCE NORTH 375 FEET; THENCE WEST 700 FEET TO BEGINNING,
 EXCEPT THE WEST 35.9 FEET.

DEDICATED BY: BOARD OF EDUCATION
 AGENT: NOBE
 ADDRESS: 428 SOUTH BROADWAY PHONE AM 58591
 PURPOSE OF DEDICATION: _____

STREET PURPOSES

II. SKETCH.



III. OFFER RECEIVED 9-15-60
 POSTED TO ATLAS 9-16-60
 *S/D COMM. ACTION Sept 9-24-60
 *M.A.P.C. ACTION 4-29-60 approved

*B.C.C. ACTION 10-18-60 accept

PLACED ON RECORD _____
 CITY CLERKS No. _____

OCTOBER 13, 1960

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0183 - DEDICATION FOR
PORTION OF $S\frac{1}{2}$ OF 29TH STREET
SOUTH EXTENDING EAST FROM
OSAGE AVENUE

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON OCTOBER 6, 1960, THE ABOVE OFFER OF DEDICATION WAS CONSIDERED. THIS OFFER OF DEDICATION IS MADE BY THE BOARD OF EDUCATION FOR PROPERTY LEGALLY DESCRIBED AS THE SOUTH 20 FEET OF THE NORTH 50 FEET OF THE FOLLOWING TRACT: BEGINNING 80 RODS EAST OF THE NORTHWEST CORNER OF THE $S\frac{1}{2}$ OF $SW\frac{1}{4}$ OF SECTION 5, TOWNSHIP 28 SOUTH, RANGE 1 EAST; THENCE SOUTH 375 FEET; THENCE EAST 700 FEET; THENCE NORTH 375 FEET; THENCE WEST 700 FEET TO BEGINNING, EXCEPT THE WEST 35.9 FEET.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS OFFER OF DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:RAL:BER

ATTACHMENT

