

D-0188 - R-O-W DEDICATION FOR ANNA  
ST. NORTH OF 11TH STREET FROM EUGENE  
GULDAMAN.

*Posted*  
*2-27-61*

ACTION

S/D COMMITTEE Accepted DATE 3-29-61

M.A.P.C. Accepted 3-16-61

B.C.C. Accepted 3-28-61

— Closed —

DEDICATION REPORT AND PROGRESS

MAP No. E-1  
SEC. No. 19  
TWP. No. 27  
RANGE 1W

CASE No. D - 0188

I. OFFER TO DEDICATE: ANNA STREET  
GENERALLY LOCATED: NORTH OF 11TH STREET

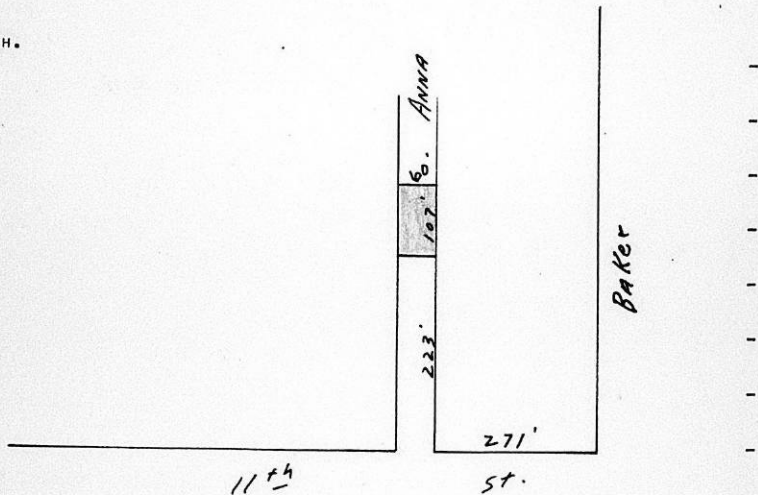
LEGALLY DESCRIBED AS:

THE W 60 FEET OF THE E 191 FEET OF THE N 107 FEET OF THE E 1/2 OF LOT 31, R. A. MORRIS TRACTS.

DEDICATED BY: EUGENE GULDAMAN  
AGENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION:

PUBLIC STREET PURPOSES.

II. SKETCH.



III. OFFER RECEIVED 2-15-61  
POSTED TO ATLAS 2-27-61  
\*S/D COMM. ACTION 3-9-61 accept  
\*M.A.P.C. ACTION 3-16-61 accept

\*B.C.C. ACTION 3-28-61  
PLACED ON RECORD accept  
CITY CLERKS No. \_\_\_\_\_

MARCH 21, 1961

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0188 - DEDICATION FOR  
PORTION OF ANNA STREET  
NORTH OF 11TH STREET

AT ITS REGULAR MEETING HELD ON MARCH 16, 1961, THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE ABOVE DEDICATION, LEGALLY DESCRIBED AS THE WEST 60 FEET OF THE EAST 191 FEET OF THE NORTH 107 FEET OF THE E $\frac{1}{2}$  OF LOT 31, R. A. MORRIS TRACTS.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
SECRETARY

LLL:RAL:BER

ATTACHMENT

Guldaman

Anna

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west sixty (60) feet of the east one hundred ninety-one (191) feet of the north one hundred seven (107) feet of the east one-half of lot 31, R. A. Morris Tracts.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

*Eugene Guldaman*  
Eugene Guldaman

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me a Notary Public in and for the said County and State case \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

Notary Public  
Owen J. Robinson

My Commission Expires \_\_\_\_\_