

D-0196 - DEDICATION FROM JUANITA J.
& LESLIE E. LINDAL FOR RIGHT-OF-WAY
ON EDWARDS STREET, NORTH OF 11TH ST.

1
2

3
4

Posted
3-17-61

ACTION

		DATE
COMMITTEE	<u>Accept</u>	<u>3-30-61</u>
M.A.P.C.	<u>Accept</u>	<u>4-6-61</u>
B.C.C./ B.C.C.	<u>Accept</u>	<u>4-18-61</u>

D-0196 - DEDICATION FROM JUANITA J.
& LESLIE E. LINDAL FOR RIGHT-OF-WAY
ON EDWARDS STREET, NORTH OF 11TH ST.

DEDICATION REPORT AND PROGRESS

MAP No. 5-2
 SEC. No. 13
 TWP. No. 27
 RANGE 1W

CASE No. D - 0196

I. OFFER TO DEDICATE: RIGHT-OF-WAY FOR EDWARDS
 GENERALLY LOCATED: ON EDWARDS, NORTH OF 11TH STREET

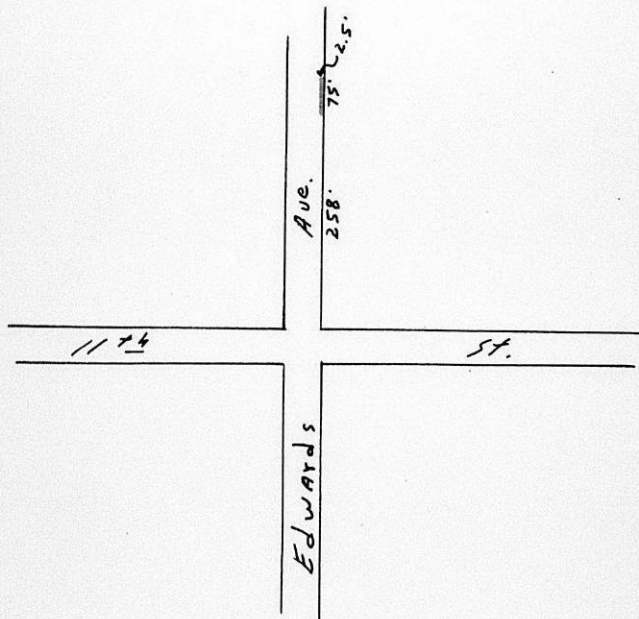
LEGALLY DESCRIBED AS:

THE WEST 2.5' OF THE FOLLOWING DESCRIBED TRACT: BEGINNING 490.76' NORTH AND 687.5' EAST OF THE SW CORNER OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 1WEST; THENCE EAST 150'; THENCE NORTH 75'; THENCE WEST 150'; THENCE SOUTH 75' TO THE POINT OF BEGINNING.

DEDICATED BY: LESLIE E. AND JUANITA J. LINDAL
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

RIGHT-OF-WAY ON EDWARDS

II. SKETCH.



III. OFFER RECEIVED 3-15-61 *B.C.C. ACTION 4-18-61 Accept
 POSTED TO ATLAS 3-17-61
 *S/D COMM. ACTION 3-30-61 Accept PLACED ON RECORD _____
 *M.A.P.C. ACTION 4-6-61 Accept CITY CLERKS No. _____

APRIL 12, 1961

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D=0196 - DEDICATION FOR PORTION
OF E $\frac{1}{2}$ OF EDWARDS IN AN AREA NORTH
OF 11TH STREET

AT THE REGULAR MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION HELD ON APRIL 6, 1961, THE ABOVE OFFER OF DEDICATION WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS THE WEST 2.5 FEET OF THE FOLLOWING TRACT: BEGINNING 490.76 FEET NORTH AND 587.5 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 1 WEST; THENCE EAST 150 FEET; THENCE NORTH 75 FEET; THENCE WEST 150 FEET; THENCE SOUTH 75 FEET TO POINT OF BEGINNING.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:RAL:BER

ATTACHMENT

Edward Ave.

Leslie Eugene Leland
Notary P. Lincoln

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

being the owner of the following described real estate, in Sedgwick County, Kansas, to wit:

The west two and five tenths (2.5) feet of the following described tract: Beginning four hundred ninety and seventy-six hundredths (490.76) feet north and six hundred eighty-seven and five tenths (687.5) feet east of the southwest corner of the northeast Quarter of the northeast Quarter of Section 13, Township 21 North, Range 1 West; thence east one hundred fifty (150) feet; thence north seventy-five (75) feet; thence west one hundred fifty (150) feet; thence south seventy-five (75) feet to point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this _____ day of _____, 19 _____.

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this _____ day of _____, 19 _____, before me a Notary Public in and for the said County and State came _____

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

Notary P. Lincoln

My Commission Expires: _____

