

D-0200 - DEDICATION FROM CLARA A. JOHNSON FOR RIGHT-OF-WAY ON THE E SIDE OF MERIDIAN S OF 33RD ST. SOUTH

*Posted
5-16-61*

ACTION

DATE

S/O COMMITTEE Approved 5-25-61

M.A.P.C. Accepted 6-1-61

B.C.C. Approved 6-13-61

Closed

MAP No. 11-3
SEC. No. 7
TWP. No. 28
RANGE 1E

DEDICATION REPORT AND PROGRESS

CASE No. D - 0200

I. OFFER TO DEDICATE: RIGHT OF WAY
GENERALLY LOCATED: ON EAST SIDE OF MERIDIAN, SOUTH OF 33RD STREET
SOUTH.

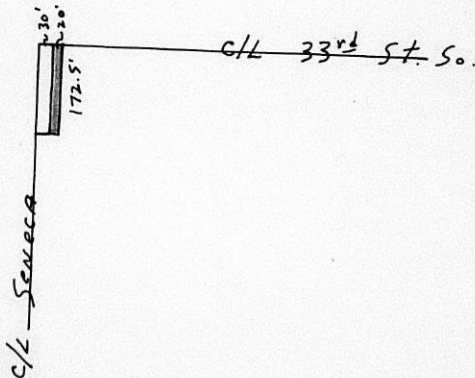
LEGALLY DESCRIBED AS:

THE EAST 20 FEET OF THE WEST 50 FEET OF THE FOLLOWING
DESCRIBED TRACT: THE NORTH 172.5 FEET OF THE SOUTH 1325.7
FEET OF THE WEST 40 ACRES OF THE NORTHWEST QUARTER OF SECTION
7, TOWNSHIP 28, SOUTH, RANGE 1 EAST.

DEDICATED BY: CLARA A. JOHNSON
AGENT: _____
ADDRESS: _____
PURPOSE OF DEDICATION: _____ PHONE _____

STREET RIGHT-OF-WAY PURPOSES.

II. SKETCH.



III. OFFER RECEIVED 5-11-61 *B.C.C. ACTION 6-13-61 Accept
POSTED TO ATLAS 5-16-61
*S/D COMM. ACTION 5-25-61 Accept PLACED ON RECORD _____
*M.A.P.C. ACTION 6-1-61 Accept CITY CLERKS No. _____

PHONE AM 2-0211 • 104 SOUTH MAIN STREET • WICHITA 2, KANSAS

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WICHITA-SEDGWICK COUNTY

**METROPOLITAN AREA
PLANNING
COMMISSION**



JUNE 7, 1961

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0200 - DEDICATION FOR
PORTION OF MERIDIAN SOUTH
OF 33RD STREET SOUTH

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON JUNE 1, 1961, THE ABOVE DEDICATION FROM CLARA A. JOHNSON FOR A PORTION OF MERIDIAN SOUTH OF 33RD STREET SOUTH WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS THE EAST 20 FEET OF THE WEST 50 FEET OF THE NORTH 172.5 FEET OF THE SOUTH 1325.7 FEET OF THE WEST 40 ACRES OF THE NW $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 28 SOUTH, RANGE 1 EAST.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:RAL:BER

ATTACHMENT

Title

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CITY BUILDING
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RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:RAL:BER

ATTACHMENT

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Clara A. Johnson

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east twenty (20) feet of the west fifty (50) feet of the following described tract: The north one hundred seventy-two and five tenths (172.5) feet of the south one thousand three hundred twenty-five and seven tenths (1325.7) feet of the west forty (40) Acres of the Northwest Quarter of Section 7, Township 28, South, Range 1, East.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 9th day of May, 1961.

Clara A. Johnson

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

this _____ 19____

City Clerk

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 9 day of May, 1961, before me a Notary Public in and for the said County and State came Clara A. Johnson

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

John H. Epperson
Notary Public

My Commission Expires: Oct 30, 61