

D-0205 - CLARA A. JOHNSON OFFERS  
DEDICATION OF PORTION OF ST. CLAIR  
AVENUE BETWEEN 33RD STREET AND 34TH  
STREET.

Posted  
6-19-61

# ACTION

DATE  
S/D COMMITTEE Resumes of Receipt 6-23-61

M.A.P.C. appears 7-6-61

B.C.C./B.C.C.C. appears 7-10-61

*Clay*

DEDICATION REPORT AND PROGRESS

MAP No. 2-3  
SEC. No. 7  
TWP. No. 28  
RANGE 1E

CASE No. D - 0205

I. OFFER TO DEDICATE: PORTION OF RIGHT-OF-WAY  
GENERALLY LOCATED: ST. CLAIR AVENUE BETWEEN 33RD STREET AND 34TH STREET

LEGALLY DESCRIBED AS:

THE E 30 FEET OF THE FOLLOWING DESCRIBED TRACT: S 142.5 FEET OF THE N 172.5 FEET OF THE S 1325.7 FEET OF THE WEST 40 ACRES OF THE NW $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 28, SOUTH, RANGE 1 EAST.

DEDICATED BY: CLARA A. JOHNSON

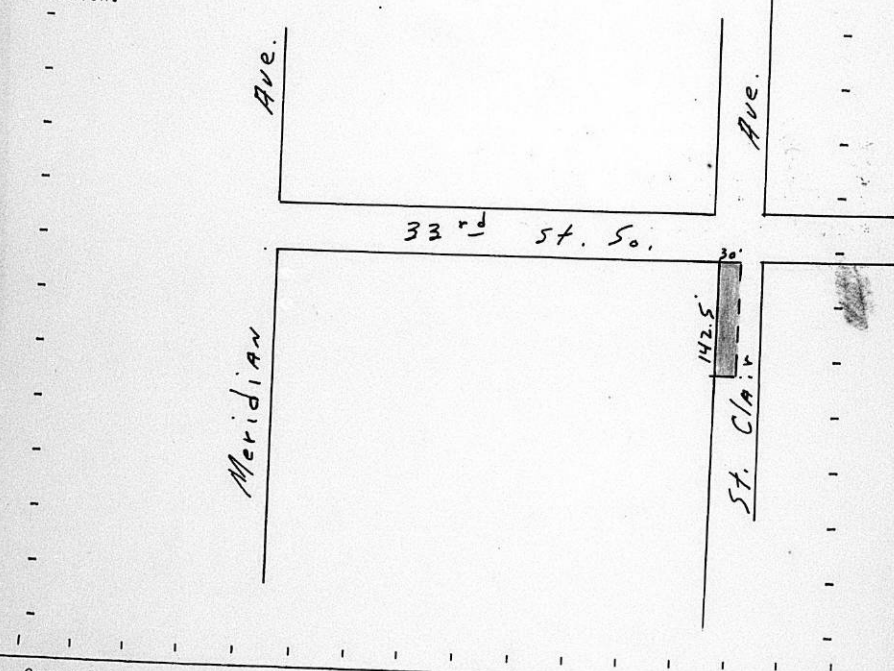
AGENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

PURPOSE OF DEDICATION: \_\_\_\_\_

FOR STREET PURPOSES.

II. SKETCH.



III. OFFER RECEIVED 6-16-61

POSTED TO ATLAS 6-19-61

\*S/D COMM. ACTION 6-29-61 *Recommended*

\*M.A.P.C. ACTION 7-6-61 *approve*

\*B.C.C. ACTION 7-18-61 *approve*

PLACED ON RECORD  
CITY CLERKS No. \_\_\_\_\_

*LL*

JULY 12, 1961

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0205 DEDICATION FOR  
PORTION OF ST. CLAIR RIGHT-  
OF-WAY

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON JULY 6, 1961 THE ABOVE DEDICATION WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS THE EAST 30 FEET OF THE SOUTH 142.5 FEET OF THE NORTH 172.5 FEET OF THE SOUTH 1325.7 FEET OF THE WEST 40 ACRES OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 28 SOUTH, RANGE 1 EAST.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
SECRETARY

LLL:RAL:BER

ATTACHMENT

Clara A. Johnson  
115 W. Clair Avenue

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Clara A. Johnson

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east thirty (30) feet of the following described tract:  
South one hundred forty-two and five-tenths (142.5) feet of the north one hundred seventy-two and five-tenths (172.5) feet of the south one thousand three hundred twenty-five and seven-tenths (1325.7) feet of the west forty (40) acres of the Northwest Quarter of Section 7, Township 28, South, Range 1, East;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 13th day of June, 19 51.

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_, 19\_\_\_\_.

City Clerk

Clara A. Johnson  
Clara A. Johnson

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

IT IS REMEMBERED, that on this 13th day of June, 1951, before me a Notary Public in and for the said County and State

Clara A. Johnson

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

John H. Epperson  
Notary Public  
John H. Epperson

My Commission Expires: Oct. 30, 61

MICROFILMED  
FROM THE BEST  
AVAILABLE COPY