

D-0390 - Dedication from Apco Oil  
Corp et al, a utility easement at  
the NE corner Wassall & Hydraulic.

B.C.C./B-60.C. accept 3-26-68

*Closed 3-26-68*

5044

POSTED  
2-29-68  
#

# ACTION

S/D COMMITTEE accept <sup>DATE</sup> 3-7-68

M.A.P.C. accepted 3-14-68

B.C.C./~~B.C.C.~~ accept 3-26-68

Closed 3-26-68

D-0390 - Dedication from Appo Oil Corp et al, a utility easement at the NE corner Wassall & Hydraulic.

DEDICATION REPORT AND PROGRESS

MAP No. 5644  
 SEC. No. 3  
 TWP. No. 28  
 RANGE 1E

CASE No. D - 0390

I. OFFER TO DEDICATE: Utility Easement  
 GENERALLY LOCATED: Northeast corner of Wassall and Hydraulic

LEGALLY DESCRIBED AS: The north 16 feet of the east 10 feet of the following described tract of land: That part of Lot 1, Gordon Park Addition to Wichita, Sedgwick County, Kansas, South and West of the following - Commencing at a point in the west line of said Lot 100 feet south of the northwest corner, thence east 150 feet on a line parallel with the north line of said lot, thence south on a line parallel with the west line of said lot to a point in the south line of said lot, which said point is 120 feet west of the southeast corner of said lot; thence west 150 feet to the west line of said lot and thence north 150 feet to the point or\*

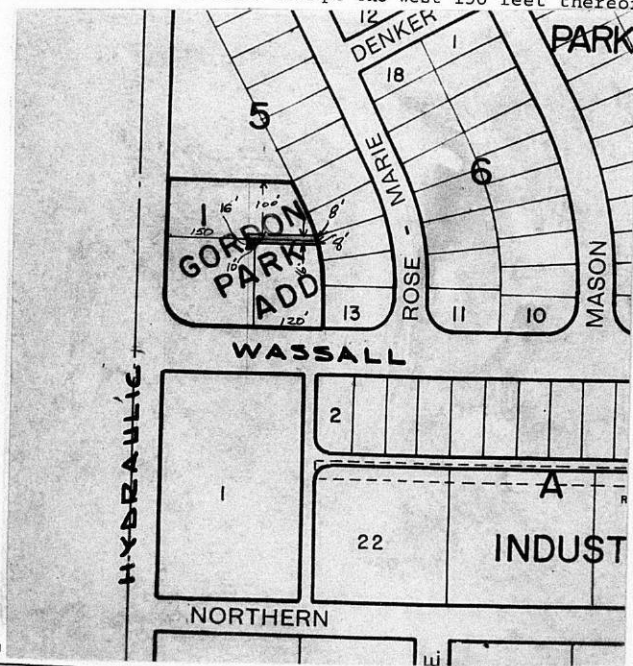
DEDICATED BY: Acco Oil Corporation et. al.  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

As required by L/S-0022

\* place of beginning.

That part of <sup>and</sup> Lot one, Gordon Park Addition, to Wichita, described as follows: The south eight feet of the north 100 feet, except the west 140 feet thereof and the south 8 feet of the north 108 feet except the west 150 feet thereof.

II. SKETCH.



III. FILED 2-20-68  
 POSTED TO ATLAS 2-29-68  
 S/D COMM. ACTION 3-7-68  
 M.A.P.C. ACTION 3-14-68 Accepted  
 B.C.C. ACTION 3-26-68  
 PLACED ON RECORD Accepted  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0390 Dedication of Utility easement

Dedicated by: Mitchell Miller, Inc., and Apco Oil Corporation

Generally located at the northeast corner of Wassall and Hydraulic

This dedication is given for the following reason:  
As required by L/S-0022

**ACTION:** Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

T9-325

March 14, 1968

Apco Oil Corporation  
1202 South Washington  
Wichita, Kansas 67211

Subject: D-0390 - Dedication for utility ease-  
ment for the northeast corner of Wassall and  
Hydraulic

Gentlemen:

At its regular meeting on March 14, 1968, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, March 26, 1968, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:js

cc: Mitchell/Miller, Inc.  
2801 S. Hydraulic  
Wichita, Kansas 67216

6580  
618  
Main  
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EASEMENT

THIS EASEMENT made this 18th day of January, 1968, by and between APCO OIL CORPORATION of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

The North 16 feet of the East 10 feet of the following described tract of land:

That part of Lot 1, GORDON PARK ADDITION to Wichita, Sedgwick County, Kansas, South and West of the following, to-wit:

Commencing at a point in the West line of said Lot 100 feet South of the Northwest Corner, thence East 150 feet on a line parallel with the North line of said lot, thence South on a line parallel with the West line of said lot to a point in the South line of said lot, which said point is 120 feet West of the Southeast Corner of said lot; thence West 150 feet to the ~~East~~ line of said lot and thence North 150 feet to the point or place of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first above written.

ATTEST:

APCO OIL CORPORATION

(Seal)

Neale Boyd  
Neale Boyd, Secretary

BY W. J. Sutton  
W. J. Sutton, Vice President

STATE OF OKLAHOMA )  
                          ) SS.  
COUNTY OF OKLAHOMA )

Be it remembered that on this 18th day of January, 1967, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came W. J. SUTTON, Vice President of APCO OIL CORPORATION, a corporation of the State of Delaware, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires:

July 25, 1970

Lillian E. McCalla  
Notary Public

6579  
Misc 618  
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EASEMENT

THIS EASEMENT MADE THIS 14th DAY OF February, 1968,  
BY AND BETWEEN MITCHELL MILLER, INC., a Kansas Corporation,  
OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PART Y, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTILITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SEDGWICK COUNTY, KANSAS, TOWIT:

That part of Lot One (1), GORDON PARK ADDITION, to Wichita, described as follows:

The South Eight feet (8') of the North One Hundred feet (100'), except the West One Hundred Forty feet (140') thereof and the South Eight feet (8') of the North One Hundred Eight (108') feet except the West One Hundred Fifty feet (150') thereof.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PART Y HAS S SIGNED THESE PRESENTS THE DAY AND YEAR FIRST WRITTEN.

ATTEST:

W. P. Miller  
Secretary

MITCHELL MILLER, INC.

By L. P. Mitchell Pres  
L. P. Mitchell, President

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID L. P. Mitchell, President of Mitchell Miller, Inc., a corporation,

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SAID PERSON DULY ACKNOWLEDGED THE EXECUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS 14th DAY OF February, 1968.



(MY COMMISSION EXPIRES \_\_\_\_\_)

Judy Appl  
NOTARY PUBLIC  
JUDY APPL, Notary Public  
My Commission Expires March 2, 1971