

ACTION

DATE  
5-31-62

COMMITTEE

*Accepted*

M.A.P.C.

*Accepted*

6-27-62

B.C.C. 18, 19, 20

*Accepted*

7-7-62

*Closed*

D-0215 - DEDICATION FROM DAVID AND EMMA WILLINGER FOR N2 TAFT LOCATED GENERALLY BETWEEN MEADOWHAVEN AND HOOVER

Posted  
5-22-62

### ACTION

COMMITTEE		DATE
	<u>accept</u>	<u>5-31-62</u>
M.A.P.C.	<u>accept</u>	<u>6-27-62</u>
B.C.C./B.C.A.	<u>accept</u>	<u>7-7-62</u>

Closed

D-0215 - DESIGNATION FROM DAVID AND  
EMMA WILLIAMS FOR THE TAFT LOCATED  
GENERALLY BETWEEN MEADOWHAVEN AND  
HOOVER

DEDICATION REPORT AND PROGRESS

CASE No. D - 0215

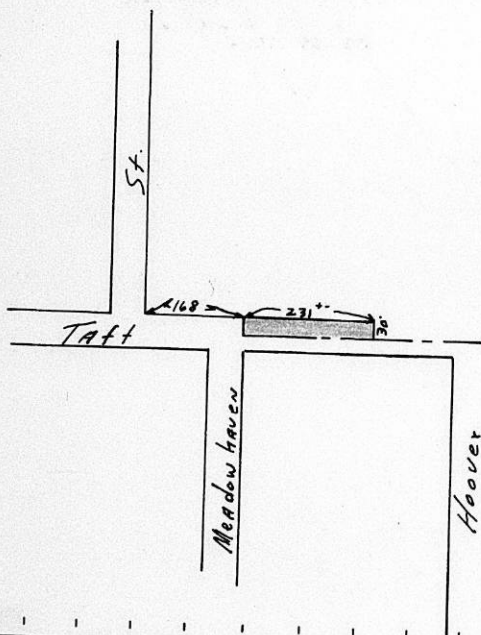
MAP No. G-0  
 SEC. No. 27  
 TWP. No. 27  
 RANGE 1W

I. OFFER TO DEDICATE: DAVID AND EMMA WILLINGER  
 GENERALLY LOCATED: NORTH HALF OF TAFT LOCATED GENERALLY BETWEEN  
MEADOWHAVEN AND HOOVER

LEGALLY DESCRIBED AS: SOUTH 30 FEET OF FOLLOWING TRACT: THE SOUTH  
HALF OF THE WEST 7 ACRES OF THE EAST 13 ACRES  
OF THE N $\frac{1}{2}$  OF THE NE $\frac{1}{4}$  OF SECTION 27, TOWNSHIP  
27 SOUTH, RANGE 1 WEST OF 6TH P.M.

DEDICATED BY: DAVID AND EMMA WILLINGER  
 AGENT: NONE  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_  
STREET PURPOSES

II. SKETCH.



III. OFFER RECEIVED 5-21-62  
 POSTED TO ATLAS 5-22-62  
 \*S/D COMM. ACTION 5-31-62  
 \*M.A.P.C. ACTION \_\_\_\_\_

\*B.C.C. ACTION 7-362 Receipt  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

JUNE 25, 1962

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0215 - OFFER OF DEDICATION  
FOR N $\frac{1}{2}$  OF TAFT GENERALLY  
LOCATED BETWEEN MEADOWHAVEN  
AND HOOVER

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING  
COMMISSION HELD ON JUNE 21, 1962, THE ABOVE OFFER OF DEDICA-  
TION WAS CONSIDERED. THE PROPOSED DEDICATION IS LEGALLY  
DESCRIBED AS THE SOUTH 30 FEET OF THE SOUTH HALF OF THE  
WEST 7 ACRES OF THE EAST 13 ACRES OF THE N $\frac{1}{2}$  OF THE NE $\frac{1}{4}$  OF  
SECTION 27, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE  
PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISS-  
SIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
SECRETARY

LLL:CDM:BER

ATTACHMENT

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south thirty (30) feet of the following described tract:

The south half of the west seven (7) acres of the east thirteen (13) acres of the north half of the Northeast Quarter of Section 27, Township 27, South, Range 1, West of the 6th P. M.

Submitted to the Wichita Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

City Clerk

I hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*David Williams*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF KANSAS }  
SEDGWICK COUNTY } SS.

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public in and for the said County and State

\_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

*[Signature]*  
Notary Public

My Comm. Expires: \_\_\_\_\_