

M.A.P.C. *approve* 11-1-62

B.C.C. ~~11-1-62~~ *approve* 11-13-62

D-0221 - WICHITA METHODIST DISTRICT
UNION OFFERS DEDICATION OF STREET
R-O-W LOCATED IN AN AREA E OF WOOD-
LAWN BET. 21ST AND SL&SF RR

Posted
10-15-62

ACTION

	DATE
S/D COMMITTEE <u>approve</u>	<u>12-25-62</u>
M.A.P.C. <u>approve</u>	<u>11-1-62</u>
B.C.C./ B.C.C. <u>approve</u>	<u>11-13-62</u>

D-0221 - WICHITA METHODIST DISTRICT
UNION OFFERS EDUCATION OF STREET
R-O-W LOCATED IN AN AREA E OF WOOD-
LAWN BET. 21ST AND 24TH RR

DEDICATION REPORT AND PROGRESS

CASE No. D-0321

MAP No. D-9
SEC. No. 7
TWP. No. 27
RANGE 2E

I. OFFER TO DEDICATE: STREET
GENERALLY LOCATED: IN AN AREA E OF WOODLAWN BETWEEN 21ST AND SL&SF RR

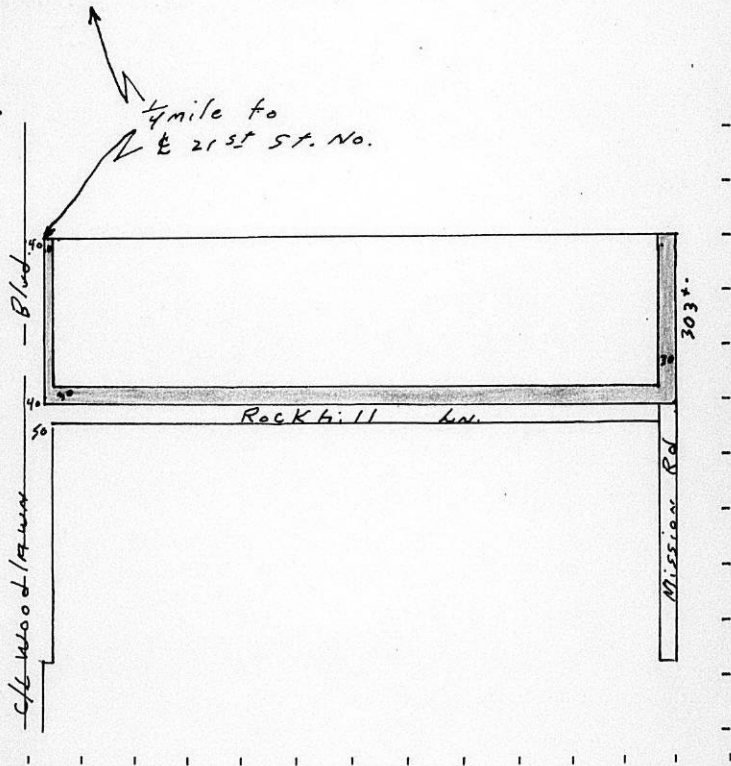
LEGALLY DESCRIBED AS:

THE E 30 FEET, THE S 30 FEET AND THE E 10 FEET OF THE W 50 FEET OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 27 SOUTH, RANGE 2 EAST, EXCEPT THE S 1017 FEET THEREOF, IN SEDGWICK COUNTY, KANSAS.

DEDICATED BY: WICHITA METHODIST DISTRICT UNION
AGENT: LOREN R. HUMPHREY
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION:

FOR STREET PURPOSES

II. SKETCH.



III. OFFER RECEIVED	<u>10-11-62</u>	*B.C.C. ACTION	<u>approve 11-13-62</u>
POSTED TO ATLAS	<u>10-15-62</u>	PLACED ON RECORD	_____
*S/D COMM. ACTION	<u>approve 10-25-62</u>	CITY CLERKS No.	_____
*M.A.P.C. ACTION	<u>approve 11-1-62</u>		_____

NOVEMBER 8, 1962

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0221 - DEDICATION FOR PORTION
OF ROCKHILL LANE, WOODLAWN
BOULEVARD AND MISSION ROAD

AT ITS REGULAR MEETING OF NOVEMBER 1, 1962, THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE ABOVE DEDICATION FOR STREET RIGHT-OF-WAY, WHICH DEDICATION IS LEGALLY DESCRIBED AS: THE EAST 30 FEET, THE SOUTH 30 FEET AND THE EAST 10 FEET OF THE WEST 50 FEET OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 27 SOUTH, RANGE 2 EAST, EXCEPT THE SOUTH 1017 FEET THEREOF, IN SEDGWICK COUNTY, KANSAS. THIS DEDICATION IS FOR THE NORTH 30 FEET OF ROCKHILL LANE BETWEEN WOODLAWN BOULEVARD AND MISSION ROAD, THE EAST 10 FEET OF WOODLAWN BOULEVARD JUST NORTH OF ROCKHILL LANE AND THE WEST 30 FEET OF MISSION ROAD JUST NORTH OF ROCKHILL LANE.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:BER

ATTACHMENT



WICHITA
METROPOLITAN AREA PLANNING
COMMISSION

AM. 1007 2-0211 - AREA CODE 918
CITY BUILDING ANNEX
100 N. MAIN ST. - WICHITA 2, KANSAS

NOVEMBER 8, 1962

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0222 - DEDICATION FOR
SERVICE ROAD AT NORTHWEST
CORNER OF KELLOGG AND ROCK
ROAD.

AT ITS REGULAR MEETING OF NOVEMBER 1, 1962, THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE ABOVE DEDICATION FOR SERVICE ROAD RIGHT-OF-WAY, WHICH DEDICATION IS LEGALLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 27 SOUTH, RANGE 2 EAST, OF THE 6TH P.M., 81.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SE $\frac{1}{4}$; THENCE WEST PARALLEL TO THE NORTH R/W LINE OF U.S. HIGHWAY 54 A DISTANCE OF 146.5 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID SE $\frac{1}{4}$, 183 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SE $\frac{1}{4}$; THENCE SOUTH TO THE POINT OF BEGINNING (EXCEPTING EXISTING RIGHT-OF-WAY FOR ROCK ROAD.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. Little
L. L. LITTLE
SECRETARY

LLL:BER
ATTACHMENT

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

DATE
NOVEMBER 8, 1962

file

(D-0221)

TO FILE
FROM ROBERT A. LAKIN, SENIOR PLANNER

SUBJECT

THE LEGAL DESCRIPTION FOR THIS DEDICATION (D-0221) IS AS FOLLOWS:

7
/
GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 27 SOUTH,
RANGE 2 EAST, EXCEPT THE S 1017 FEET THEREOF IN
SEDGWICK COUNTY, KANSAS; AND

THE E 30 FEET, THE S 30 FEET AND THE E 10 FEET OF
THE W 50 FEET OF THE ABOVE DESCRIBED PROPERTY.

ROBERT A. LAKIN

RAL:AN

COOPER, ESCO, COOPER & LOYD
ATTORNEYS AT LAW
425 FIRST NATIONAL BANK BUILDING
WICHITA 2, KANSAS

LLOYD F. COOPER
W. JAY ESCO
DALE H. COOPER
RICHARD A. LOYD

October 8, 1962

TELEPHONE
FOREST 3-8231

Dean Sellers, Assistant City Engineer,
City Annex Building,
Douglas at Main Street
Wichita 2, Kansas

Dear Mr. Sellers:

The original of the enclosed instrument has been filed of record in the office of the Register of Deeds of Sedgwick County, Kansas on October 3, 1962, and recorded in Misc. Book 506 at page 477, and you are further advised that Wichita Methodist District Union would like for the sewer to go across the street and a manhole placed in the parking area of that portion dedicated in the enclosed instrument. Will you either see that the appraisers who establish a benefit district for said sewer have notice of the dedication made herein or let me know who the appraisers are and I will so inform them. As suggested by you, it is quite important that they have personal knowledge of this dedication.

Very truly yours,

COOPER, ESCO, COOPER & LOYD

BY *W. Jay Escro*

WJE:mp
Enc .

