

4705, Fed
10-15-62

D-0223 - U. A. DENKER OFFERS DEDICATION OF SERVICE ROAD LOCATED ON N. SIDE OF KELLOGG, W OF ROCK ROAD.

ACTION

	COMMITTEE	DATE
S/D	<u>Aggravate</u>	<u>10-25-62</u>
M.A.P.C.	<u>Aggravate</u>	<u>11-1-62</u>
B.C.C./ B.C.C.	<u>Aggravate</u>	<u>11-13-62</u>

DEDICATION REPORT AND PROGRESS

MAP No. F-9
 SEC. No. 19
 TWP. No. 27
 RANGE 2E

CASE No. D - 0223

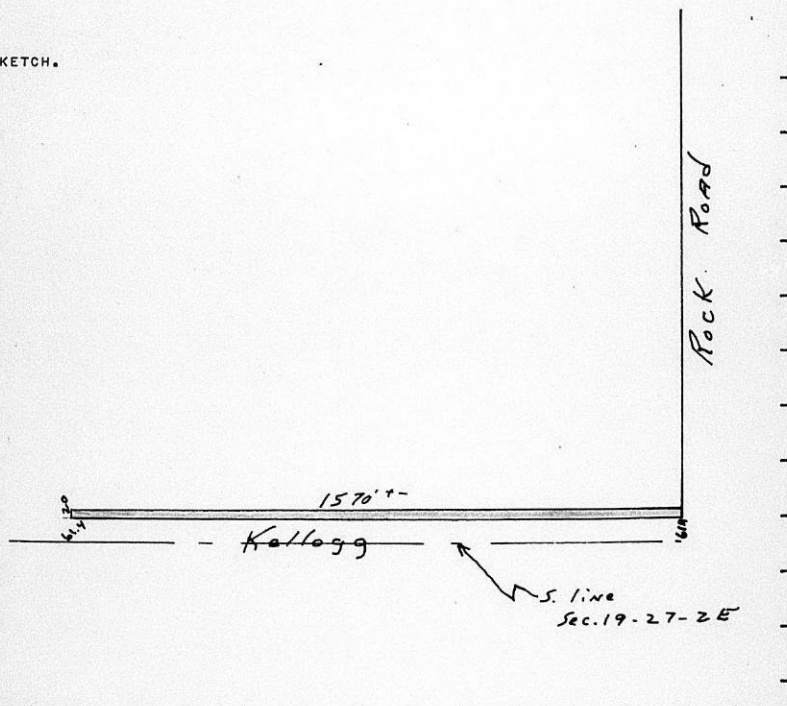
I. OFFER TO DEDICATE: SERVICE ROAD
 GENERALLY LOCATED: N SIDE OF KELLOGG, W. OF ROCK ROAD

LEGALLY DESCRIBED AS:

BEGINNING AT A POINT ON THE E LINE OF THE SE $\frac{1}{4}$ OF 19-27S-R2E ~~SE $\frac{1}{4}$~~ OF THE 6TH P.M., 61.4 FEET N OF THE SE CORNER OF SAID SE $\frac{1}{4}$; THENCE W ALONG THE N RIGHT-OF-WAY LINE OF U.S. HIGHWAY 54 TO A POINT 1055.75 FEET E OF THE W LINE OF SAID SE $\frac{1}{4}$; THENCE N A DISTANCE OF 20 FEET; THENCE E PARALLEL TO AND 20 FEET N OF THE N R-O-W LINE OF SAID HIGHWAY TO THE W LINE OF ROCK ROAD; THENCE S 20 FEET; THENCE E TO POB.

DEDICATED BY: ROCK ROAD IMPROVEMENT, INC.
 AGENT: U. A. DENKER
 ADDRESS: 309 S. MARKET PHONE AM 21414
 PURPOSE OF DEDICATION:
SERVICE ROAD PURPOSES

II. SKETCH.



III. OFFER RECEIVED 10-11-62 *B.C.C. ACTION approve 11-13-62
 POSTED TO ATLAS 10-15-62
 *S/D COMM. ACTION approve 10-25-62 PLACED ON RECORD _____
 *M.A.P.C. ACTION approve 11-1-62 CITY CLERKS No. _____

NOVEMBER 8, 1962

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0223 - DEDICATION FOR
SERVICE ROAD ALONG NORTH
SIDE OF KELLOGG FROM
ROCK ROAD WEST 1570 FEET

AT ITS REGULAR MEETING OF NOVEMBER 1, 1962, THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE ABOVE DEDICATION FOR A SERVICE ROAD ALONG THE NORTH SIDE OF KELLOGG EXTENDING FROM ROCK ROAD WEST 1570 FEET, WHICH DEDICATION IS LEGALLY DESCRIBED AS: BEGINNING AT A POINT ON THE EAST LINE OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M., 61.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SE $\frac{1}{4}$; THENCE WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 54 TO A POINT 1055.75 FEET EAST OF THE WEST LINE OF SAID SE $\frac{1}{4}$; THENCE NORTH A DISTANCE OF 20 FEET; THENCE EAST PARALLEL TO AND 20 FEET NORTH OF THE NORTH RIGHT-OF-WAY LINE OF SAID HIGHWAY TO THE WEST LINE OF ROCK ROAD; THENCE SOUTH 20 FEET; THENCE EAST TO POINT OF BEGINNING.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:BER
ATTACHMENT



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-5211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST. — WICHITA 2, KANSAS

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WICHITA, KANSAS

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RESPECTFULLY SUBMITTED,

L. L. Little
L. L. LITTLE
SECRETARY

LLL:BER
ATTACHMENT

Rock Road
W of Rock Rd
SE 1/4 Sec 19 27S 21E
N 3

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, U. A. Denker, President of Rock Road Improvement, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the east line of the Southeast Quarter of Section 19, Township 27, South, Range 2, East of the 6th P. M., sixty-one and four-tenths (61.4) feet north of the southeast corner of said Southeast Quarter; thence west along the north right-of-way line of U. S. Highway 54 to a point one thousand fifty-five and seventy-five hundredths (1055.75) feet east of the west line of said Southeast Quarter; thence north a distance of twenty (20) feet; thence east parallel to and twenty (20) feet north of the north right-of-way line of said Highway to the west line of Rock Road; thence south twenty (20) feet; thence west to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 5th day of October, 19 52.



ROCK ROAD IMPROVEMENT, INC.

by U. A. Denker
U. A. Denker President

STATE OF KANSAS
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 5th day of October, 19 52, before me a Notary Public in and for the said County and State came U. A. Denker, President of Rock Road Improvement, Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Notary Public

M. Catherine O'Donnell

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

My Commission Expires: February 4, 1953

this _____ 19 _____

City Clerk