

D-9228 - DAVID S. & VIOLA M. KRIBO  
REFER DEDICATION OF PORTION OF  
~~PROPERTY~~, ANNA & ~~WALTER~~ AS  
ESTATED.

### ACTION

DATE

1/23/63

~~S/D COMMITTEE~~

M.A.P.C.

2-2-63

~~B.C.C./B.C.C.C.~~

*Closed*

DEDICATION REPORT AND PROGRESS

MAP No. E-1  
SEC. No. 14  
TWP. No. 27  
RANGE 1W

CASE No. D - 0228

I. OFFER TO DEDICATE: PORTION OF STREETS  
GENERALLY LOCATED: ROBINSON, ANNA & 11TH STREETS AS EXTENDED

LEGALLY DESCRIBED AS:

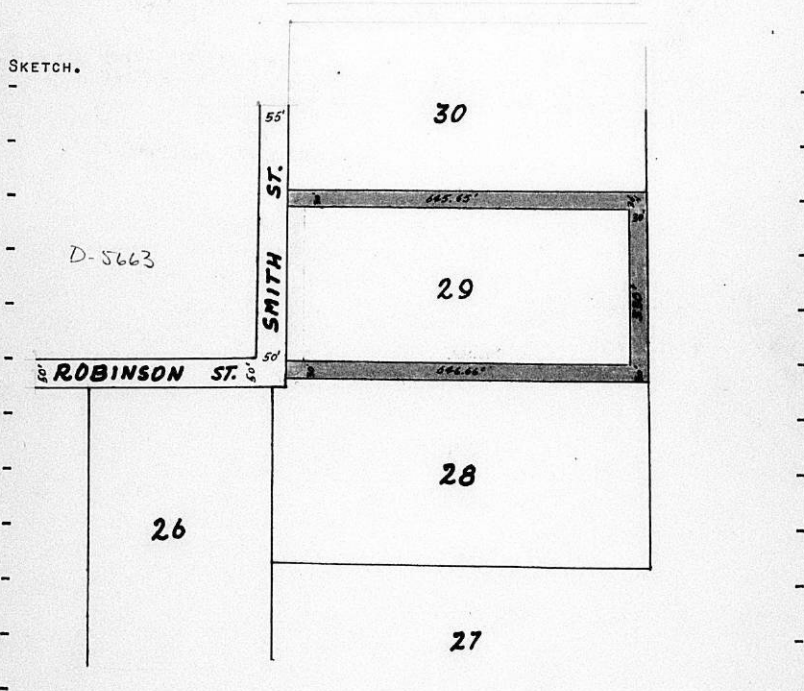
THE S 30 FEET, THE E 30 FEET, AND THE N 30 FEET OF LOT 29, R. A.

MORRIS TRACTS

DEDICATED BY: DAVID S. & VIOLA M. KUHN  
AGENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_

STREET PURPOSES

II. SKETCH.



III. OFFER RECEIVED 1-9-63  
POSTED TO ATLAS 1-9-63  
\*S/D COMM. ACTION 1-31-63 approve  
\*M.A.P.C. ACTION 2-7-63 approve

\*B.C.C. ACTION approve 2-19-63  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS No. \_\_\_\_\_

February 12, 1963

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0228

At the regular meeting of the Metropolitan Area Planning Commission held on February 7, 1963, the above offer of dedication was considered. This dedication covers a portion of Robinson, Anna and 11th Streets as extended, and is legally described as the south 30 feet, the east 30 feet and the north 30 feet of Lot 29, R. A. Morris Tracts.

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

L. L. Little  
Secretary

LLL:RAL:ber

Attachment

David Stanley Kuhns

Section of  
Kuhns, Anna  
E 11 to this. as  
reptended

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, David Stanley Kuhns and Viola Mae Kuhns

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The south thirty (30) feet, the east thirty (30) feet, and the north thirty (30) feet of Lot 29, R. A. Morris Tracts;

Misc Bk 514  
Pg 100  
Feb 26, 1963  
# 3785

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 7th day of January, 19 63.

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

David Stanley Kuhns  
David Stanley Kuhns

Viola M. Kuhns  
Viola M. Kuhns

This \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
City Clerk

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 7th day of January, 19 63, before me a Notary Public in and for the said County and State, came David Stanley Kuhns and Viola M. Kuhns

of me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

WHEREUPON, I have hereunto subscribed my name and affixed my seal, the day and year last above written.

\_\_\_\_\_  
Notary Public  
John H. Epperson

My Commission Expires: \_\_\_\_\_

