

D-0231 - McEWEN ESTATES, INC. OFFER
REDUPLICATION OF PORTION OF 13TH IN AN
OF ARMOUR LANE

POSTED
1-18-63

ACTION

	DATE
S/P COMMITTEE	approve 1-31-63
M.A.P.C.	approve 2-2-63
B.C.C./B.C.C.C.	approve 2-12-63

Closed

DEDICATION REPORT AND PROGRESS

MAP No. D-9
SEC. No. 7
TWP. No. 27
RANGE 2E

CASE No. D - 0231

I. OFFER TO DEDICATE: PORTION OF 13TH STREET
GENERALLY LOCATED: IN AN AREA E OF ARMOUR LANE

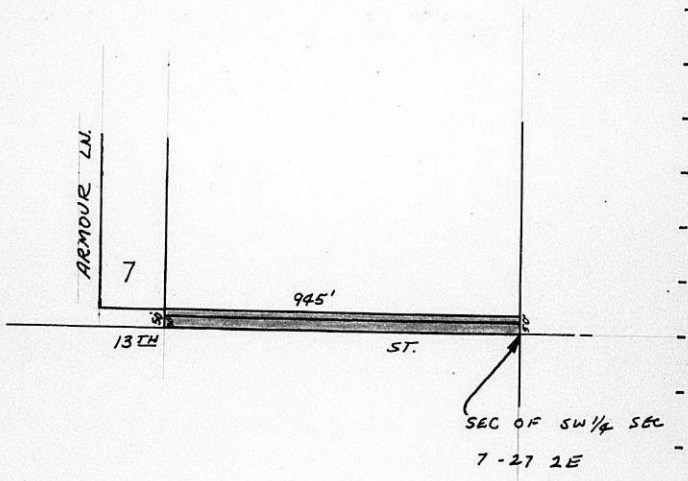
LEGALLY DESCRIBED AS:

BEGINNING AT THE SE CORNER OF LOT 7, BLOCK 7, McEWEN'S 8TH ADDITION; THENCE E TO A POINT 50 FEET N OF THE SE CORNER OF THE SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 27 SOUTH, RANGE 2 EAST; THENCE S 50 FEET; THENCE WEST TO A POINT 50 FEET SOUTH OF THE POINT OF BEGINNING; THENCE N TO POINT OF BEGINNING.

DEDICATED BY: McEWEN ESTATES, INC.
AGENT: JOHN D. McEWEN, VICE PRESIDENT
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

STREET PURPOSES.

II. SKETCH.



III. OFFER RECEIVED 1-11-63
POSTED TO ATLAS 1-18-63
*S/D COMM. ACTION approved 1-31-63
*M.A.P.C. ACTION approved 2-7-63

*B.C.C. ACTION 2-19-63 approved
PLACED ON RECORD _____
CITY CLERKS No. _____

PLEASE DELIVER TO -

- | | |
|---|--|
| <input type="checkbox"/> City Manager | <input type="checkbox"/> Library |
| <input type="checkbox"/> Asst. to City Manager | <input type="checkbox"/> Park Dept. |
| <input type="checkbox"/> Adm. and Finance | <input checked="" type="checkbox"/> Planning |
| <input type="checkbox"/> Budget | <input type="checkbox"/> Police Dept. |
| <input type="checkbox"/> City Auditor | <input type="checkbox"/> Police Bookkeeper |
| <input type="checkbox"/> City Clerk | <input type="checkbox"/> Police Court |
| <input type="checkbox"/> City Treasurer | <input type="checkbox"/> Public Works |
| <input type="checkbox"/> License | <input type="checkbox"/> Administration |
| <input type="checkbox"/> Personnel | <input type="checkbox"/> Building Inspection |
| <input type="checkbox"/> Purchasing | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Art Museum | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Sanitation |
| <input type="checkbox"/> Chief Asst. City Atty. | <input type="checkbox"/> Traffic Engr. |
| <input type="checkbox"/> Civil Defense | <input type="checkbox"/> Water Dept. |
| <input type="checkbox"/> Fire Dept. | <input type="checkbox"/> Operations |
| <input type="checkbox"/> Forum Bldg. | <input type="checkbox"/> Sewage Treatment |
| <input type="checkbox"/> Health Dept. | |
| <input type="checkbox"/> Engineering | |
| <input type="checkbox"/> Prev. Medicine | |

Remarks

St. Dod.



Date: 1/11/63 From: Engr. Sellers

February 12, 1963

Board of City Commissioners
City Building
Wichita, Kansas

Subject: D-0231

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission held on February 7, 1963, the above offer of dedication was considered. This dedication is for a portion of 13th Street and is legally described as beginning at the southeast corner of Lot 7, Block 7, McEwen's 8th Addition; thence east to a point 50 feet north of the southeast corner of the SE 1/4 of Section 7, Township 37 South, Range 2 East; thence south 50 feet; thence west to a point 50 feet south of the point of beginning; thence north to point of beginning.

It was moved, seconded and carried unanimously as to those voting that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted. Harris abstained from discussion or voting.

Respectfully submitted,

L. L. Little
Secretary

LLL:ber

Attachment

1374 CT - Ed. McEwen
same

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, McEWEN ESTATES, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the southeast corner of lot 7, Block 7, McEwen's 9th Addition; thence east to a point fifty (50) feet north of the southeast corner of the Southeast Quarter of Section 7, Township 27, South, Range 2, East; thence south fifty (50) feet; thence west to a point fifty (50) feet south of the point of beginning; thence north to point of beginning;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 10th day of January, 19 63.
McEWEN ESTATES, INC.



STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 10th day of January 19 63, before me a Notary Public in and for the said County and State

came John D. McEwen, Vice President and Owen C. McEwen, Secretary of McEwen Estates, Inc.

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my hand and seal the day and year last above written.



Notary Public
Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

My Commission Expires: Sept. 12, 1964

this _____ 19 _____
City Clerk