

M.A.P.C.

~~appears~~ 3-7-63

B.C.C. / B.C.C. appears 3-14-63

— Closed —

D-0233 - Board of Education offers dedication of portion of Broadmoor located S of 9th Street.

POSTED
2-12-63

ACTION

	DATE
S/D COMMITTEE <u>approve</u>	<u>2-28-63</u>
M.A.P.C. <u>approve</u>	<u>3-7-63</u>
B.C.C. <u>approve</u>	<u>3-19-63</u>
<u>———— Closed ————</u>	

D-0233 - Board of Education offers
dedication of portion of Broadmoor
located S of 9th Street.

DEDICATION REPORT AND PROGRESS

CASE No. D - 0233

MAP No. E-9
 SEC. No. 18
 TWP. No. 27
 RANGE 2E

I. OFFER TO DEDICATE: Portion of Broadmoor
 GENERALLY LOCATED: S of 9th Street

LEGALLY DESCRIBED AS:

Beginning at a point on the N line of SE $\frac{1}{4}$, Section 18, Township 27 South, Range 2 East of the 6th P.M., 1183.3 feet W of the NE corner of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said section; thence Sly on the W line of Broadmoor Avenue as platted in Third Addition to Woodlawn Village, a distance of 195.56 feet; thence NWly 254.8 feet, more or less, to a point on the N line of said SW $\frac{1}{4}$, 155.21 feet W of the point of beginning; thence E on the N line of said SW $\frac{1}{4}$ and said SE $\frac{1}{4}$, 155.21 feet to POB; Wichita, Sedgwick Co., Ks.

DEDICATED BY: Board of Education

AGENT: _____

PHONE _____

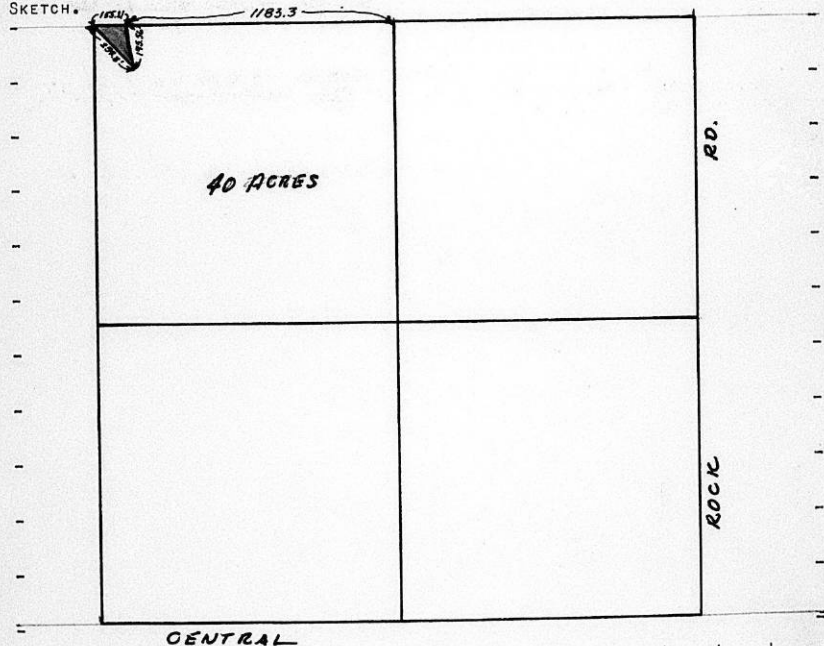
ADDRESS: _____

PURPOSE OF DEDICATION:

For street purposes.

S.E. $\frac{1}{4}$ SEC. 18 - 27 - 2E

II. SKETCH.



III. OFFER RECEIVED 2-7-63 *B.C.C. ACTION 3-19-63 Approved
 POSTED TO ATLAS 2-12-63
 *S/D COMM. ACTION approved 2-28-63 PLACED ON RECORD _____
 CITY CLERKS No. _____
 *M.A.P.C. ACTION approved 3-7-63

March 11, 1963

Board of City Commissioners
City Building
Wichita, Kansas

Gentlemen:

Re: D-0233 - Dedication for portion
of Broadmoor in an area south
of 9th Street

At the regular meeting of the Metropolitan Area Planning Commission held on March 7, 1963, the above dedication was considered. This dedication is legally described as beginning at a point on the north line of the SE $\frac{1}{4}$, Section 18, Township 27 South, Range 2 East of the 6th p.m., 1183.3 feet west of the NE corner of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said section; thence southerly on the west line of Broadmoor Avenue, as platted in Third Addition to Woodlawn Village, a distance of 195.56 feet; thence northwesterly 254.8 feet, more or less, to a point on the north line of said SW $\frac{1}{4}$, 155.21 feet west of the point of beginning; thence east on the north line of said SW $\frac{1}{4}$ and said SE $\frac{1}{4}$, 155.21 feet to point of beginning.

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

L. L. Little
Secretary

LLL:ber

DEDICATION

NOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One and no/100 Dollars (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, being the owner of the following described real property situated in Sedgwick County, Kansas, to-wit:

A tract in the Southwest quarter (SW/4) and Southeast Quarter (SE/4) of Section 18, Township 27 South, Range 2 East of the 6th E.M., described as follows:

Beginning at a point on the north line of said Southeast Quarter, 1183.3 feet west of the Northeast corner of the West Half of the Southeast Quarter of said Section 18, said point being the Northeast corner of the Board of Education of the City of Wichita, Kansas, property as described in Deed Book 920, Page 309 of the Register of Deeds Office, Sedgwick County, Kansas; thence southerly on the west line of Broadway Avenue as platted

in Third Addition to Woodlawn Village, Wichita, Sedgwick, Kansas, a distance of 197.56 feet; thence northwesterly 254.8 feet, more or less, to a point on the north line of said Southwest Quarter, 155.21 feet west of the point of beginning; thence east on the north line of said Southwest Quarter and said Southeast Quarter, 155.21 feet to the point of beginning.

does hereby dedicate said above described real property to the public for street and drainage purposes.

IN WITNESS WHEREOF, this instrument of dedication is subscribed and attested on the _____ day of _____, 1963.

BOARD OF EDUCATION OF THE CITY OF
WICHITA, KANSAS, SCHOOL DISTRICT No. 1,
SEDGWICK COUNTY, KANSAS.

By _____ President



Secretary

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

This _____ 19____

City Clerk

ACKNOWLEDGMENT

STATE OF KANSAS }
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this _____ day of _____, 1953, before me, the undersigned, a Notary Public, duly commissioned in and for the county and state aforesaid, came _____, President of the Board of Education of the City of Wichita, Kansas, School District No. 1, Sedgwick County, Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said Board of Education, and he duly acknowledged the execution of the same for himself and for said Board of Education for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written:



My commission expires: _____

Notary Public

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

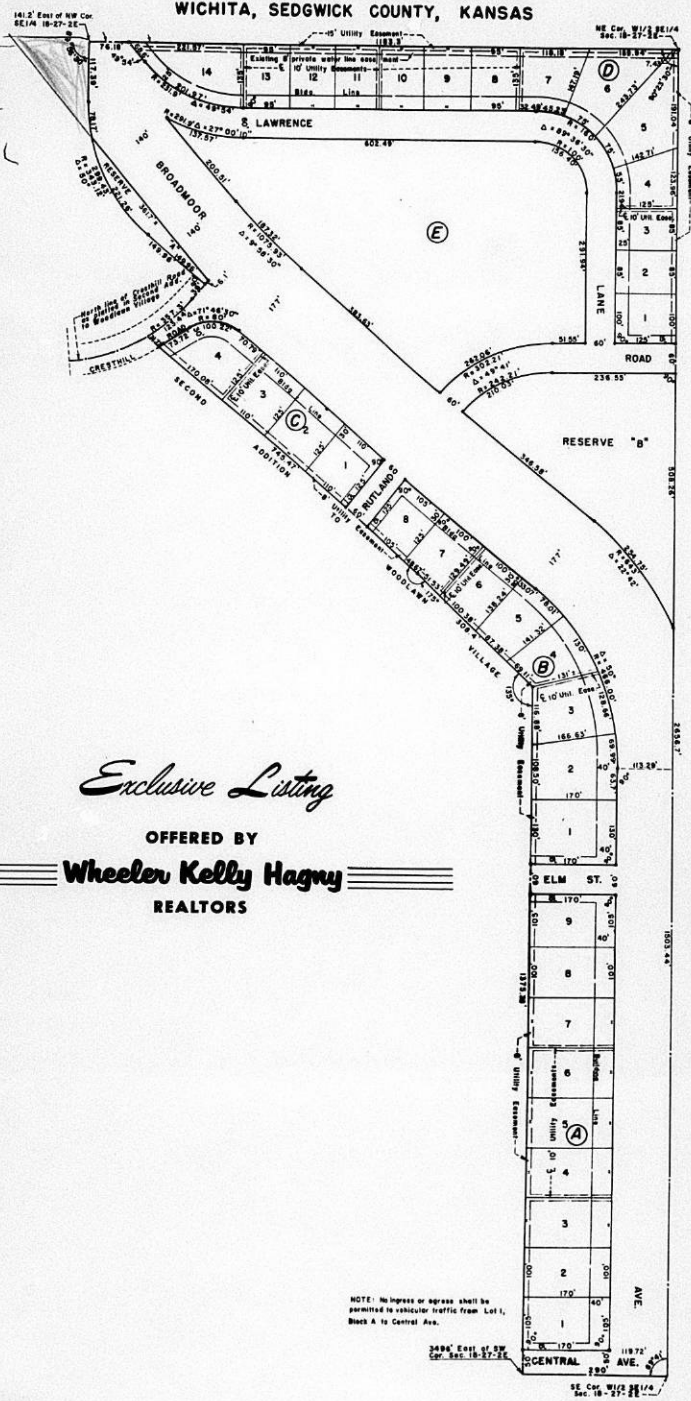
this _____, 19____

City Clerk

THIRD ADDITION TO WOODLAWN VILLAGE

WICHITA, SEDGWICK COUNTY, KANSAS

KOS
HARRIS
SCHOOL



Exclusive Listing

OFFERED BY

≡
Wheeler Kelly Hagny
≡
 REALTORS

NOTE: No ingress or egress shall be permitted to vehicular traffic from Lot 1, Block A to Central Ave.

348' East of 9th Cor. (SE 1/4, 18-27-25)

SE Cor. 10th & 1/4, Sec. 18-27-25