

DEDICATION REPORT AND PROGRESS

MAP No. K-3
 SEC. No. 18
 TWP. No. 28
 RANGE 1E

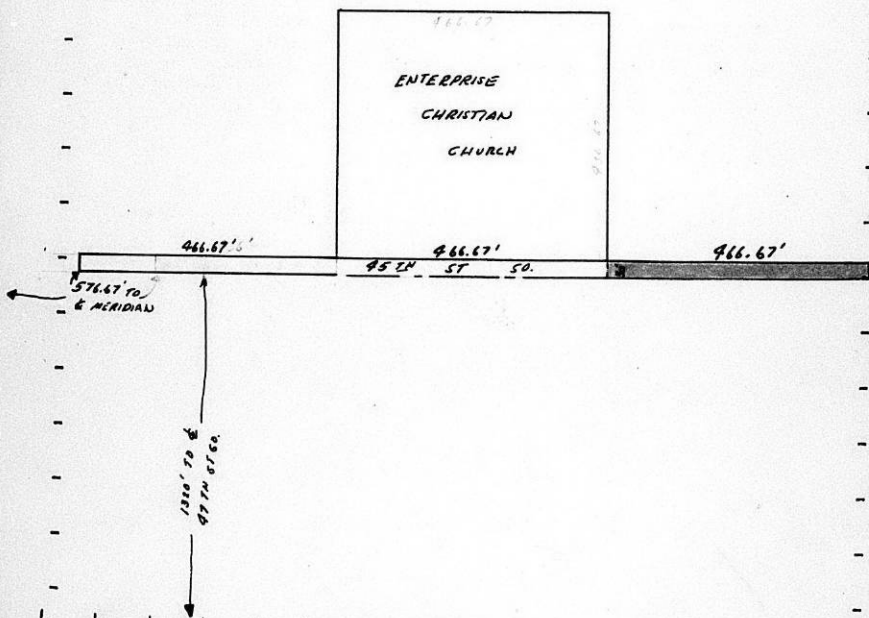
CASE No. D -0238

I. OFFER TO DEDICATE: Portion of N $\frac{1}{2}$ of 45th St. South
 GENERALLY LOCATED: In an area ~~between~~ Meridian West of Clarence

LEGALLY DESCRIBED AS:
 Beginning at the SE corner of the W 60 acres of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of 18-28S=RIE of the 6th P.M.; thence W along the S line of the N $\frac{1}{2}$ of said SW $\frac{1}{4}$ a distance of 466 2/3 feet; thence N 30 feet; thence E parallel to the S line of the N $\frac{1}{2}$ of said SW $\frac{1}{4}$ a distance of 466 2/3 feet to the E line of the W 60 acres of the N $\frac{1}{2}$ of said SW $\frac{1}{4}$; thence S 30 feet to POB.

DEDICATED BY: Charles M. Baker, Jr.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____
 Street purposes.

II. SKETCH.



III. OFFER RECEIVED 4-26-63
 POSTED TO ATLAS 4-30-63
 *S/D COMM. ACTION 5-9-63 Approved
 *H.A.P.C. ACTION 5-16-63 Approved
 *B.C.C. ACTION 5-25-63 Approved
 PLACED ON RECORD _____
 CITY CLERKS No. _____

May 23, 1963

Board of City Commissioners
City Building
Wichita, Kansas

Gentlemen:

Re: D-0238 - Dedication for
portion of 45th Street
South in an area west of
Clarence

At the regular meeting of the Metropolitan Area Planning Commission held on May 16, 1963, the above dedication was considered. The legal description of this dedication is as follows:

Beginning at the southeast corner of the west 60 acres of the north half of the southwest quarter of Section 18, Township 28 South, Range 1, east of 6th p.m.; thence west along the south line of the north half of said southwest quarter a distance of 466 $\frac{2}{3}$ feet; thence north 30 feet; thence east parallel to the south line of the north half of said southwest quarter a distance of 466 $\frac{2}{3}$ feet to the east line of the west 60 acres of the north half of said southwest quarter; thence south 30 feet to the point of beginning.

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

Leland R. Edmonds
Assistant Secretary

N/2 45th St. South
S. J. Baker
Wichita

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Charles M. Baker Jr

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the southeast corner of the west sixty (60) acres of the north half of the Southwest Quarter of Section 18, Township 28, South, Range 1, East of the 6th P. M.; thence west along the south line of the north half of said Southwest Quarter a distance of four hundred sixty-six and two-thirds (466-2/3) feet; thence north thirty (30) feet; thence east parallel to the south line of the north half of said Southwest Quarter a distance of four hundred sixty-six and two-thirds (466-2/3) feet to the east line of the west sixty (60) acres of the north half of said Southwest Quarter; thence south thirty (30) feet to the point of beginning;

do I hereby dedicate the above described real estate to the public for street purposes.

Executed this 15 day of April, 19 63.

X Charles M. Baker Jr

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 15 day of April, 19 63, before me a Notary Public in and for the said County and State came Charles M. Baker Jr

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Linda Baker
Notary Public

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

My Commission Expires: April 25, 1963

this _____ 19 _____

City Clerk