

D-0266 - Dedication for street purposes of property in an area west of 119th St. bet. U.S. 54 & Maple

S/D COMMITTEE Deny 7-30-64  
DATE  
M.A.P.C. Deny 8-6-64  
~~8-16-64~~

*Closed 8-7-64*

86

# ACTION

		DATE
S/D COMMITTEE	<u>Deny</u>	<u>7-30-64</u>
M.A.P.C.	<u>Deny</u>	<u>8-6-64</u>
<del>B.C.C./B.C.C.C.</del>	<del>_____</del>	<del>8-18-64</del>

*Closed 8-7-64*

D-0266 - Dedication for street pur-  
poses of property in an area west  
of 119th St. bet. U.S. 54 & Maple

DEDICATION REPORT AND PROGRESS

CASE No. D - 0266

MAP No. \_\_\_\_\_  
 SEC. No. 25  
 TWP. No. 27  
 RANGE 2W

I. OFFER TO DEDICATE: Street  
 GENERALLY LOCATED: In an area west of 119th St. between U. S. 54 & Maple

LEGALLY DESCRIBED AS:

A tract of land 60 feet wide, beginning 1135 feet (to 1195 feet) from the NE corner of the SE $\frac{1}{4}$  of Section 25, Township 27, Range 2 West; allowing for the present 40-foot public right-of-way, thence 2890 feet due west.

*See K-0365 & S/A 65-86-C, Late Wheatridge Add.*

DEDICATED BY: Charles Hornecker  
 AGENT: Wm H. E. Schmidt, Broker  
 ADDRESS: 1476 Perry PHONE FO 3-2395  
 PURPOSE OF DEDICATION:

Street purposes

II. SKETCH.

III. OFFER RECEIVED 7-22-64 \*B.C.C. ACTION ~~Subst~~  
 POSTED TO ATLAS  
 \*S/D COMM. ACTION 7-30-64 deny PLACED ON RECORD \_\_\_\_\_  
 \*M.A.P.C. ACTION 8-6-64 deny CITY CLERKS No. \_\_\_\_\_

*Closed 8-7-64*

August 6, 1964

Mr. H. E. Schmidt, Broker  
1476 Perry  
Wichita, Kansas

Subject: D-0266 - Dedication of street  
in an area west of 119th  
Street between U. S. Highway  
54 and Maple

Dear Mr. Schmidt:

At its regular meeting on August 6, 1964, the Metropolitan Area Planning Commission considered the above-captioned dedication and recommended that this offer not be accepted.

Enclosed for your files is the dedication instrument which you submitted.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:JWH:bgs

Enclosure

cc: Charles Hornecker  
R.F.D. 8

July 31, 1964

Mr. H. E. Schmidt, Broker  
1476 Perry  
Wichita, Kansas

Re: D-0266 - Dedication of street in an  
area west of 119th Street between U. S.  
54 and Maple

Dear Mr. Schmidt:

At its regular meeting on July 30, 1964, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above-captioned dedication. The action of the Subdivision Committee was to recommend that this offer of dedication not be accepted.

It was the feeling of the Subdivision Committee that the owner of the property should consider the future overall development of his land.

This case will be forwarded to the Metropolitan Area Planning Commission for its consideration on August 6, 1964, at 2:00 p.m. in Room 401, City Building Annex, 104 South Main.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs  
cc: Charles Hornecker  
R.F.D. 8

~~a point on the east line of the SE 1/4  
Beginning at the SE corner of the SE 1/4 of Sec. 25,  
Twp. 27S, R2W of the 6<sup>th</sup> P.M.~~

Beginning at a point on the east line of the SE 1/4 of Sec. 25, Twp. 27S, R2W of the 6<sup>th</sup> P.M. a distance of 1441.5' north of the SE corner of said SE 1/4; thence west and parallel to the north right of way line of U.S. Highway 54 a distance of 1390 feet; thence north and parallel to the east line of said SE 1/4 60'; thence east 1390'; thence south 60' to the point of beginning.

Send to: HE Schmidt  
1476 Perry  
Wichita, Ks.

21.5  
550  
800  
1441.5

ABSTRACT OF TITLE  
TO THE FOLLOWING DESCRIBED REAL ESTATE

A Tract in the Southeast Quarter of Section 25, Township 27 South,  
Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas  
described as: Beginning at a point on the East line of said Southeast  
Quarter, said point being 2210 Feet North of the North Right of Way  
line of U. S. Highway #54, thence West parallel with said Highway right  
of way line 475.6 Feet, thence North parallel with the East line of  
said Southeast Quarter 200 Feet, thence East 475.6 Feet, thence South  
200 Feet, to beginning.

454  
COMPILED BY



ABSTRACTS - TITLE INSURANCE - ESCROW CLOSINGS  
WICHITA, KANSAS



beginning at a point on the  
east line of the S.E. Cor. of the S.E. 1/4  
of Sec. 25, Twp. 27 S, R. 2 W. of  
the 6<sup>th</sup> P.M. 1441.5' north of the  
southeast corner of said S.E. 1/4;  
thence west parallel to the north  
right of way line of U.S. Highway  
54 a distance of 2890'; thence  
north 60'; thence east 2890';  
thence south 60' to the point  
of beg.

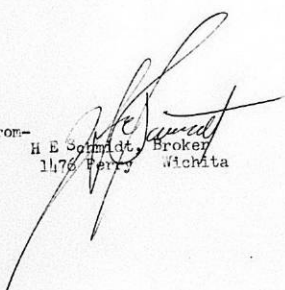


Wichita Kansas  
July 16 1964

To-  
Wichita Planning & Zoning Commission  
Wichita Kansas

Re. Request for dedication of land for public road. (Hornecker)

Attached is an application for your consideration  
and a request for approval.

From-   
H E Schmidt, Broker  
1178 Perry Wichita



D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED, Charles Hornecker

BEING THE OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:  
A tract of land 60 feet wide, beginning 1135 feet (to 1195 feet) from the NE corner of the S<sup>1</sup> of Sec. # 25- Twn. # 27 Range 2<sup>1</sup>; allowing for the present 40 foot public right of way, thence 2690 feet due west.

see reverse side.

DO I HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR Road PURPOSES.

EXECUTED THIS 16<sup>th</sup> DAY OF July, 1964

Charles Hornecker

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, THAT ON THIS 16 DAY OF July, 1964, BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME Charles Hornecker

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL, THE SAY AND YEAR LAST ABOVE WRITTEN.

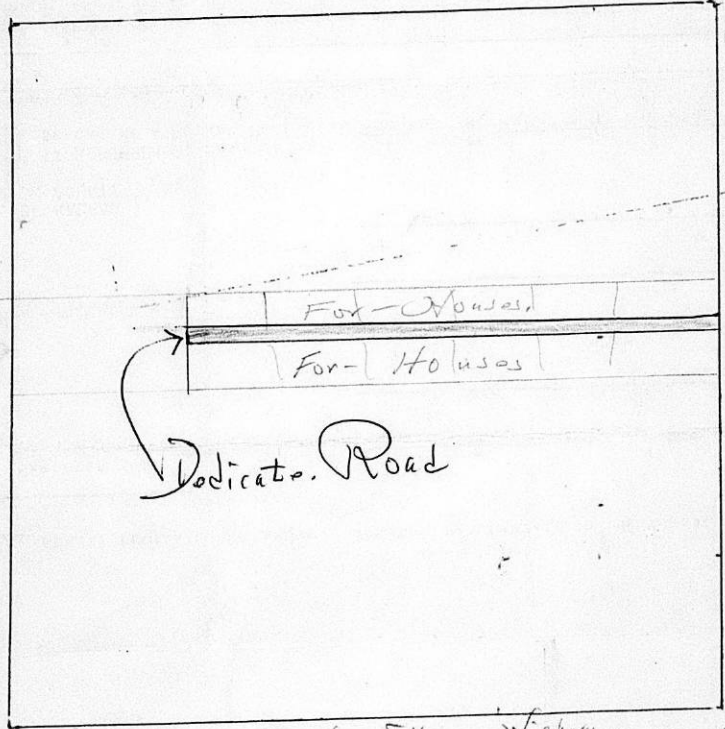
[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: August 23, 1966

ix-by-20th.  
Jul. - 30  
Aug - 13

SE 1/4 - 25 - 27 - 2W

N.  
↑



119 ft

W - 5 - 54 Highway