

D-0288 - Dedication from Gardner Land
inc. for Additional 10 feet for Ami-
don between 21st and 23rd Streets

5350

Posted
6-2-65

ACTION

S/N COMMITTEE Accepted DATE: 6-10-65

M.P.C. Receipt 6-17-65

~~L.C.C.~~ Accepted 6-29-65

Closed 6-29-65

Revised Not Posted 9/21

DEDICATION REPORT AND PROGRESS
 CASE No. D - 0288

MAP No. C-3
 SEC. No. 6
 TWP. No. 27
 RANGE _____

I. OFFER TO DEDICATE: 10' additional right of way for Amidon
 GENERALLY LOCATED: On the east side of Amidon between 21st & 23rd Streets North

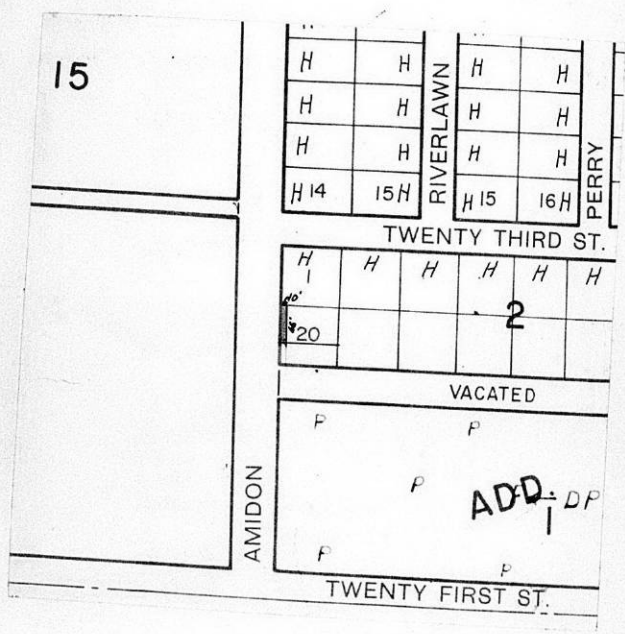
LEGALLY DESCRIBED AS:

The west 10 feet of the north 66 feet of Lot 20, Block 2, Gardner's Riverlawn Addition to Wichita, Sedgwick County, Kansas.

DEDICATED BY: Gardner Land, Inc.
 AGENT: James L. Gardner
 ADDRESS: 3902 East 13th PHONE MU 4-7218
 PURPOSE OF DEDICATION: _____

Additional right of way for Amidon Street

II. SKETCH.



III. OFFER RECEIVED 5-24-65
 POSTED TO ATLAS 6-2-65
 *S/D COMM. ACTION 6-10-65 *Accept*
 *M.A.P.C. ACTION 6-17-65 *Accept*
 *B.C.C. ACTION 6-29-65 *Accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: Street right-of-way

MAPC Case No. D-0288

Dedicated by: Gardner Land, Inc.

Approved by MAPC: 6-17-65

General Location: East side of Amidon between 21st and 23rd Streets North

Reason for Acceptance: To provide full half street right-of-way

City Manager's Recommendation: Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.
Form T21-325

June 17, 1965

Mr. James L. Gardner
Gardner Land, Inc.
3902 East 13th
Wichita, Kansas

Subject: D-0288 - Dedication for 10 feet
of additional right of way for Amidon
located on the east side of Amidon between
21st and 23rd Streets North

Dear Mr. Gardner:

At its regular meeting on June 17, 1965, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer be accepted.

This offer of dedication will be forwarded to the Board of City Commissioners for their consideration on June 29, 1965.

If you have any questions concerning this matter, please do not hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:JWH:bgs

June 11, 1965

Mr. James L. Gardner
Gardner Land, Inc.
3902 East 13th
Wichita, Kansas

Subject: D-0288 - Dedication for 10 feet of additional right-of-way for Amidon located in an area on Amidon between 21st and 23rd Streets North.

Dear Mr. Gardner:

This is to advise you that at its regular meeting on June 10, 1965, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Planning Commission for their consideration at their next regular meeting on June 17, 1965.

If you have any questions concerning this matter, please feel free to call.

Sincerely yours,

Jack H. Galbraith
Senior Planner

JHG:JWH:mb

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Gardner Land, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west ten, (10) feet of the north sixty-six, (66) feet of Lot 20, Block 2, Gardner's Riverlawn Addition to Wichita, Sedgwick County, Kansas

do as hereby dedicate the above described real estate to the public for street purposes.

Executed this 24th day of May 19 65.



Gardner Land, Inc.

James L. Gardner, President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 24th day of May, 1965,
came James L. Gardner

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: _____

