

Per 120  
9-8-65

ACTION

S/D COMMITTEE Accept DATE 9-9-65

M.A.P.C. Accept 9-16-65

B.C.C./B.C.C.C. \_\_\_\_\_

*closed - see letter inside dated 11/6/72*

... - Dedication for street pur-  
poses by E. M. & D. O. Snyder on  
north side of 47th St. So. in area

DEDICATION REPORT AND PROGRESS

MAP No. K-1  
 SEC. No. E-6  
 TWP. No. 22  
 RANGE 28  
1E

CASE No. D-0297

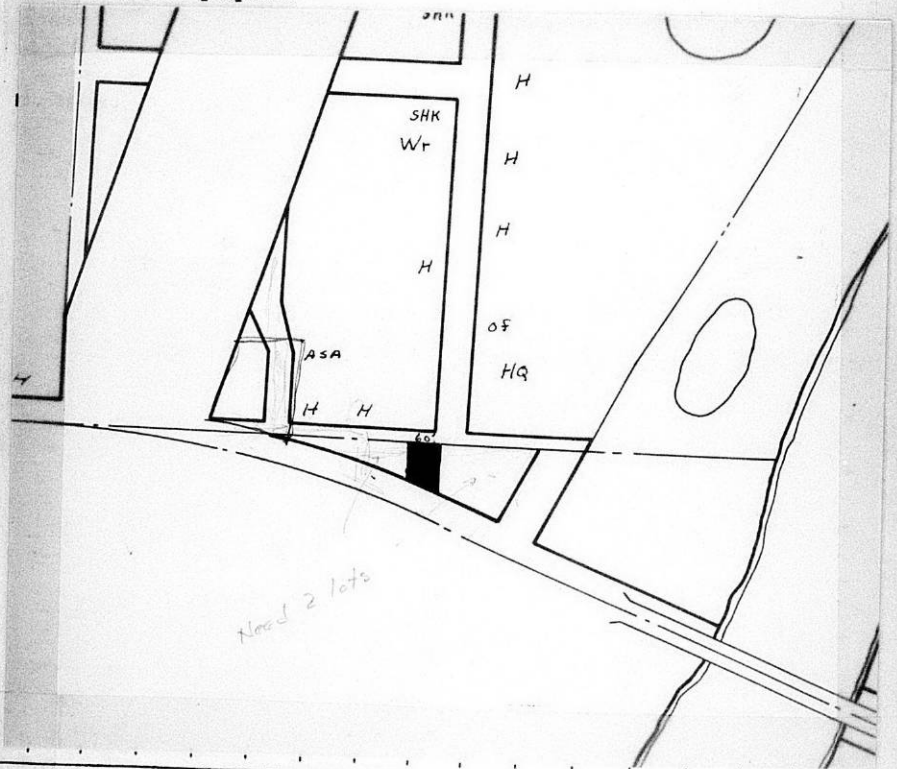
*Madison*

I. OFFER TO DEDICATE: Street (Spruce)  
 GENERALLY LOCATED: on the north side of 47th St. South in an area west of Spruce

LEGALLY DESCRIBED AS: Commencing at a point on the north lot line of Lot G, South Hydraulic Park 2nd Addition to Sedgwick County, Kansas, a distance of 172.6 feet west of the NE corner of said Lot; thence westerly a distance of 60 feet on the said north line; thence southerly on a line perpendicular to the said north line of said Lot to the southerly lot line of said Lot G; thence in a SELY direction on said south Lot line to a point on a line perpendicular to the place of beginning; thence Nly on said perpendicular line to point of beginning.

DEDICATED BY: (Erma) E. M. & D. O. Snyder  
 AGENT: 4815 South Spruce  
 ADDRESS: \_\_\_\_\_ PHONE JA 43 378  
 PURPOSE OF DEDICATION: \_\_\_\_\_

Street purposes



III. OFFER RECEIVED 8-30-65 \*B.C.C. ACTION \_\_\_\_\_  
 POSTED TO ATLAS 9-8-65  
 \*S/D COMM. ACTION 9-9-65 *Accept* PLACED ON RECORD \_\_\_\_\_  
 \*H.A.P.C. ACTION 9-16-65 *Accept* CITY CLERKS No. \_\_\_\_\_

See V-0347  
 FORM T-21-312

Griffith & Mize  
Attorneys at Law  
101 N. Baltimore  
Derby, Kansas 67037  
788-1551

Jerry L. Griffith  
Arnold M. Mize

November 6, 1972

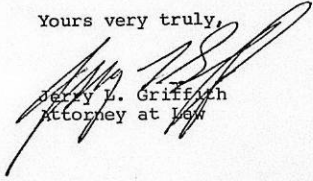
Subdivision Committee  
Metropolitan Area  
Planning Commission  
Wichita, Kansas

Re: S & G Industrial Addition

Dear Gentlemen:

In behalf of the applicant, I request that cases  
No. V-0347 and No. D-0297 be withdrawn and closed.

Yours very truly,

  
Jerry L. Griffith  
Attorney at Law

JLG:rg

September 21, 1965

Mr. D. O. Snyder  
4815 South Spruce  
Wichita, Kansas

Subject: D-0297 - Dedication for relocation of  
Spruce Street

Dear Mr. Snyder:

At its regular meeting on September 16, 1965, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer of dedication be accepted, subject to the following:

1. Correction of legal description to place the proposed dedication area in line with the Spruce Street right-of-way to the north.
2. Submission of a survey by a licensed engineer indicating that there are no existing structures located in the right-of-way proposed for dedication.

*- shown in correct alignment on 5/10/70-79*  
*Madison*  
*5/10/70-79 shows no existing structures*

This offer of dedication will be forwarded to the Board of City Commissioners for their consideration at such time as the requirements for approval of the associated vacation application (V-0347) have been complied with.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs  
cc: Don C. Moehring

September 10, 1965

D. O. Snyder  
4815 South Spruce  
Wichita, Kansas

Subject: D-0297 - Dedication for relocation of Spruce Street

Dear Mr. Snyder:

This is to advise you that the Subdivision Committee of the Metropolitan Area Planning Commission, at its regular meeting on September 9, 1965, considered the above captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted, subject to the following conditions:

1. Correction of legal description to place the proposed dedication area in line with the Spruce street right of way to the north.
2. Submission of a survey by a licensed engineer indicating that there are no existing structures located in the right of way proposed for dedication.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Metropolitan Area Planning Commission for their consideration at their next regular meeting on September 16, 1965.

If you have any questions, please feel free to call.

Sincerely yours,

Jack H. Galbraith  
Senior Planner

JHG:jmm

cc: Don C. Moehring, 314 Brown Building

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, E. M. Snyder and D. O. Snyder,  
Wife and husband.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Commencing at a point on the North lot line of Lot G, in South Hydraulic Park, 2nd Addition to Sedgwick County, Kansas, a distance of 172.6 feet West of the Northeast corner of said lot; thence westerly a distance of 60 feet on the said North line; thence southerly on a line perpendicular to the said North line of said lot to the southerly lot line of said Lot G; thence in a South-easterly direction on said South lot line to a point on a line perpendicular to the place of beginning; thence northerly on said perpendicular line to the point of beginning.

do hereby dedicate the above described real estate to the public for road purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_  
came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

