

D-0306 - Dedication from Allan H. & Gladys V. Hillman for right-of-way for Elizabeth Avenue in an area south of 48th St. South as extended west

Smead
No. 103½C

HASTINGS, MINN. - LOGAN, OHIO U.S.A.

DEDICATION REPORT AND PROGRESS

CASE No. D - 0306

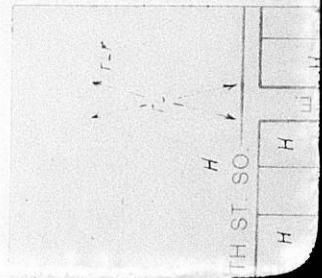
Right-of-way
Avenue lying south of 48th St.
West

at corner of Lot 8, Hillman Addition
263.72 feet; thence east 60 feet;

Hillman

PHONE JA 4-3196

FIVE



D-0306 - Dedication from Allan H. & Gladys V. Hillman for right-of-way for Elizabeth Avenue in an

POSTED TO BOOK
12-9-65
NO PAPER IN
ATLAS

ACTION

S/N COMMITTEE	-	Receipt	DATE	12-30-65
M.A.P.C.	-	Receipt		1-6-66
E.C.C. / E.C.C.	-	Receipt		1-18-66

Closed 1-18-66

Recorded - not posted
JDS

DEDICATION REPORT AND PROGRESS

CASE No. D - 0306

MAP No. L-3
 SEC. No. 19
 TWP. No. 28S
 RANGE 1E

I. OFFER TO DEDICATE: Street Right-of-way
 GENERALLY LOCATED: R/W for Elizabeth Avenue lying south of 48th St.
South as extended west

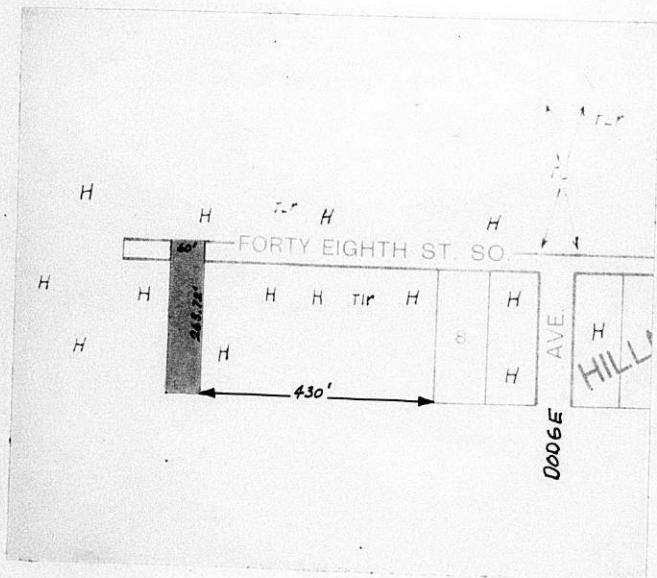
LEGALLY DESCRIBED AS:

Beginning 430 feet west of the southwest corner of Lot 8, Hillman Addition; thence west 60 feet; thence north 263.72 feet; thence east 60 feet; thence south to the point of beginning.

DEDICATED BY: Allan H. & Gladys V. Hillman
 AGENT: None
 ADDRESS: 1017 W. Sunrise PHONE JA 4-3196
 PURPOSE OF DEDICATION: _____

Street right-of-way for Elizabeth Avenue

II. SKETCH.



III. OFFER RECEIVED 12-8-65
 POSTED TO ATLAS 12-9-65
 *S/D COMM. ACTION 12-30-65 Accept
 *H.A.P.C. ACTION 1-6-66 Accept
 *B.C.C. ACTION 1-18-66 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

January 6, 1966

Mr. Allan H. Hillman
1017 West Sunrise
Wichita, Kansas

Subject: D-0306 - Dedication for right-of-
way for Elizabeth, lying south of 48th St.
South as extended west

Dear Mr. Hillman:

At its regular meeting on January 6, 1966, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be considered by the Board of City Commissioners at their regular meeting of January 18, 1966.

If you have any questions concerning this matter, please call..

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

January 3, 1966

Mr. Allan H. Hillman
1017 West Sunrise
Wichita, Kansas

Subject: D-0306 - Dedication for right-of-
way for Elizabeth lying south of 48th St.
South as extended west

Dear Mr. Hillman:

At its regular meeting on December 30, 1965, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Subdivision Committee was to recommend that this offer be accepted.

This matter will be considered by the Metropolitan Area Planning Commission at its regular meeting on January 6, 1966.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

L3
19
285
1E

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Allan H. Hillman and Gladys V. Hillman,

husband and wife

being the owner^s of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning four hundred thirty (430) feet west of the south-west corner of Lot 8, Hillman Addition; thence west sixty (60) feet; thence north two hundred sixty-three and seventy-two hundredths (263.72) feet; thence east sixty (60) feet; thence south to the point of beginning;

do hereby dedicate the above described real estate to the public for ROADWAY purposes.

Executed this 2nd day of December 19 65.

Allan H. Hillman
Allan H. Hillman

Gladys V. Hillman
Gladys V. Hillman

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 2nd day of December,

came Allan H. Hillman and Gladys V. Hillman, husband and wife

to me personally known to be the same person^s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: _____

